

Section 1

NOTICE:THIS FORM, DULY UPDATED, MUST FOLLOW THE ASSY

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| DESCRIPTION (1)                | P/N (2)<br>3G2620V00131 |         |                       | ASSEMBLY/MANUFACTURING DATE (5) 10/17 | RETIREMENT LIFE / TIME LIMITS (6)  |
|--------------------------------|-------------------------|---------|-----------------------|---------------------------------------|------------------------------------|
| FIRE EXTINGUISHING BOTTLE ASSY | P/N (7)                 | S/N (8) | MANUFACTURER NAME (9) | DATE OF CHANGE (10)                   | RETIREMENT LIFE / TIME LIMITS (11) |
|                                | P/N (7)                 | S/N (8) | MANUFACTURER NAME (9) | DATE OF CHANGE (10)                   | RETIREMENT LIFE / TIME LIMITS (11) |

NOTES

|           | ASSEMBLY HISTORICAL RECORD |                               |                               |  |  |   |                               |                                      |  |                               |                         |                             |  |  |
|-----------|----------------------------|-------------------------------|-------------------------------|--|--|---|-------------------------------|--------------------------------------|--|-------------------------------|-------------------------|-----------------------------|--|--|
|           |                            | INST                          | ALLATION                      |  |  | REMOVAL   |                               |                                      |  |                               |                         |                             |  |  |
|           | A/C                        |                               | AS                            | ASSY   |  |   | A/C                           |                                      | ASSY                                     |                               |                         |                             |  |  |
|           | R. MARKS<br>(13)           | TOTAL FLIGHT<br>HOURS (15)    | TOTAL HOURS<br>(16)           | TOTAL HOURS TIME SINCE OH (16) (17)  |  |   | TOTAL FLIGHT<br>HOURS (20)    | ACTUAL TOTAL<br>HOURS (21)           | TOTAL HOURS<br>WITH PENALTY              | TIME SINCE OH (23)            | REASON FOR REMOVAL (24) | ORGANIZATION,               |  |  |
| DATE (12) |                            | TOTAL<br>LANDINGS (15)        | TOTAL<br>LANDINGS (16)        | LANDINGS<br>SINCE OH (17)  | ORGANIZATION,<br>STAMP AND<br>SIGNATURE (18) | DATE (19)   | TOTAL<br>LANDINGS (20)        | ACTUAL TOTAL<br>LANDINGS (21)        | FACTOR (22)                              | LANDINGS<br>SINCE OH (23)     |                         | STAMP AND<br>SIGNATURE (25) |  |  |
|           | S/N (14)                   | TOTAL<br>LIFTS/CYCLES<br>(15) | TOTAL<br>LIFTS/CYCLES<br>(16) | LIFTS/CYCLES<br>SINCE OH (17)  |  |   | TOTAL<br>LIFTS/CYCLES<br>(20) | ACTUAL TOTAL<br>LIFTS/CYCLES<br>(21) | TOTAL LANDINGS. WITH PENALTY FACTOR (22) | LIFTS/CYCLES<br>SINCE OH (23) |                         |                             |  |  |
| 31/10/18  | 9M-4TC                     | 186:36                        | 00.00                         | NEW  | AWM  |   |                               |                                      |  |                               |                         |                             |  |  |
| 118       | 41358                      | 784                           |                               |  | ES AH 28 9                                   |   |                               |                                      |  |                               |                         |                             |  |  |
|           |                            |                               |                               |  |  |   |                               |                                      |  |                               |                         |                             |  |  |
|           |                            |                               |                               |  |  |   |                               |                                      |  |                               |                         |                             |  |  |
|           |                            |                               |                               |  |  | BULLER  |                               |                                      |  | 50.55                         |                         |                             |  |  |
|           |                            |                               |                               |  |  |   |                               |                                      |  |                               |                         |                             |  |  |
|           |                            |                               |                               |  |  |   |                               |                                      |  |                               |                         |                             |  |  |
|           |                            |                               |                               |  |  |   |                               |                                      |  |                               |                         |                             |  |  |
|           |                            |                               |                               |  |  |   |                               |                                      |  |                               |                         |                             |  |  |
|           |                            |                               |                               |  |  |   |                               |                                      |  |                               |                         |                             |  |  |
|           |                            | K STATE OF                    |                               |  |  |   |                               |                                      |  |                               |                         |                             |  |  |
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Section 2

ATA Chapter .....

|                      |               |                                       |                               | COMPONE                       | NTS INSTALLED                 | ON ASSY           |                            |                               |   |                               |                   |  |
|----------------------|---------------|---------------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------|----------------------------|-------------------------------|---|-------------------------------|-------------------|--|
| ASSY P/N (26)        |               | 3G2620                                | 0V00131                       |                               |                               | ASSY S/N (27      | 76166B1                    |                               |   |                               |                   |  |
| C                    | OMPONENT DATA | THE STATE OF                          |                               | INSTALLATION                  |                               |                   |                            |                               | REMOVAL                                       |                               |                   |  |
|                      |               |                                       | ASSY                          | Section 21 Land               | COMPONENT                     |                   | ASSY                       |                               | СОМРО   | DNENT                         | ALCOHOL:          |  |
|                      | P/N (29)      | MANUFACTURING<br>DATE (31)            | TOTAL<br>HOURS (33)           | TOTAL<br>HOURS (34)           | TIME SINCE OH (35)            | DATE (36)         | TOTAL<br>HOURS (38)        | TOTAL<br>HOURS (39)           | TOTAL HOURS<br>WITH PENALTY                   | TIME<br>SINCE OH (41)         | DATE (42)         |  |
| DESCRIPTION (28)     |               |                                       | TOTAL<br>LANDINGS (33)        | TOTAL<br>LANDINGS (34)        | LANDINGS<br>SINCE OH (35)     | STAMP AND         | TOTAL<br>LANDINGS (38)     | TOTAL<br>LANDINGS (39)        | FACTOR (40)                                   | LANDINGS<br>SINCE OH (41)     | STAMP AND         |  |
|                      | S/N (30)      | RETIREMENT LIFE /<br>TIME LIMITS (32) | TOTAL<br>LIFTS/CYCLES<br>(33) | TOTAL<br>LIFTS/CYCLES<br>(34) | LIFTS/CYCLES<br>SINCE OH (35) | SIGNATURE<br>(37) | TOTAL<br>LIFTS/CYCLES (38) | TOTAL<br>LIFTS/CYCLES<br>(39) | TOTAL LANDINGS<br>WITH PENALTY<br>FACTOR (40) | LIFTS/CYCLES<br>SINCE OH (41) | SIGNATURE<br>(43) |  |
| PYROTECHNIC<br>SQUIB | 30903914-1    | 10/17                                 |                               |                               |                               |                   |                            |                               |   |                               |                   |  |
|                      | 3731          |                                       |                               |                               |                               |                   |                            |                               |   |                               |                   |  |
| PYROTECHNIC          | 30903915-1    | 10/17                                 |                               |                               |                               |                   |                            |                               |   |                               |                   |  |
| SQUIB                | 3778          |                                       |                               |                               |                               |                   |                            |                               |   |                               |                   |  |
|                      |               |                                       |                               |                               |                               |                   |                            |                               |   |                               |                   |  |
|                      |               |                                       |                               |                               |                               |                   |                            |                               |   |                               |                   |  |
|                      |               |                                       | RESIN                         |                               |                               |                   |                            |                               |   |                               |                   |  |
|                      |               |                                       |                               |                               |                               |                   |                            |                               |   |                               |                   |  |
|                      |               |                                       | HENRY.                        |                               |                               |                   |                            |                               |   | HUNN                          | 3 16              |  |
|                      |               |                                       |                               |                               |                               |                   |                            |                               |   |                               |                   |  |
|                      |               |                                       |                               |                               | <b>CHARL</b>                  |                   |                            |                               |   | MARKE                         |                   |  |
|                      |               |                                       |                               |                               |                               |                   |                            |                               |   |                               |                   |  |



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ATA Chapter .....

|                                 |                            | AIRV  | VORTHINES    | S DIRECTIVI                 | ES AN | D BULLETINS                   | COMPI                      | IANCE                 |   |                      |                             |  |  |
|---------------------------------|----------------------------|---|--------------|-----------------------------|-------|-------------------------------|----------------------------|-----------------------|---|----------------------|-----------------------------|--|--|
| ASSY P/N (52)                   | ASSY P/N (52) 3G2620V00131 |   |              |                             |       |                               |                            | ASSY S/N (53) 76166B1 |   |                      |                             |  |  |
| AIRWORT                         | OPTIONAL BULLETINS         |   |              |                             |       |                               |                            |                       |   |                      |                             |  |  |
| AIRWORTHINESS DIRECTIV<br>NUMBE | E/ MANDATORY BULLETIN      | ASSY TOTAL HOURS (57)                                 | ORGANIZATION |                             |       | OPTIONAL BULLETIN NUMBER (59) |                            |                       | ASSY TOTAL HOURS (57)                                 | ODG WITH TOW         | STAMP AND<br>SIGNATURE (59) |  |  |
| ISSUE / REVISION (55)           | DATE OF<br>COMPLIANCE (56) | ASSY TOTAL LANDINGS (57) ASSY TOTAL LIFTS/CYCLES (57) | (58)         | STAMP AND<br>SIGNATURE (59) |       | IE / REVISION (55)            | DATE OF<br>COMPLIANCE (56) |                       | ASSY TOTAL LANDINGS (57) ASSY TOTAL LIFTS/CYCLES (57) | ORGANIZATION<br>(58) |                             |  |  |
|                                 |                            |   |              |                             |       |                               |                            |                       |   |                      |                             |  |  |
|                                 |                            |   |              |                             |       |                               |                            |                       |   |                      |                             |  |  |
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|                                 |                            |   |              |                             |       |                               |                            |                       |   |                      |                             |  |  |
|                                 |                            |   |              |                             | T     |                               |                            |                       |   |                      |                             |  |  |
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|                                 |                            |   |              |                             |       |                               |                            |                       |   |                      |                             |  |  |
|                                 |                            |   |              |                             |       |                               |                            |                       |   |                      |                             |  |  |
|                                 |                            |   |              |                             |       |                               |                            |                       |   |                      |                             |  |  |
|                                 |                            |   |              |                             |       |                               |                            |                       |   |                      |                             |  |  |
|                                 |                            |   |              |                             |       |                               |                            |                       |   |                      |                             |  |  |



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Section 3

ATA Chapter .....

|           | ASSEMBLY ACTIVITY HISTORY                 |         |            |         |            |               |                   |                             |  |  |  |  |
|-----------|---|---------|------------|---------|------------|---------------|-------------------|-----------------------------|--|--|--|--|
| ASSY PA   | /N (44)                                   |         | 3G262      | 0V00131 | THE MARKET | ASSY S/N (45) | 76166B1           |                             |  |  |  |  |
| DATE (46) | TOTAL HOURS TOTAL LANDING TOTAL LIFTS/CYC | GS (47) | TASKS (48) |         |            |               | ORGANIZATION (50) | STAMP AND<br>SIGNATURE (51) |  |  |  |  |
|           |   |         |            |         |            |               |                   |                             |  |  |  |  |
|           |   |         |            |         |            |               |                   |                             |  |  |  |  |
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|           |   |         |            |         |            |               |                   |                             |  |  |  |  |
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|           |   |         |            |         |            |               |                   |                             |  |  |  |  |
|           |   |         |            |         |            |               |                   |                             |  |  |  |  |