For Office Use: HRIS

Interview Date:

Panel Interview:





Checked: Date & Initial

# EMPLOYMENT APPLICATION FORM

| PERSO               | NALPARTICULARS   |                             |                           |                    |  |  |  |  |
|---------------------|--|-----------------------------|---------------------------|--------------------|--|--|--|--|
| Name as po          | er : Afrina Annisa Binti Sharifudo                                     | lin                         |                           |                    |  |  |  |  |
| Preferred N         | lame : Afrina  | Gender                      | : Male [ ]                | Female [/]         |  |  |  |  |
| Old I/C No.         | . :  | New I/C No.                 | : 001014-1                | 0-1166             |  |  |  |  |
| Nationality         | : Malaysian  | Passport No                 | . :                       |                    |  |  |  |  |
| Date of Birt        | th : 14/10/2000  | Place of Birt               | h:Subang J                | aya, Selangor      |  |  |  |  |
| Age                 | : 24   | Marital Statu               | ıs : Single               |                    |  |  |  |  |
| No 26,<br>Desa S    | Address (house) Jalan Subang Permai U6/7, Subang Permai, Shah Alam, or | Corresponde<br>Effective Un | ence Address (ma<br>til : |                    |  |  |  |  |
| Tel : (House)       |  | Tel. No. :                  | (House)                   |                    |  |  |  |  |
| No.                 | (Mobile) 019-3810446   | 810446 (Office)             |                           |                    |  |  |  |  |
| Fax No.:            |  | E-mail :                    | afrinafuddi               | n00@gmail.com      |  |  |  |  |
| FAMIL               | YPARTICULARS   |                             |                           |                    |  |  |  |  |
| (if appli<br>Occupa |  |                             |                           |                    |  |  |  |  |
| N                   | of Children (if applicable)<br>Jame                                    | Gender                      | Birth Date                | Level of Education |  |  |  |  |
| 3<br>4              |  |                             |                           |                    |  |  |  |  |
| 5                   |  |                             |                           |                    |  |  |  |  |

| No   |                       |  |   |                                    |                        |  |  |  |
|--|-----------------------|--|---|------------------------------------|------------------------|--|--|--|
| EDUCATIONALDETAILS   | •                     |  |   |                                    |                        |  |  |  |
| Name of School/College/University                                | START month/year      | FINISH month/year  | Qualification obtained (CGPA/Class)   |                                    |                        |  |  |  |
| Secondary Education(s)   | 1/2013                |  | PMR/PT3<br>Grade :<br>SPM Grade :   | Aggregate<br>Aggregate             | .5A 2E<br>1D<br>:6A 3E |  |  |  |
| A-Level/STPM/Matriculation(s)                                    |                       |  | Result(s) :   |                                    |                        |  |  |  |
| Certificate(s)   |                       |  | Major :   | ****                               |                        |  |  |  |
| Diploma Course(s)  | 6/2018                | 2/2021   | Major :   | Electronics Engi                   | ineering               |  |  |  |
| Degree Course(s)   | 3/2021                | 2/2024   | Minor :   | Electronics Eng Communication 3.67 | ineering               |  |  |  |
| Post Graduate Course(s)  |                       |  | Area of study :<br>CGPA/Class :   | · · ·                              |                        |  |  |  |
| Professional Qualification(s)                                    |                       |  | Level/Stage :   |                                    |                        |  |  |  |
| OURSE/TRAININGAT   | ENDED                 | LETTER AND THE STATE OF THE STA |   |                                    |                        |  |  |  |
| Title(s) Telecommunications Engineering Competency Certification | Organised by<br>Utech | ntium  | <u>Date attended</u><br>22/4/2024 -<br>5/5/2024   | Location<br>UiTM Shah Ala          | <u>am</u>              |  |  |  |
| LANGUAGEPROFICI  |                       |  |   | LITERACY                           | -                      |  |  |  |
| Please indicate (Average, Good, Excelle                          |                       | Yes*/No  | i familiar in operati<br>o Excellent  | ing a computer?                    |                        |  |  |  |
| * Written  ahasa Melayu  nglish :  Others :  BI  Exceller        | ВІ                    | Micros   | PC Software that you are familiar with soft Word, Excel, Powerpoint, Protect ERSKILLS (Please Specify)  ++ programming language |                                    |                        |  |  |  |

Highest Achievements

or Current Involvement

| Accrete Technologies 8/<br>5DM BHD<br>-internship | /202  10/2 | To Total No.  1/yy) of years  2021 2 month | · Assisted in sourcing air conditioning systems. · Acquire quotations for company projects · Perform office duties under trainer | Last drawn/<br>current<br>salary<br>RM 250 | Reason(s) for leaving/wanting to leave  Finished with internship duration  (Newship duration |
|---|------------|--|--|--|--|
| 5 DM BHD - Internship Molaysia Airlines Berhad 8/ |            |  | air conditioning Systems. Acquire quotations for company projects Perform office duties under trainer                            |  | internship duration  Finished with   |
| Malaysia Airlines Berhad 8/                       | 12023 1019 | 2023 2 months                              | duties under trainer   | PM 500                                     |  |
|   |            |  | Management Unit  · Assisted in trouble- shooting for a  few workshaps.   |  | water  |

| REMUNERATION DE EMPLOYMENT             | TAILS ON CURRENT/LAST   | TRANSPORTATION                 |  |   |  |  |  |  |
|--|---|--------------------------------|--|---|--|--|--|--|
| Basic monthly salary:                  | Bonus (No. of months):  Contractual :  Variable :                 | Do you possess transport Yes : | your own                                       | What type of transport license do you have?  B2,D,Others(Please specify):  DA |  |  |  |  |
| Allowances<br>(Please specify if any): | Car Privilege Type : Driver : (Yes/No) Petrol Allowance/month : _ |                                | Loan sub<br>House (Ye<br>Car (Yes/<br>Others _ | es/No) : %  |  |  |  |  |
| Other Benefits (If any):               |   |                                |  |   |  |  |  |  |
| Expected monthly salary:               | RM 2,400  | Resignation notice period :    |  |   |  |  |  |  |

| · What is your                     | greatest achievement in your previous/cur   | rent career?         |                   |   |
|------------------------------------|---|----------------------|-------------------|---|
| Is there any of (If yes, please No | other information (personal or work experience specify)   | ence) which is       | is relev          | rant to this application?               |
|                                    | en interviewed before in Galaxy Aerospac<br>or and date of the interview.                             | ce or Gading         | Group             | o? If yes, please provide the position  |
| PERSONA                            | ALREFERENCES (NON-RI  | ELATIV               | ES/               | NONSCEMPLOYEE)                          |
| Name : Address : : Tel No.         | Azita Laily Binti Yusof College of Enginering, UiTM Shah Alam 012-2332041                             | Name Address Tel No. | : -<br>: -<br>: - |   |
| Relationship :                     | Lecturer  | Relationshi          | p:<br>_           |   |
| DECLARA                            | TION  |                      |                   |   |
|                                    | e that all the information given in this employed would subject myself to possible disconf Companies. |                      |                   | • |
| Signature :                        | -the  | D                    | Date:_            | 8/9/2024                                |

INTERVIEW APPRAISAL FORM GalaxyAerospace

| Interviewer's name: Muhamad A H Rin Ngjaluam Designation PHYSICAL Unpleasant Appears to Appears fit appearance lack energy appearance and alert Dept HR  |  |
|--|--|
| PHI SICAL Onpleasant Appears to  | 1  |
|  |  |
| TRAITS Nevers and Stiff and comfortable and Alert and free Unusually self  |  |
| embarassed uncomfortable at ease of tension possessed/alert  | - Land - Constitution of the Constitution of t |
| CONFIDENCE Styr retiring Submissive and Reasonably self Shows self Self assured  |  |
| arrogant argumentative assured confidence and inspires confidence 3  |  |
| 1 2 3 4 5  |  |
| OF IDEAS illogical or expressed thoughts good and logical 3  |  |
| TYPEDITALES No experience Pot Fair experience Experience suits Experienced.  |  |
| EXPERIENCE No experience at all Experience not suitable but helpful Experience at all Experience not suitable but helpful Experience suits job Experience suits job very well  |  |
| 2 3 4 5  |  |
| EDUCATION No education at all Basic education but not enough Sufficient Education but not enough Sufficient Education Education Sufficient Education Education Sufficient Education Sufficient Education Sufficient Education Sufficient Education Education Sufficient Education Education Sufficient Education Educ | <u>.</u>   |
| 1 3 4 5  | nia Anunian  |
| MOTIVATION No motivation and ambition and ambition    Little interest, Interest fair, and Pefinite future wants to succeed desire to succeed succeed aims, of success are succeed succeed aims, of success are succeed at the success are succeed at the success are success.  |  |
| 1 2 3 4 5  CONMINION TO No skill Little skill Reasonable Good skill Exceptionally  | and the state of t |
| SKILL at all good skill amount of skill  |  |
| 1 2 3 4 5  Output Date of the state of the s | o any anj kontrasse  |
| SUPERVISORY Lacking in Has skills but Reasonably Good skill Exceptionally good skill and experience  | 1  |
| 2 3 4 5  Alight but not Reasonably Good Can definitely   | u prompty v takene   |
| ADAPTABILITY Incompatible Alright but not good enough Sufficient Good adaptability adapt well  | _  |
| 1 2 3 4 5  |  |
| TOTAL 2  | es franch services   |
| Recommendations for employment : YES / NO / KIV  |  |
| Comments: Recommencial for himing, and backe by chartee ensineering in electronics.  |  |
| Signature of Interviewer: Allowances:  | N 4/18   |
| Reporting to :   |  |
| Commencing date :  |  |
| Verified by HRD :  | es e   |

### INTERVIEW APPRAISAL FORM

GalaxyAerospace\*

| Name AFRI  | NA ANNISA<br>FUDDIN                     | Ç               | 31111  | ******           | , robinon :  | , ,             | nege   |                   | Date :9.                                   | 19                                     | 124                                     |
|--|---|-----------------|--|------------------|--|-----------------|--|-------------------|--|--|---|
| Interviewer's name   | . Ir NIZA                               | Υ.              | NAZAR  | <b>7</b> ,.,     | Designation :  | +               | 100  | •••               | Dept D                                     | IS                                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| PHYSICAL<br>APPEARANCE   | Unpleasant<br>appearance                |                 | Appears to lack energy   |                  | Good physica appearance  | I               | Appears fit and alert  |                   | Exceptionally energetic                    |  | 4                                       |
|  | Γ                                       | 1               | ſ  | 2                |  | 3               |  | 4                 |  | 5                                      | 7                                       |
| TRAITS   | Nervous and embarassed                  | <u> </u>        | Stiff and uncomfortable  | 1                | comfortable a<br>at ease   | nd              | Alert and free of tension  | )                 | Unusually self<br>possessed/ale            |  | 3                                       |
|  |   | 7               |  | 2                |  | 3               |  | 4                 |  | 5                                      |   |
| CONFIDENCE   | Shy, retiring,<br>arrogant              |                 | Submissive, a argumentative  |                  | Reasonably s<br>assured  | elf             | Shows self confidence  | gutantenden       | Self assured<br>and inspires<br>confidence |  | 4                                       |
|  |   | 1               |  | 2                |  | 3               | ***************************************  | 4                 | Francisco de la constitución               | 5                                      |   |
| EXPRESSION<br>OF IDEAS   | Unclear and illogical                   |                 | Not well define<br>or expressed  | ∌d               | Makes sense  | ·               | Convincing thoughts  | <b>J</b> osephino | Exceptionally good and logi                |  | 4                                       |
|  |   | 1               |  | 2                | ar to recommend the second of the second   | 3_              |  | 14                | Experienced.                               | 5                                      |   |
| EXPERIENCE   | No experience at all                    |                 | Experience no<br>suitable but<br>helpful   | )t               | Fair experien  | ce              | Experience s<br>job  | uns               | suits job very                             |  | 3                                       |
|  |   | 1               |  | 2                | THE PROPERTY AND P | 3               | and the same and t | 4                 | Has additiona                              | 5                                      | -                                       |
| EDUCATION  | No education at all                     |                 | Basic education but not enoug  |                  | Sufficient<br>education  |                 | Has relevant<br>qualifications<br>certificates   |                   | qualifications,<br>Diploma/Degr            |  | 5                                       |
|  |   | 1               |  | 2                | NATE AND ADDRESS OF THE PARTY O | 3               |  | 14                | Ambitious, hig                             | 5<br>2h                                |   |
| MOTIVATION<br>& AMBITION   | No motivation<br>and ambition           |                 | Little interest,<br>seems to be<br>complacent  |                  | Interest fair, a<br>reasonable<br>desire to succ   |                 | Definite futur<br>wants to<br>succeed  | е                 | aims, planned<br>aims, of succ             | ess_                                   | 4                                       |
| and section is a second of the second of   |   | 1               |  | 2                | m  | 3               | Good skill   | 14                | Exceptionally                              | 5                                      |   |
| COMMUNICATIO<br>SKILL  | No skill<br>at all                      |                 | Little skill   | <b>.</b>         | Reasonable<br>amount of<br>skill   |                 | GOOG SKIII   | r                 | good skill                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 4                                       |
|  |   | 1               | Management of the second section of the second section of the second section s | 2                | n  | 3               | Good skill   | 4                 | Exceptionally                              | 5                                      |   |
| SUPERVISORY<br>SKILL   | Lacking in such skill                   |                 | Has skills but<br>not enough   | gitterion may re | Reasonably<br>skilled  | parison started | - Good skiii   |                   | good skill and<br>experience               | d<br>                                  | 3                                       |
|  |   | 1               |  | 2                | D  | 3               | Good   | 14                | Can definitely                             | <u> 5</u>                              |   |
| ADAPTABILITY   | Incompatible                            |                 | Alright but no<br>good enough  |                  | Reasonably sufficient  |                 | adaptability   | ·                 | adapt well                                 | h                                      | 4                                       |
|  |   | 1               |  | 2                |  | 3               |  | 14                |  | 5                                      | 30                                      |
| Space of the state |   |                 |  |                  |  |                 |  |                   | TOTAL                                      |  | 128                                     |
|  | PER THE                                 | :<br>. <b>V</b> | mumikin  |                  |  |                 | 5N7,   |                   |  |  |   |
| Signature of Inter   | viewer :                                | ì               |  | n                | - Basic salary   | :               | 2000   |                   | Allowances                                 | :                                      |   |
| Reporting to :   | J. NIZAM                                | Ņ               | A2A2   |                  | Department   |                 |  |                   | Section :                                  |  |   |
| Commencing dat   | e :                                     |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                  | Probation :  |                 | *********  |                   | Others :                                   |  | ,                                       |
| Verified by HRD  | , , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                  | Approved by  | ' :             | ********   |                   | Date :                                     | , ,                                    |   |



#### CONTACT

- 019-381 0446
- afrinafuddin00@gmail.com
- Desa Subang Permai, Shah Alam, Selangor
- https://www.linkedin.com/in/ afrina-annisa-6a751b300/

#### **EXPERTISE**

- Microsoft Office Suite
- Arduino IDE
- CodeBlocks
- Proteus 8
- Python
- Matlab
- Genesys2018

#### STRENGTH

- Ability to work under pressure
- Ability to work with a team
- · Fast learner
- Adaptability
- · Good work ethic
- · Continuous learning

#### LANGUAGE

- Malay
- · English

# AFRINA ANNISA BINTI SHARIFUDDIN

#### **EXPERIENCE**

#### **INTERN TRAINEE**

Aug 2023 - Oct 2023

#### MALAYSIA AIRLINES BERHAD (MAB)

- Assisted in troubleshooting for a few workshops such as the in-flight entertainment, aircraft battery and refrigerator.
- Performed office duties in Trainee Management Department, gaining handson experience in administrative tasks and operations.

#### INTERN TRAINEE

Aug 2021 - Oct 2021

#### **ACCRETE TECHNOLOGIES SDN BHD**

- Assisted in sourcing and installing air conditioning systems for buildings, facilitating smooth installation process.
- Conducted site visits to ensure project progress, adherence to plans, and compliance to safety protocols.
- Facilitated supplier sourcing and coordinated communication for obtaining desired quotations and materials for company projects.

#### **EDUCATION**

# **BACHELOR OF ENGINEERING IN ELECTRONICS** 2021 - 2024 **ENGINEERING (COMMUNICATION)**

Universiti Teknologi MARA, Shah Alam CGPA: 3.67

# **DIPLOMA IN ELECTRONICS ENGINEERING** 2018 - 2021 (ELECTRONIC)

Universiti Teknologi MARA, Pasir Gudang CGPA: 3.60

#### **OTHERS**

- NIOSH-TM Safety Passport (NTMSP) Card Holder (2024) (Valid until 2nd of May 2027)
- Completed Certification of Competency for Communications Engineering (2024)
- Holistic Success Module (HSM) (2024)
- Facilitator for Program STEM4FUN (2023)

#### REFERENCES

### **Azita Laily Binti Yusof**

UiTM, Shah Alam

Phone: 012-233 2041 Email: azita968@uitm.edu.my