

PERFORMANCE REVIEW FORM

| REV | IEW PERIOD : | | | | | | | | | |
|-------------------------|---|---|--------------------------|--------------------------------|------------|-------------|------------|-----------|------------|--|
| _ | | PART | A - PERSOI | VAL PAR | TICUL | ARS | | | | |
| <u> </u> | Confirmation Review | Name: WAN MI Employee No: Department: Designation: Date Join: | | UHAMMAN HAZIR BIN WAN 15 | | | | | | |
| <u>_</u> | Contract Renewal Review | | | SLIMO94 STORE AND LOGISTICS | | | | | | |
| | Promotion Review | | | | | | | | | |
| | Others | | | STO | RE A | NO TO | ならてし | S DEI | EICEO I | |
| | | | | 28.6.2021 | | | | | | |
| PART B - | RATING | | | | | | | | | |
| | ors are key areas to determine | | Appraisal | | Rating | Points | | | Assessor's | |
| | ity of the Employee | | Points | U/S | S | G | VG | OS | Rating | |
| 1 Safet | • | | 10 | 2 | 4 | 6 | (3) | 10 | | |
| | Knowledge pline / Punctuality / Timekeeping | | 10 | 2 | 4 | 6 | (8) | 10 | | |
| | ty of Work & Productivity | | 20 | 4 | 8 | 12 | 1 | 20 | | |
| 5 Secu | | | 20 | 4 | 8 | 12 | (16) | 20 | | |
| 1000 10000000 | | | 10 | 2 | 4 | 6 | 8 | 100 | | |
| | twork & Cooperation dance | | 10 | 2 | 4 | 6 | (3) | 10 | | |
| | | | 5 | 4 | 2 | 3 | 4 | (5) | | |
| | nunication (Bahasa Malaysia & English) | 7 - 3 | 5 | 1 | 2 | 3 | 4 | (5)(5) | | |
| | ersonal Relationship | | 5 | 1 | 2 | 3 | 4 | 5 | | |
| 10 Leade | 2000 C | N. | 5 | 1 | 2 | (3) | 4 | 5 | | |
| and the same of | ing and OrganisIng | | 5 | 1 1 | 2 | 3 | (4) | 5 | | |
| The second second | ion Making | | 5 | 1 | 2 | (3) | | 5 | | |
| | and Initiative | | 5 | 1 1 | 2 | 3 | (4) | 5 | | |
| 14 Sense | e of Urgency | | 5 | 1 1 | 2 | 3 | 8 | 5 | | |
| Total | Appraisal Points | | 120 | Over | ali Ratin | a Points | | \dashv | 0 | |
| | | | | | CENTAG | | | | - 0 | |
| NOTES | | | | OVERAL | L RATIN | IG POIN | ITS | _ | | |
| 1. Appra | Appraisal Points are in multiples of 5. The highest is 20. | | | Overall Rating Points US Y 100 | | | | | | |
| Z. Appra | isal Points for each Appraisal Factor is determined the review is conducted. | | | Total Ap | oraisal P | oints | | 120 | | |
| | onal Appraisal Factors may be added to the above. | | = | 0 | | 011 | . 0) | | | |
| Appra | isal Factors that is Not Applicable (N/A) should be | | - | | | 81.6 | b | | | |
| stated | and Total Appraisal Points be adjusted accordingly. | | | OVERAL | L RATIN | G LEVE | L (refer b | selow lev | rel) | |
| | | | = | 4 | | | | | , | |
| | DESCRIPTION | P | ANGE | | == | | | | | |
| | Outstanding (OS) | | - 100% | | LEVEL 5 | | | | | |
| | Very Good (VG) | | 71% 85% 4 56% - 70% 3 | | | | | | | |
| | Good (G) | | | | | | | | | |
| | Satisfactory (S) Unsatisfactory (US) | 41% - 55% 2 | | | | | | | | |
| Annedonelo | comment- | 41% | & below | | 1 | | | | | |
| | tisfied with his/her present work? If not give reason | b. Do you | recommend his | s/her he se | nt for Tm | la la =2 Ca | | | | |
| 15 | | | . / | | ncioi irai | ningr So | oper / | | 1 | |
| Need | to send Irming | ware rouse preceive | | | | | | | | |
| $-\mathcal{J}$ | STREMEN / Way AUGUS | - la | -b'1 | 1 | / | 1 | / | | ` | |
| | PECONMENDATION | | 1 | 0-5 | . (| 1/8 | 4. | | | |
| | RECOMMENDATION | | | | | | | | | |
| Under | Probation / Contract | _ | | | | | | | | |
| | To be confirmed | L | | To conve | t permar | nent em | ploymen | t | | |
| - | To extend probation for further (months) | | | To termin | | | | | | |
| | To Extend Contract for (months) | L | | Others | | | | | | |
| m fully awa | re and agreed on the assesment conducted by my Superior. | | | | | | | | | |
| mployee | WAN HUM ANMO HAZIA GIID WAN ISZH | | 1 | MOHI | o Su | ma | ili s | Rula | ina | |
| -1 . | X , | | | Motto Sumpili Suana | | | | | | |
| Signature | , in The state of | | | | | | | | | |
| Date | 18.2.2022 | Date | | | 102 | /27 | ٢, ١ | | Ye. | |
| ppraiser 2 | | HOD | .0 - | 1 | m | | 4000 | | - Carlo | |
| fany) Signature | | C1 | | ~ | - | 0 | | | 1 | |
| Date | | Signature | | (cu) | 21 | Sh | An | 141 | | |
| | | Date | | 81/ | 35/ | (2) | | | | |
| | | | | -11 | - 0 / | | | | | |