







|                       |         |                  |           |
|-----------------------|---------|------------------|-----------|
| Pesawat:<br>Aircraft: | AS555SN | Tarikh:<br>Date: | 27/8/2024 |
|-----------------------|---------|------------------|-----------|

**BAHAGIAN 2 - STATUS HARIAN PESAWAT**  
**Part 2 - Daily Aircraft Status**  
**Keadaan Pesawat pada jam 0800H**  
**Aircraft State at 0800H**

Bahagian ini diisi oleh MC  
 This parts to be filled by MC

| Pesawat<br>Tail Number                                      | Jam Enjin<br>Eng TSN | Jam Pesawat<br>A/C TSN | Keadaan Semasa<br>Current Status |                                    |   | Penangguhan Kerosakan (Jika ada)<br>Deferred Defect (If any) |                        |                                    |                              | Rawatan Barisan Kedua<br>Second Line Servicing      |                              |                      |                      | Catatan<br>Remarks |  |             |
|---|----------------------|------------------------|----------------------------------|------------------------------------|---|--|------------------------|------------------------------------|------------------------------|---|------------------------------|----------------------|----------------------|--------------------|--|-------------|
|   |                      |                        | Keadaan<br>State                 | Tarikh Rosak<br>Date Unserviceable | Bulir Kerosakan<br>Details of Unserviceable | Jangka Masa Slap<br>Estimate                                 | Perkara<br>Description | Tarikh Rosak<br>Date Unserviceable | Jangka Masa Slap<br>Estimate | Had Operasi<br>(Jika ada)<br>Operational Limitation | Perkara<br>Description       | Tamat Pada<br>Due at |                      |                    | Baki<br>Balance  |             |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                              | Jam<br>Mo            | Kalendar<br>Calendar |                    | Jam<br>Mo  | Hari<br>Day |
| M502-1<br>5709  | ENG #1<br>SN: 2394   | 4394.1                 | S                                |                                    |   |  |                        |                                    |                              |   | SCHEDULE INSPECTION          |                      |                      |                    | SEAT CONFIGURATION<br>STANDARD SEATS<br>INSTALLED<br>ITEM: FLIR<br>STATUS: REMOVED<br>P/NO.: 10406-06-410 / 10406-06-210<br>S/NO.: N/A<br>ITEM: MOUNTING GUN<br>STATUS: REMOVED<br>P/NO.: 3628931480<br>S/NO.: N/A<br>ITEM: FLOATATION GEAR<br>STATUS: REMOVED<br>P/NO.: 218570-0(RH) / 218569-0(LH)<br>S/NO.: N/A<br>ITEM: SPECTROLAB ASSY<br>STATUS: REMOVED<br>P/NO.: 017500-111(GIMBAL) / 30039(CONTROL BOX)<br>S/NO.: N/A<br>ITEM: RESCUE HOIST ASSY<br>STATUS: REMOVED<br>P/NO.: 704A-41-815-056<br>S/NO.: N/A, HOIST CYCLE: N/A<br>ITEM: CARGO SWING<br>STATUS: REMOVED<br>P/NO.: 704A-4181-1027<br>S/NO.: 1112 |             |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 25 FH INSP.                  | 4416.5               |                      | 22.4               |  |             |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 30 FH INSP.                  | 4424.1               |                      | 30.0               |  |             |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 50 FH INSP.                  | 4420.7               |                      | 26.6               |  |             |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 100 FH INSP. (AF)            | 4470.7               |                      | 76.6               |  |             |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 100 FH INSP. (ENG NO 1)      | 4470.7               |                      | 76.6               |  |             |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 100 FH INSP. (ENG NO 2)      | 4470.7               |                      | 76.6               |  |             |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 150 FH INSP. (AF)            | 4520.7               |                      | 126.6              |  |             |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 150 FH INSP. (ENG NO 1)      | 4520.7               |                      | 126.60             |  |             |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 150 FH INSP. (ENG NO 2)      | 4520.7               |                      | 126.60             |  |             |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 300 FH INSP.                 | 4670.7               |                      | 276.6              |  |             |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 500 FH INSP. (AF)            | 4620.5               |                      | 226.4              |  |             |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 500 FH INSP. (ENG NO 1)      | 4620.5               |                      | 226.4              |  |             |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 500 FH INSP. (ENG NO 2)      | 4620.5               |                      | 226.4              |  |             |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 600 FH INSP. (AF)            | 4720.5               |                      | 326.4              |  |             |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 600 FH INSP. (ENG NO 1)      | 4720.5               |                      | 326.4              |  |             |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 600 FH INSP. (ENG NO 2)      | 4720.5               |                      | 326.4              |  |             |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 50 FH//6M INSP.              | 4420.7               | 4/12/2024            | 26.6               |  | 99 D        |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 150 FH//3M INSP.             | 4486.9               | 07/09/2024           | 92.8               |  | 11 D        |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 150 FH//6M INSP.             | 4520.7               | 03/01/2025           | 126.6              |  | 129 D       |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 150 FH//12M INSP.            | 4520.7               | 05/07/2025           | 126.6              |  | 312 D       |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 500 FH//24M INSP.            | 4483.2               | 27/06/2025           | 89.1               |  | 304 D       |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 600 FH//6M INSP.             | 4936.9               | 09/12/2024           | 542.8              |  | 104 D       |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 600 FH//24M INSP. (AF)       | 4720.5               | 27/06/2025           | 326.4              |  | 304 D       |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 600 FH//24M INSP. (ENG NO 1) | 4720.5               | 27/06/2025           | 1048.3             |  | 304 D       |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 600 FH//24M INSP. (ENG NO 2) | 4720.5               | 27/06/2025           | 813.6              |  | 304 D       |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 7 D INSP.                    |                      | 28/08/2024           |                    |  | 1 D         |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 1 M INSP.                    |                      | 24/09/2024           |                    |  | 28 D        |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 6 M INSP.                    |                      | 04/12/2024           |                    |  | 99 D        |
|   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | 12 M INSP.                   |                      | 13/06/2025           |                    |  | 290 D       |
| 24 M INSP.  |                      | 16/06/2025             |                                  | 293 D                              |   |  |                        |                                    |                              |   |                              |                      |                      |                    |  |             |
| 30 M INSP.  |                      | 27/12/2025             |                                  | 487 D                              |   |  |                        |                                    |                              |   |                              |                      |                      |                    |  |             |
| 48 M INSP.  |                      | 15/11/2024             |                                  | 80 D                               |   |  |                        |                                    |                              |   |                              |                      |                      |                    |  |             |
| 60 M INSP.  |                      | 15/11/2025             |                                  | 445 D                              |   |  |                        |                                    |                              |   |                              |                      |                      |                    |  |             |
| CORROSION CONTROL PROGRAMME (CCP)                           |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                              |                      |                      |                    |  |             |
| 25 FH - ENG. CLEANING (BOTH ENG)                            | 4416.5               |                        | 22.4                             |                                    |   |  |                        |                                    |                              |   |                              |                      |                      |                    |  |             |
| SERVICE BULLETIN / AIRWORTHINESS DIRECTIVE / PERFORMED ONCE |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                              |                      |                      |                    |  |             |
| 10 HRS - AEOO 30/22   | 4404.1               |                        | 10.0                             |                                    |   |  |                        |                                    |                              |   |                              |                      |                      |                    |  |             |
| COMPONENT   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   | SERVICING / ANNUAL           | TBO / SLL / OTP      |                      |                    |  |             |
| MGB OIL FILTER, PN: FA01315AV                               |                      |                        | 27/6/2025                        | 304 D                              |   |  |                        |                                    |                              |   |                              |                      |                      |                    |  |             |
| TAIL SERVO, PN: SC5072, SN 1126                             |                      |                        | 15/9/2038                        | 5132 D                             |   |  |                        |                                    |                              |   |                              |                      |                      |                    |  |             |
| AC LANDING CYCLE<br>12,334<br>FUEL<br>TBA                   |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                              |                      |                      |                    |  |             |
| HOURS FLIGHT OF THE DAY                                     |                      | 0.0                    | HOURS CTF OF THE DAY             |                                    | 0.0   | WARNING OVERDUE  |                        |                                    |                              |   |                              |                      |                      |                    |  |             |
| CARRY FORWARD   |                      | 7.1                    | CARRY FORWARD                    |                                    | 0.0   |  | WARNING NEARING DUE    |                                    |                              |   |                              |                      |                      |                    |  |             |
| HOURS FLIGHT OF THE MONTH                                   |                      | 7.1                    | HOURS CTF OF THE MONTH           |                                    | 0.0   |  |                        |                                    |                              |   |                              |                      |                      |                    |  |             |

|  |                     |
|--|---------------------|
|  | WARNING OVERDUE     |
|  | WARNING NEARING DUE |

|                              |         |                         |           |
|------------------------------|---------|-------------------------|-----------|
| <b>Pesawat:</b><br>Aircraft: | AS555SN | <b>Tarikh:</b><br>Date: | 27/8/2024 |
|------------------------------|---------|-------------------------|-----------|

Bahagian ini diisi oleh MC  
This parts to be filled by MC

**BAHAGIAN 2 - STATUS HARIAN PESAWAT**  
Part 2 - Daily Aircraft Status  
Keadaan Pesawat pada jam 0800H  
Aircraft State at 0800H

| Pesawat<br>Tail Number                                  | Jam Enjin<br>Eng TSN | Jam Pesawat<br>A/C TSN | Keadaan Semasa<br>Current Status |                                    |   |                              | Penangguhan Kerosakan (Jika ada)<br>Deferred Defect (If any) |                                    |                              |  | Rawatan Barisan Kedua<br>Second Line Servicing    |                      |                        |                 | Catatan<br>Remarks   |             |  |  |  |  |  |        |  |       |  |  |
|---|----------------------|------------------------|----------------------------------|------------------------------------|---|------------------------------|--|------------------------------------|------------------------------|--|---|----------------------|------------------------|-----------------|--|-------------|--|--|--|--|--|--------|--|-------|--|--|
|   |                      |                        | Keadaan<br>State                 | Tarikh Rosak<br>Date Unserviceable | Butir Kerosakan<br>Details of Unserviceable | Jangka Masa Slap<br>Estimate | Perkara<br>Description                                       | Tarikh Rosak<br>Date Unserviceable | Jangka Masa Slap<br>Estimate | Had Operasi (Jika ada)<br>Operational Limitation | Perkara<br>Description                            | Tamat Pada<br>Due at |                        | Baki<br>Balance |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  |   | Jam Hrs              | Kalendar<br>Calendar   | Jam Hrs         |  | Hari<br>Day |  |  |  |  |  |        |  |       |  |  |
| M502-2<br>5711  | ENG #1<br>SN: 2013   | 4017.8                 | S                                |                                    |   |                              |  |                                    |                              |  | <b>SCHEDULE INSPECTION</b>                        |                      |                        |                 | <b>SEAT CONFIGURATION</b><br>STANDARD SEATS<br>INSTALLED<br>ITEM: FLIR<br>STATUS: REMOVED<br>P/NO.: 10406-06-410 / 10406-06-210<br>S/NO.: N/A<br>ITEM: MOUNTING GUN<br>STATUS: REMOVED<br>P/NO.: 3628931480<br>S/NO.: N/A<br>ITEM: FLOATATION GEAR<br>STATUS: REMOVED<br>P/NO.: 218570-0(RH) / 218569-0(LH)<br>S/NO.: N/A<br>ITEM: SPECTROLAB ASSY<br>STATUS: REMOVED<br>P/NO.: 017500-111(GIMBAL) / 30039(CONTROL BOX)<br>S/NO.: N/A<br>ITEM: RESCUE HOIST ASSY<br>STATUS: REMOVED<br>P/NO.: 704A-41-815-056<br>S/NO.: N/A<br>ITEM: CARGO SWING<br>STATUS: REMOVED<br>P/NO.: 704A-4181-1027<br>S/NO.: N/A |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 25 FH INSP.                                       | 4039.4               |                        | 21.6            |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 30 FH INSP.                                       | 4043.6               |                        | 25.8            |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 50 FH INSP.                                       | 4038.9               |                        | 21.1            |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 100 FH INSP. (AF)                                 | 4073.2               |                        | 55.4            |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 100 FH INSP. (ENG NO 1)                           | 4073.2               |                        | 55.4            |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 100 FH INSP. (ENG NO 2)                           | 4073.2               |                        | 55.4            |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 150 FH INSP. (AF)                                 | 4077.8               |                        | 60.0            |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 150 FH INSP. (ENG NO 1)                           | 4077.8               |                        | 60.0            |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 150 FH INSP. (ENG NO 2)                           | 4077.8               |                        | 60.0            |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 300 FH INSP.                                      | 4126.1               |                        | 108.3           |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 500 FH INSP. (AF)                                 | 4146.9               |                        | 129.1           |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 500 FH INSP. (ENG NO 1)                           | 4146.9               |                        | 129.1           |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 500 FH INSP. (ENG NO 2)                           | 4146.9               |                        | 129.1           |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 600 FH INSP. (AF)                                 | 4110.3               |                        | 92.5            |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 600 FH INSP. (ENG NO 1)                           | 4314.2               |                        | 296.4           |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 600 FH INSP. (ENG NO 2)                           | 4314.2               |                        | 296.4           |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 50 FH//6M INSP.                                   | 4038.9               | 14/11/2024             | 21.1            |  | 79 D        |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 150 FH//3M INSP.                                  | 4072.4               | 30/08/2024             | 54.6            |  | 3 D         |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 150 FH//6M INSP.                                  | 4123.2               | 14/11/2024             | 105.4           |  | 79 D        |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 150 FH//12M INSP.                                 | 4068.8               | 02/02/2025             | 51              |  | 159 D       |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 500 FH//24M INSP.                                 | 4510.3               | 15/03/2025             | 492.5           |  | 200 D       |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 600 FH//6M INSP.                                  | 4312.1               | 16/12/2024             | 294.3           |  | 111 D       |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 600 FH//24M INSP. (AF)                            | 4266.9               | 20/03/2025             | 249.1           |  | 205 D       |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 600 FH//24M INSP. (ENG NO 1)                      | 4266.9               | 20/03/2025             | 249.1           |  | 205 D       |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 600 FH//24M INSP. (ENG NO 2)                      | 4266.9               | 20/03/2025             | 249.1           |  | 205 D       |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 7 D INSP.   |                      | 02/09/2024             |                 |  | 6 D         |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 1 M INSP.   |                      | 15/09/2024             |                 |  | 19 D        |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 6 M INSP.   |                      | 14/11/2024             |                 |  | 79 D        |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 12 M INSP.  |                      | 22/06/2025             |                 |  | 299 D       |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 24 M INSP.  |                      | 21/06/2025             |                 |  | 298 D       |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 30 M INSP.  |                      | 17/02/2025             |                 |  | 174 D       |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 48 M INSP.  |                      | 20/07/2026             |                 |  | 692 D       |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 60 M INSP.  |                      | 31/12/2027             |                 |  | 1221 D      |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | <b>CORROSION CONTROL PROGRAMME (CCP)</b>          |                      |                        |                 |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | AFS - ENG. RINSING & ENG. WASHING (BOTH ENG)      |                      |                        |                 |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 25 FH - ENG. CLEANING (BOTH ENG)                  |                      |                        |                 |  |             |  |  |  |  |  | 4039.4 |  | 21.6  |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | <b>SERVICE BULLETIN / AIRWORTHINESS DIRECTIVE</b> |                      |                        |                 |  |             |  |  |  |  |  |        |  |       |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 10 HRS - AEEO 30/22                               |                      |                        |                 |  |             |  |  |  |  |  | 4023.6 |  | 5.8   |  |  |
|   |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 660 FH INSP EASB 05.00.56 #3                      |                      |                        |                 |  |             |  |  |  |  |  | 4340.3 |  | 322.5 |  |  |
| 50 HRS INSP AEO TM 22/05                                |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | 4038.9  |                      | 21.1                   |                 |  |             |  |  |  |  |  |        |  |       |  |  |
| <b>COMPONENT</b>  |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  | <b>SERVICING / ANNUAL</b>                         |                      | <b>TBO / SLL / OTP</b> |                 |  |             |  |  |  |  |  |        |  |       |  |  |
| RDR ANTENNA SLAVING UNIT, PN: 017-01593-0100, SN: T2004 |                      |                        |                                  |                                    |   |                              |  |                                    |                              |  |   | 12/3/2026            |                        | 562 D           |  |             |  |  |  |  |  |        |  |       |  |  |

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|---------------------------|------|
| HOURS FLIGHT OF THE DAY   | 0.0  |
| CARRY FORWARD             | 28.9 |
| HOURS FLIGHT OF THE MONTH | 28.9 |

|                        |     |
|------------------------|-----|
| HOURS CTF OF THE DAY   | 0.0 |
| CARRY FORWARD          | 0.8 |
| HOURS CTF OF THE MONTH | 0.8 |

|  |                     |
|--|---------------------|
|  | WARNING OVERDUE     |
|  | WARNING NEARING DUE |

**AC LANDING CYCLE**  
11.462  
FUEL  
TBA

|                              |         |                         |           |
|------------------------------|---------|-------------------------|-----------|
| <b>Pesawat:</b><br>Aircraft: | AS555SN | <b>Tarikh:</b><br>Date: | 27/8/2024 |
|------------------------------|---------|-------------------------|-----------|

Bahagian ini diisi oleh MC  
This parts to be filled by MC

**BAHAGIAN 2 - STATUS HARIAN PESAWAT**  
Part 2 - Daily Aircraft Status  
Keadaan Pesawat pada jam 0800H  
Aircraft State at 0800H

| Pesawat<br>Tail Number    | Jam Enjin<br>Eng TSN | Jam Pesawat<br>A/C TSN | Keadaan Semasa<br>Current Status |                                    |   | Penangguhan Kerosakan (Jika ada)<br>Deferred Defect (if any) |   |  |                              | Rawatan Barisan Kedua<br>Second Line Servicing      |                        |                          |                      | Catatan<br>Remarks  |                   |             |   |  |  |
|---------------------------|----------------------|------------------------|----------------------------------|------------------------------------|---|--|---|--|------------------------------|---|------------------------|--------------------------|----------------------|---------------------|-------------------|-------------|---|--|--|
|                           |                      |                        | Keadaan<br>State                 | Tarikh Rosak<br>Date Unserviceable | Butir Kerosakan<br>Details of Unserviceable | Jangka Masa Slap<br>Estimate                                 | Perkara<br>Description                                      | Tarikh Rosak<br>Date Unserviceable           | Jangka Masa Slap<br>Estimate | Had Operasi<br>(Jika ada)<br>Operational Limitation | Perkara<br>Description | Tamat Pada<br>Due of Job |                      |                     | Bekerja<br>Status |             |   |  |  |
|                           |                      |                        |                                  |                                    |   |  |   |  |                              |   |                        | Jam<br>Date              | Kalendar<br>Calendar |                     | Jam<br>Date       | Hari<br>Day |   |  |  |
| M502-3<br>5714            | ENG #1<br>SN: 2408   | 3429.3                 | NON OP                           | 28/6/21                            | AIRCRAFT UNDER<br>LONG TERM<br>PRESERVATION | TBN  | SCHEDULE INSPECTION   |  |                              |   |                        |                          |                      |                     |                   |             | SEAT CONFIGURATION<br>STANDARD SEATS<br>INSTALLED<br>ITEM: FLIR<br>STATUS: REMOVED<br>P/NO.: 10406-06-410 / 10406-06-210<br>S/NO.: N/A<br>ITEM: MOUNTING GUN<br>STATUS: REMOVED<br>P/NO.: 3628931480<br>S/NO.: N/A<br>ITEM: FLOATATION GEAR<br>STATUS: INSTALL<br>P/NO.: 218570-0(RH) / 218569-0(LH)<br>S/NO.: 2742 (LH) & 2785 (RH)<br>ITEM: SPECTROLAB ASSY<br>STATUS: REMOVED<br>P/NO.: 017500-111(GIMBAL) / 30039(CONTROL BOX)<br>S/NO.: N/A<br>ITEM: RESCUE HOIST ASSY<br>STATUS: REMOVED<br>P/NO.: 704A-41-815-056<br>S/NO.: N/A<br>ITEM: CARGO SWING<br>STATUS: REMOVED<br>P/NO.: 704A-4181-1027<br>S/NO.: N/A |  |  |
|                           |                      |                        |                                  |                                    |   |  | 25 FH INSP.   | 3449.1                                       |                              | 19.8  |                        |                          |                      |                     |                   |             |   |  |  |
|                           |                      |                        |                                  |                                    |   |  | 30 FH INSP.   | 3436   |                              | 6.7   |                        |                          |                      |                     |                   |             |   |  |  |
| ENG #2<br>SN: 2420        | ENG #2<br>3475.0     |                        |                                  |                                    |   |  | CORROSION CONTROL PROGRAMME (CCP)                           |  |                              |   |                        |                          |                      |                     |                   |             | AC LANDING CYCLE<br>9.251<br>FUEL<br>TBA  |  |  |
|                           |                      |                        |                                  |                                    |   |  | 25 FH - ENG. CLEANING (BOTH ENG)                            | 3449.1                                       |                              | 19.8  |                        |                          |                      |                     |                   |             |   |  |  |
|                           |                      |                        |                                  |                                    |   |  | SERVICE BULLETIN / AIRWORTHINESS DIRECTIVE / PERFORMED ONCE |  |                              |   |                        |                          |                      |                     |                   |             |   |  |  |
| HOURS FLIGHT OF THE DAY   |                      | 0.0                    |                                  | HOURS CTF OF THE DAY               |   | 0.0  |   | CORROSION CONTROL PROGRAMME (CCP)            |                              | EASB 05.00.56 REV 1                                 |                        | 3434.1                   |                      | 4.8                 |                   |             |   |  |  |
| CARRY FORWARD             |                      | 0.0                    |                                  | CARRY FORWARD                      |   | 0.0  |   | EASB 67.00.33 REV.0                          |                              | 3497.8  |                        | 68.5                     |                      |                     |                   |             |   |  |  |
| HOURS FLIGHT OF THE MONTH |                      | 0.0                    |                                  | HOURS CTF OF THE MONTH             |   | 0.0  |   | COMPONENT                                    |                              | SERVICING / ANNUAL                                  |                        | TBO / SLL / OTP          |                      |                     |                   |             |   |  |  |
|                           |                      |                        |                                  |                                    |   |  |   | BATTERY [P/N 151CH-1, 6M, POST: RIGHT&LEFT ] |                              | 2/9/2021  |                        | -1090 D                  |                      |                     |                   |             |   |  |  |
|                           |                      |                        |                                  |                                    |   |  |   |  |                              |   |                        |                          |                      | WARNING OVERDUE     |                   |             |   |  |  |
|                           |                      |                        |                                  |                                    |   |  |   |  |                              |   |                        |                          |                      | WARNING NEARING DUE |                   |             |   |  |  |

|                              |         |                         |           |
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| <b>Pesawat:</b><br>Aircraft: | AS555SN | <b>Tarikh:</b><br>Date: | 27/8/2024 |
|------------------------------|---------|-------------------------|-----------|

Bahagian ini diisi oleh MC  
This parts to be filled by MC

**BAHAGIAN 2 - STATUS HARIAN PESAWAT**  
Part 2 - Daily Aircraft Status  
Keadaan Pesawat pada jam 0800H  
Aircraft State at 0800H

| Pesawat<br>Tail Number   | Jam Enjin<br>Eng TSN | Jam Pesawat<br>A/C TSN | Keadaan Semasa<br>Current Status |                                    | Penangguhan Kerosakan (Jika ada)<br>Deferred Defect (If any) |                              |                        |                                    | Rawatan Barisan Kedua<br>Second Line Servicing |   |                        |                      | Catatan<br>Remarks |   |            |             |
|--|----------------------|------------------------|----------------------------------|------------------------------------|--|------------------------------|------------------------|------------------------------------|--|---|------------------------|----------------------|--------------------|---|------------|-------------|
|  |                      |                        | Keadaan<br>State                 | Tarikh Rosak<br>Date Unserviceable | Butir Kerosakan<br>Details of Unserviceable                  | Jangka Masa Siap<br>Estimate | Perkara<br>Description | Tarikh Rosak<br>Date Unserviceable | Jangka Masa Siap<br>Estimate                   | Had Operasi<br>(Jika ada)<br>Operational Limitation | Perkara<br>Description | Tamat Pada<br>Due of |                    | Baki<br>Balance   |            |             |
|  |                      |                        |                                  |                                    |  |                              |                        |                                    |  |   |                        | Jam<br>Hrs           |                    | Kalendar<br>Calendar  | Jam<br>Hrs | Hari<br>Day |
| M502-4<br>5716   | ENG #1<br>SN: 2408   | 4179.6                 | S                                | <b>SCHEDULE INSPECTION</b>         |  |                              |                        |                                    |  |   |                        |                      |                    | <b>SEAT CONFIGURATION</b><br><b>STANDARD SEATS</b><br><b>INSTALLED</b><br>ITEM: FLIR<br>STATUS: <b>REMOVED</b><br>P/NO.: 10406-06-410 / 10406-06-210<br>S/NO.: N/A<br>ITEM: MOUNTING GUN<br>STATUS: <b>REMOVED</b><br>P/NO.: 3628931480<br>S/NO.: N/A<br>ITEM: FLOATATION GEAR<br>STATUS: <b>REMOVED</b><br>P/NO.: 218570-0(RH) / 218569-0(LH)<br>S/NO.: N/A<br>ITEM: SPECTROLAB ASSY<br>STATUS: <b>REMOVED</b><br>P/NO.: 017500-111(GIMBAL) / 30039(CONTROL BOX)<br>S/NO.: N/A<br>ITEM: RESCUE HOIST ASSY<br>STATUS: <b>REMOVED</b><br>P/NO.: 704A-41-815-056<br>S/NO.: N/A<br>ITEM: CARGO SWING<br>STATUS: <b>REMOVED</b><br>P/NO.: 704A-4181-1027<br>S/NO.: 1136 |            |             |
|  |                      |                        |                                  | 25 FH INSP.                        | 4204.6   |                              | 25.0                   |                                    |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 30 FH INSP.                        | 4206.1   |                              | 26.5                   |                                    |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 50 FH INSP.                        | 4192.4   |                              | 12.8                   |                                    |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 100 FH INSP. (AF)                  | 4198.0   |                              | 18.4                   |                                    |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 100 FH INSP. (ENG NO 1)            | 4198.0   |                              | 18.4                   |                                    |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 100 FH INSP. (ENG NO 2)            | 4198.0   |                              | 18.4                   |                                    |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 150 FH INSP. (AF)                  | 4248.4   |                              | 68.8                   |                                    |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 150 FH INSP. (ENG NO 1)            | 4248.4   |                              | 68.8                   |                                    |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 150 FH INSP. (ENG NO 2)            | 4248.4   |                              | 68.8                   |                                    |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 300 FH INSP.                       | 4398.4   |                              | 218.8                  |                                    |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 500 FH INSP. (AF)                  | 4598.4   |                              | 418.8                  |                                    |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 500 FH INSP. (ENG NO 1)            | 4598.4   |                              | 418.8                  |                                    |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 500 FH INSP. (ENG NO 2)            | 4598.4   |                              | 418.8                  |                                    |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 600 FH INSP. (AF)                  | 4698.4   |                              | 518.8                  |                                    |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 600 FH INSP. (ENG NO 1)            | 4698.4   |                              | 518.8                  |                                    |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 600 FH INSP. (ENG NO 2)            | 4698.4   |                              | 518.8                  |                                    |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 50 FH//6M INSP.                    | 4192.4   | 6/9/2024                     | 12.8                   | 10 D                               |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 150 FH//3M INSP.                   | 4248.4   | 05/10/2024                   | 68.8                   | 39 D                               |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 150 FH//6M INSP.                   | 4248.4   | 06/10/2024                   | 68.8                   | 40 D                               |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 150 FH//12M INSP.                  | 4248.4   | 29/12/2024                   | 68.8                   | 124 D                              |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 500 FH//24M INSP.                  | 4598.4   | 17/01/2026                   | 418.8                  | 508 D                              |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 600 FH//6M INSP.                   | 4698.4   | 06/09/2024                   | 518.8                  | 10 D                               |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 600 FH//24M INSP. (AF)             | 4698.4   | 08/04/2026                   | 518.8                  | 589 D                              |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 600 FH//24M INSP. (ENG NO 1)       | 4698.4   | 02/04/2026                   | 518.8                  | 583 D                              |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 600 FH//24M INSP. (ENG NO 2)       | 4698.4   | 02/04/2026                   | 518.8                  | 583 D                              |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 7 D INSP.                          |  | 29/08/2024                   |                        | 2 D                                |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 1 M INSP.                          |  | 05/09/2024                   |                        | 9 D                                |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 6 M INSP.                          |  | 25/09/2024                   |                        | 29 D                               |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 12 M INSP.                         |  | 25/03/2025                   |                        | 210 D                              |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 24 M INSP.                         |  | 28/07/2025                   |                        | 335 D                              |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 30 M INSP.                         |  | 12/09/2026                   |                        | 746 D                              |  |   |                        |                      |                    |   |            |             |
|  |                      |                        |                                  | 48 M INSP.                         |  | 18/11/2025                   |                        | 448 D                              |  |   |                        |                      |                    |   |            |             |
| 60 M INSP.   |                      | 28/01/2027             |                                  | 884 D                              |  |                              |                        |                                    |  |   |                        |                      |                    |   |            |             |
| <b>CORROSION CONTROL PROGRAMME (CCP)</b>                           |                      |                        |                                  |                                    |  |                              |                        |                                    |  |   |                        |                      |                    |   |            |             |
| 25 FH - ENG. CLEANING (BOTH ENG)                                   | 4204.6               |                        | 25.0                             |                                    |  |                              |                        |                                    |  |   |                        |                      |                    |   |            |             |
| <b>SERVICE BULLETIN / AIRWORTHINESS DIRECTIVE / PERFORMED ONCE</b> |                      |                        |                                  |                                    |  |                              |                        |                                    |  |   |                        |                      |                    |   |            |             |
| 10 HRS - AEOO 30/22  | 4189.6               |                        | 10.0                             |                                    |  |                              |                        |                                    |  |   |                        |                      |                    |   |            |             |
| 15 HRS INSP EASB 05.00.0001 REV. 0                                 | 4194.6               |                        | 15.0                             |                                    |  |                              |                        |                                    |  |   |                        |                      |                    |   |            |             |
| <b>COMPONENT</b>   |                      |                        |                                  |                                    |  |                              |                        |                                    |  |   |                        |                      |                    |   |            |             |
| <b>SERVICING / ANNUAL</b>  |                      |                        |                                  |                                    |  |                              |                        |                                    |  |   |                        |                      |                    |   |            |             |
| SERVO CONTROL -MAIN SERVO (TBO), PN-SC 8043, SN-694                |                      | 24/2/2027              |                                  | 911 D                              |  |                              |                        |                                    |  |   |                        |                      |                    |   |            |             |
| BATTERY RH (201806007) & LH (201902059), DUE 6 MTH                 |                      | 19/10/2024             |                                  | 53 D                               |  |                              |                        |                                    |  |   |                        |                      |                    |   |            |             |
| <b>AC LANDING CYCLE</b>  |                      |                        |                                  |                                    |  |                              |                        |                                    |  |   |                        |                      |                    |   |            |             |
| 11,333   |                      |                        |                                  |                                    |  |                              |                        |                                    |  |   |                        |                      |                    |   |            |             |
| FUEL   |                      |                        |                                  |                                    |  |                              |                        |                                    |  |   |                        |                      |                    |   |            |             |
| TBA  |                      |                        |                                  |                                    |  |                              |                        |                                    |  |   |                        |                      |                    |   |            |             |

|                           |      |                        |     |
|---------------------------|------|------------------------|-----|
| HOURS FLIGHT OF THE DAY   | 0.0  | HOURS CTF OF THE DAY   | 0.0 |
| CARRY FORWARD             | 30.2 | CARRY FORWARD          | 0.0 |
| HOURS FLIGHT OF THE MONTH | 30.2 | HOURS CTF OF THE MONTH | 0.0 |

|                     |
|---------------------|
| WARNING OVERDUE     |
| WARNING NEARING DUE |

|                              |         |                         |           |
|------------------------------|---------|-------------------------|-----------|
| <b>Pesawat:</b><br>Aircraft: | AS555SN | <b>Tarikh:</b><br>Date: | 27/8/2024 |
|------------------------------|---------|-------------------------|-----------|

Bahagian ini diisi oleh MC  
This parts to be filled by MC

**BAHAGIAN 2 - STATUS HARIAN PESAWAT**  
Part 2 - Daily Aircraft Status  
Keadaan Pesawat pada jam 0800H  
Aircraft State at 0800H

| Pesawat<br><i>Tail Number</i>                | Jam Enjin<br><i>Eng TSN</i> | Jam Pesawat<br><i>A/C TSN</i> | Keadaan Semasa<br><i>Current Status</i> |   |  |                                     | Penangguhan Kerosakan (Jika ada)<br><i>Deferred Defect (If any)</i> |   |                                     |   | Rawatan Barisan Kedua<br><i>Second Line Servicing</i> |                             |                             |   | Catatan<br><i>Remarks</i> |                    |  |  |  |                    |  |                 |  |  |
|--|-----------------------------|-------------------------------|---|---|--|-------------------------------------|---|---|-------------------------------------|---|---|-----------------------------|-----------------------------|---|---------------------------|--------------------|--|--|--|--------------------|--|-----------------|--|--|
|  |                             |                               | Keadaan<br><i>State</i>                 | Tarikh Rosak<br><i>Date Unserviceable</i> | Butir Kerosakan<br><i>Details of Unserviceable</i> | Jangka Masa Slap<br><i>Estimate</i> | Perkara<br><i>Description</i>                                       | Tarikh Rosak<br><i>Date Unserviceable</i> | Jangka Masa Slap<br><i>Estimate</i> | Had Operasi (Jika ada)<br><i>Operational Limitation</i> | Perkara<br><i>Description</i>                         | Tamat Pada<br><i>Due at</i> |                             | Baki<br><i>Balance</i>  |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     |   |   | Jam<br><i>Hrs</i>           | Kalendar<br><i>Calendar</i> | Jam<br><i>Hrs</i>   |                           | Hari<br><i>Day</i> |  |  |  |                    |  |                 |  |  |
| M502-5<br>5717                               | ENG #1<br>SN: 2296          | 3979.7                        | S                                       |   |  |                                     |   |   |                                     | SCHEDULE INSPECTION                                     |   |                             |                             | SEAT CONFIGURATION<br>STANDARD SEATS<br>INSTALLED<br>ITEM: FLIR<br>STATUS: REMOVED<br>P/NO.: 10406-06-410 / 10406-06-210<br>S/NO.: N/A<br>ITEM: MOUNTING GUN<br>STATUS: REMOVED<br>P/NO.: 3628931480<br>S/NO.: N/A<br>ITEM: FLOATATION GEAR<br>STATUS: REMOVED<br>P/NO.: 218570-0(RH) / 218569-0(LH)<br>S/NO.: N/A<br>ITEM: SPECTROLAB ASSY<br>STATUS: REMOVED<br>P/NO.: 017500-111(GIMBAL) / 30039(CONTROL BOX)<br>S/NO.: N/A<br>ITEM: RESCUE HOIST ASSY<br>STATUS: REMOVED<br>P/NO.: 704A-41-815-056<br>S/NO.: N/A<br>ITEM: CARGO SWING<br>STATUS: REMOVED<br>P/NO.: 704A-4181-1027<br>S/NO.: N/A |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 25 FH INSP.   | 4002.5  |                             | 22.8                        |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 30 FH INSP.   | 3996.7  |                             | 17.0                        |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 50 FH INSP.   | 3985.3  |                             | 5.6                         |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 100 FH INSP. (AF)                                       | 3989.4  |                             | 9.7                         |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 100 FH INSP. (ENG NO 1)                                 | 3989.4  |                             | 9.7                         |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 100 FH INSP. (ENG NO 2)                                 | 3989.4  |                             | 9.7                         |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 150 FH INSP. (AF)                                       | 4039.4  |                             | 59.7                        |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 150 FH INSP. (ENG NO 1)                                 | 4039.4  |                             | 59.7                        |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 150 FH INSP. (ENG NO 2)                                 | 4039.4  |                             | 59.7                        |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 300 FH INSP.  | 4189.4  |                             | 209.7                       |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 500 FH INSP. (AF)                                       | 4389.4  |                             | 409.7                       |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 500 FH INSP. (ENG NO 1)                                 | 4389.4  |                             | 409.7                       |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 500 FH INSP. (ENG NO 2)                                 | 4389.4  |                             | 409.7                       |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 600 FH INSP. (AF)                                       | 4489.4  |                             | 509.7                       |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 600 FH INSP. (ENG NO 1)                                 | 4489.4  |                             | 509.7                       |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 600 FH INSP. (ENG NO 2)                                 | 4489.4  |                             | 509.7                       |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 50 FH//6M INSP.   | 3985.3  | 1/12/2024                   | 5.6                         |   | 96 D                      |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 150 FH//3M INSP.  | 4109.0  | 7/11/2024                   | 129.3                       |   | 72 D                      |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 150 FH//6M INSP.  | 4054.1  | 8/11/2024                   | 74.4                        |   | 73 D                      |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 150 FH//12M INSP.                                       | 4039.4  | 4/10/2024                   | 59.7                        |   | 38 D                      |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 500 FH//24M INSP.                                       | 4389.4  | 14/11/2025                  | 409.7                       |   | 444 D                     |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 600 FH//6M INSP.  | 4500.2  | 5/10/2024                   | 520.5                       |   | 39 D                      |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 600 FH//24M INSP. (AF)                                  | 4489.4  | 21/9/2025                   | 509.7                       |   | 390 D                     |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 600 FH//24M INSP. (ENG NO 1)                            | 4489.4  | 13/11/2025                  | 509.7                       |   | 443 D                     |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 600 FH//24M INSP. (ENG NO 2)                            | 4489.4  | 13/11/2025                  | 509.7                       |   | 443 D                     |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 7 D INSP.   |   | 03/09/2024                  |                             |   | 7 D                       |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 1 M INSP.   |   | 26/9/2024                   |                             |   | 30 D                      |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 6 M INSP.   |   | 4/10/2024                   |                             |   | 38 D                      |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 12 M INSP.  |   | 15/10/2024                  |                             |   | 49 D                      |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 24 M INSP.  |   | 4/4/2025                    |                             |   | 220 D                     |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 30 M INSP.  |   | 15/5/2026                   |                             |   | 626 D                     |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 48 M INSP.  |   | 23/3/2025                   |                             |   | 208 D                     |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 60 M INSP.  |   | 1/9/2026                    |                             |   | 735 D                     |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | CORROSION CONTROL PROGRAMME (CCP)                       |   |                             |                             |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | AFS - ENG. RINSING & ENG. WASHING (BOTH ENG)            |   |                             |                             |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 25 FH - ENG. CLEANING (BOTH ENG)                        |   |                             |                             |   |                           |                    |  |  |  | 4002.5             |  | 22.8            |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | SERVICE BULLETIN / AIRWORTHINESS DIRECTIVE              |   |                             |                             |   |                           |                    |  |  |  |                    |  |                 |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | 10 HRS - AEEO 30/22                                     |   |                             |                             |   |                           |                    |  |  |  | 3986.3             |  | 6.6             |  |  |
|  |                             |                               |   |   |  |                                     |   |   |                                     | COMPONENT   |   |                             |                             |   |                           |                    |  |  |  | SERVICING / ANNUAL |  | TBO / SLL / OTP |  |  |
| STARTER GEN (RH), PN-524-062, S/N-1133 (TBO) |                             |                               |   |   |  |                                     |   |   |                                     |   | 12/12/2027  |                             | 1202                        |   |                           |                    |  |  |  |                    |  |                 |  |  |

|                           |      |                        |     |   |
|---------------------------|------|------------------------|-----|---|
| HOURS FLIGHT OF THE DAY   | 0.0  | HOURS CTF OF THE DAY   | 0.0 | <div style="background-color: red; width: 20px; height: 20px; display: inline-block;"></div> WARNING OVERDUE<br><div style="background-color: yellow; width: 20px; height: 20px; display: inline-block;"></div> WARNING NEARING DUE |
| CARRY FORWARD             | 23.0 | CARRY FORWARD          | 0.0 |   |
| HOURS FLIGHT OF THE MONTH | 23.0 | HOURS CTF OF THE MONTH | 0.0 |   |

AC LANDING CYCLE  
11,647  
FUEL  
TBA



|                       |         |                  |           |
|-----------------------|---------|------------------|-----------|
| Pesawat:<br>Aircraft: | AS555SN | Tarikh:<br>Date: | 27/8/2024 |
|-----------------------|---------|------------------|-----------|

**BAHAGIAN 2 - STATUS HARIAN PESAWAT**  
 Part 2 - Daily Aircraft Status  
 Keadaan Pesawat pada jam 0800H  
 Aircraft State at 0800H

Bahagian ini diisi oleh MC  
 This parts to be filled by MC

| Pesawat<br><i>Tail Number</i>                | Jam Enjin<br><i>Eng TSN</i> | Jam Pesawat<br><i>A/C TSN</i> | Keadaan Semasa<br><i>Current Status</i> |  |  |                                     | Penangguhan Kerosakan (Jika ada)<br><i>Deferred Defect (If any)</i> |   |                                     |  | Rawatan Barisan Kedua<br><i>Second Line Servicing</i> |                   |                     |          | Catatan<br><i>Remarks</i> |  |
|--|-----------------------------|-------------------------------|---|--|--|-------------------------------------|---|---|-------------------------------------|--|---|-------------------|---------------------|----------|---------------------------|--|
|  |                             |                               | Keadaan<br><i>State</i>                 | Tarikh Rosak<br><i>Date Unserviceable</i>  | Bulir Kerosakan<br><i>Details of Unserviceable</i> | Jangka Masa Slap<br><i>Estimate</i> | Perkara<br><i>Description</i>                                       | Tarikh Rosak<br><i>Date Unserviceable</i> | Jangka Masa Slap<br><i>Estimate</i> | Had Operasi<br>(Jika ada)<br><i>Operational Limitation</i> | Tamat Pada<br><i>Due at</i>                           |                   | Isi<br><i>Items</i> |          |                           |  |
|  |                             |                               |   |  |  |                                     |   |   |                                     |  | Jam Hrs   | Kalendar Calendar | Jam Hrs             | Hari Day |                           |  |
| M502-6<br>5719                               | ENG #1<br>SN: 2420          | 3978.6                        | NON OP                                  | AIRCRAFT EXPERIENCED<br>MID AIR COLLISION. | SCHEDULE INSPECTION                                |                                     |   |   |                                     |  |   |                   |                     |          | SEAT CONFIGURATION        |  |
|  |                             |                               |   |  | 25 FH INSP.  | 3986.7                              |   | 8.1                                       |                                     |  |   |                   |                     |          |                           | STANDARD SEATS                                 |
|  |                             |                               |   |  | 30 FH INSP.  | 3991.7                              |   | 13.1                                      |                                     |  |   |                   |                     |          |                           | INSTALLED                                      |
|  |                             |                               |   |  | 50 FH INSP.  | 4009.0                              |   | 30.4                                      |                                     |  |   |                   |                     |          |                           | ITEM: FLIR                                     |
|  |                             |                               |   |  | 100 FH INSP. (AF)                                  | 3991.6                              |   | 13.0                                      |                                     |  |   |                   |                     |          |                           | STATUS: REMOVED                                |
|  |                             |                               |   |  | 100 FH INSP. (ENG NO 1)                            | 3991.6                              |   | 13.0                                      |                                     |  |   |                   |                     |          |                           | P/NO.: 10406-06-410 / 10406-06-210             |
|  |                             |                               |   |  | 100 FH INSP. (ENG NO 2)                            | 3991.6                              |   | 13.0                                      |                                     |  |   |                   |                     |          |                           | S/NO.: N/A                                     |
|  |                             |                               |   |  | 150 FH INSP. (AF)                                  | 4041.6                              |   | 63.0                                      |                                     |  |   |                   |                     |          |                           | ITEM: MOUNTING GUN                             |
|  |                             |                               |   |  | 150 FH INSP. (ENG NO 1)                            | 4041.6                              |   | 63.0                                      |                                     |  |   |                   |                     |          |                           | STATUS: REMOVED                                |
|  |                             |                               |   |  | 150 FH INSP. (ENG NO 2)                            | 4041.6                              |   | 63.0                                      |                                     |  |   |                   |                     |          |                           | P/NO.: 3628931480                              |
|  |                             |                               |   |  | 300 FH INSP.                                       | 4154.4                              |   | 175.8                                     |                                     |  |   |                   |                     |          |                           | S/NO.: N/A                                     |
|  |                             |                               |   |  | 500 FH INSP. (AF)                                  | 4104.4                              |   | 125.8                                     |                                     |  |   |                   |                     |          |                           | ITEM: FLOATATION GEAR                          |
|  |                             |                               |   |  | 500 FH INSP. (ENG NO 1)                            | 6580.1                              |   | 3015.8                                    |                                     |  |   |                   |                     |          |                           | STATUS: REMOVED                                |
|  |                             |                               |   |  | 500 FH INSP. (ENG NO 2)                            | 4148.5                              |   | 195.8                                     |                                     |  |   |                   |                     |          |                           | P/NO.: 218570-0(RH) / 218569-0(LH)             |
|  |                             |                               |   |  | 600 FH INSP. (AF)                                  | 4204.4                              |   | 225.8                                     |                                     |  |   |                   |                     |          |                           | S/NO.: N/A                                     |
|  |                             |                               |   |  | 600 FH INSP. (ENG NO 1)                            | 6680.1                              |   | 3115.8                                    |                                     |  |   |                   |                     |          |                           | ITEM: SPECTROLAB ASSY                          |
|  |                             |                               |   |  | 600 FH INSP. (ENG NO 2)                            | 4249.8                              |   | 297.1                                     |                                     |  |   |                   |                     |          |                           | STATUS: REMOVED                                |
|  |                             |                               |   |  | 50 FH//6M INSP.(APPLICABLE AFTER 150FH//6M INSP.)  | N/A                                 |   | N/A                                       |                                     |  |   |                   |                     |          |                           | P/NO.: 017500-111(GIMBAL) / 30039(CONTROL BOX) |
|  |                             |                               |   |  | 150 FH//3M INSP.                                   | 4041.6                              | 27/06/2024  | 63.0                                      | -61 D                               |  |   |                   |                     |          |                           | S/NO.: N/A                                     |
|  |                             |                               |   |  | 150 FH//6M INSP.                                   | 3995.7                              | 16/09/2024  | 17.1                                      | 20 D                                |  |   |                   |                     |          |                           | ITEM: RESCUE HOIST ASSY                        |
|  |                             |                               |   |  | 150 FH//12M INSP.                                  | 3998.1                              | 05/05/2024  | 19.5                                      | -114 D                              |  |   |                   |                     |          |                           | STATUS: REMOVED                                |
|  |                             |                               |   |  | 500 FH//24M INSP.                                  | 4104.4                              | 24/09/2024  | 125.8                                     | 28 D                                |  |   |                   |                     |          |                           | P/NO.: 704A-41-815-056                         |
|  |                             |                               |   |  | 600 FH//6M INSP.                                   | 4334.8                              | 02/08/2024  | 356.2                                     | -25 D                               |  |   |                   |                     |          |                           | S/NO.: N/A                                     |
|  |                             |                               |   |  | 600 FH//24M INSP. (AF)                             | 4204.4                              | 15/10/2024  | 225.8                                     | 49 D                                |  |   |                   |                     |          |                           | ITEM: CARGO SWING                              |
|  |                             |                               |   |  | 600 FH//24M INSP. (ENG NO 1)                       | 6829                                | 15/10/2024  | 3264.7                                    | 49 D                                |  |   |                   |                     |          |                           | STATUS: REMOVED                                |
|  |                             |                               |   |  | 600 FH//24M INSP. (ENG NO 2)                       | 4405.7                              | 15/10/2024  | 453.0                                     | 49 D                                |  |   |                   |                     |          |                           | P/NO.: 704A-4181-1027                          |
|  |                             |                               |   |  | 7 D INSP.  |                                     | 02/05/2024  |   | -117 D                              |  |   |                   |                     |          |                           | S/NO.: N/A                                     |
|  |                             |                               |   |  | 1 M INSP.  |                                     | 1/5/2024  |   | -118 D                              |  |   |                   |                     |          |                           |  |
|  |                             |                               |   |  | 6 M INSP.  |                                     | 02/08/2024  |   | -25 D                               |  |   |                   |                     |          |                           |  |
|  |                             |                               |   |  | 12 M INSP.   |                                     | 14/08/2024  |   | -13 D                               |  |   |                   |                     |          |                           |  |
|  |                             |                               |   |  | 24 M INSP.   |                                     | 24/11/2025  |   | 454 D                               |  |   |                   |                     |          |                           |  |
|  |                             |                               |   |  | 30 M INSP.   |                                     | 24/12/2025  |   | 484 D                               |  |   |                   |                     |          |                           |  |
|  |                             |                               |   |  | 48 M INSP.   |                                     | 10/06/2024  |   | -78 D                               |  |   |                   |                     |          |                           |  |
| 60 M INSP.                                   |                             | 11/01/2026                    |   | 502 D                                      |  |                                     |   |   |                                     |  |   |                   |                     |          |                           |  |
| CORROSION CONTROL PROGRAMME (CCP)            |                             |                               |   |  |  |                                     |   |   |                                     |  |   |                   | AC LANDING CYCLE    |          |                           |  |
| AFS - ENG. RINSING & ENG. WASHING (BOTH ENG) |                             |                               |   |  |  |                                     |   |   |                                     |  |   |                   |                     |          |                           |  |
| 25 FH - ENG. CLEANING (BOTH ENG)             | 3986.7                      |                               | 8.1                                     |  |  |                                     |   |   |                                     |  |   |                   |                     | 11,412   |                           |  |
| SERVICE BULLETIN / AIRWORTHINESS DIRECTIVE   |                             |                               |   |  |  |                                     |   |   |                                     |  |   |                   | FUEL<br>TBA         |          |                           |  |
| 10 HRS - AEOO 30/22                          |                             |                               |   |  |  |                                     |   |   |                                     |  |   |                   |                     |          |                           |  |
| 15 HRS INSP EASB 05.00.0001 R.0              |                             |                               |   |  |  |                                     |   |   |                                     |  |   |                   |                     |          |                           |  |
| CORROSION CONTROL PROGRAMME (CCP)            |                             |                               |   |  |  |                                     |   |   |                                     |  |   |                   | AC LANDING CYCLE    |          |                           |  |
| COMPONENT                                    |                             |                               |   |  |  |                                     |   |   |                                     |  |   |                   |                     |          |                           |  |
| SERVICING / ANNUAL                           |                             |                               |   |  |  |                                     |   |   |                                     |  |   |                   |                     |          |                           |  |
| TBO / SLL / OTP                              |                             |                               |   |  |  |                                     |   |   |                                     |  |   |                   | FUEL<br>TBA         |          |                           |  |
|  |                             |                               |   |  |  |                                     |   |   |                                     |  |   |                   |                     |          |                           |  |
|  |                             |                               |   |  |  |                                     |   |   |                                     |  |   |                   |                     |          |                           |  |

|                           |     |                        |     |                 |
|---------------------------|-----|------------------------|-----|-----------------|
| HOURS FLIGHT OF THE DAY   | 0.0 | HOURS CTF OF THE DAY   | 0.0 | WARNING OVERDUE |
| CARRY FORWARD             | 0.0 | CARRY FORWARD          | 0.0 |                 |
| HOURS FLIGHT OF THE MONTH | 0.0 | HOURS CTF OF THE MONTH | 0.0 |                 |

AIRCRAFT TYPE AS555SN  
 MONTH Aug-24

FENNEC MONTHLY SERVICIBILITY FORECAST

|                        | THU  | FRI  | SAT  | SUN  | MON | TUE | WED  | THU  | FRI  | SAT  | SUN  | MON  | TUE | WED | THU | FRI  | SAT  | SUN  | MON | TUE | WED | THU  | FRI  | SAT  | SUN  | MON  | TUE | WED | THU | FRI | SAT |
|------------------------|------|------|------|------|-----|-----|------|------|------|------|------|------|-----|-----|-----|------|------|------|-----|-----|-----|------|------|------|------|------|-----|-----|-----|-----|-----|
|                        | 1    | 2    | 3    | 4    | 5   | 6   | 7    | 8    | 9    | 10   | 11   | 12   | 13  | 14  | 15  | 16   | 17   | 18   | 19  | 20  | 21  | 22   | 23   | 24   | 25   | 26   | 27  | 28  | 29  | 30  | 31  |
| M502-1                 |      |      |      |      |     |     |      |      |      |      |      |      |     |     |     |      |      |      |     |     |     |      |      |      |      |      |     |     |     |     |     |
| M502-2                 |      |      |      |      |     |     |      |      |      |      |      |      |     |     |     |      |      |      |     |     |     |      |      |      |      |      |     |     |     |     |     |
| M502-4                 |      |      |      |      |     |     |      |      |      |      |      |      |     |     |     |      |      |      |     |     |     |      |      |      |      |      |     |     |     |     |     |
| M502-5                 |      |      |      |      |     |     |      |      |      |      |      |      |     |     |     |      |      |      |     |     |     |      |      |      |      |      |     |     |     |     |     |
| AIRCRAFT SERVICIBILITY | 100% | 100% | 100% | 100% | 88% | 91% | 100% | 100% | 100% | 100% | 100% | 100% | 76% | 73% | 96% | 100% | 100% | 100% | 82% | 75% | 92% | 100% | 100% | 100% | 100% | 100% |     |     |     |     |     |

| LEGEND |                                 |
|--------|---------------------------------|
|        | SERVICEABLE                     |
|        | DEFECT                          |
|        | UNSERVICEABLE DUE TO INSPECTION |
|        | DAILY PERCENTAGE BELOW 66.6%    |

| AIRCRAFT | START DATE | START TIME | DATE END  | TIME END | DEFECT   |
|----------|------------|------------|-----------|----------|--|
| M502-2   | 5/8/2024   | 2126       | 6/8/2024  | 1645     | ROLL CHANNEL DISENGAGED  |
| M502-2   | 13/8/2024  | 0820       | 15/8/2024 | 1215     | 150 FH // 12 M INSPECTION TO BE PERFORMED (SNOW 9374)  |
| M502-4   | 14/8/2024  | 2045       | 14/8/2024 | 2250     | RH BATTERY 'ON' AFTER START UP (SNOW 0338)   |
| M502-2   | 19/8/2024  | 1440       | 21/8/2024 | 1530     | AP ROLL CHANNEL DISENGAGED (SNOW 9384)<br>GPS NEEDLE AT HSI & RMI NOT SYNCHRONIZE WITH GPS (SNOW 9385) |