







Pesawat: AS555N      Tarikh: 15/4/2024  
 Aircraft:              Date:

**BAHAGIAN 2 - STATUS HARIAN PESAWAT**  
 Part 2 - Daily Aircraft Status  
 Keadaan Pesawat pada jam 0800H  
 Aircraft State at 0800H

Bahagian ini diisi oleh MC  
 This parts to be filled by MC

| Pesawat<br>Tail Number                                      | Jam Enjin<br>Eng TSN | Jam Pesawat<br>A/C TSN | Keadaan Semasa<br>Current Status |                      |   | Penangguhan Kerosakan (Jika ada)<br>Deferred Defect (If any) |                        |                      | Rawatan Barisan Kedua<br>Second Line Servicing |   |                              |                        | Catatan<br>Remarks |                      |  |             |
|---|----------------------|------------------------|----------------------------------|----------------------|---|--|------------------------|----------------------|--|---|------------------------------|------------------------|--------------------|----------------------|--|-------------|
|   |                      |                        | Keadaan<br>State                 | Tarikh Rosak<br>Date | Butir Kerosakan<br>Details of Unserviceable | Jangka Masa Slap<br>Estimate                                 | Perkara<br>Description | Tarikh Rosak<br>Date | Jangka Masa Slap<br>Estimate                   | Had Operasi<br>(Jika ada)<br>Operational Restrictions | Perkara<br>Description       | Tarikh Pada<br>Date of |                    | Baki<br>Balance      |  |             |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   |                              | Jam<br>Time            |                    | Kalendar<br>Calendar | Jam<br>Time  | Hari<br>Day |
| M502-1<br>5709  | ENG #1<br>SN: 2394   | 4298.8                 | S                                |                      |   |  |                        |                      |  |   | SCHEDULE INSPECTION          |                        |                    |                      | SEAT CONFIGURATION<br>STANDARD SEATS<br>INSTALLED<br>ITEM: FLIR<br>STATUS: REMOVED<br>P/NO.: 10406-06-410 / 10406-06-210<br>S/NO.: N/A<br>ITEM: MOUNTING GUN<br>STATUS: REMOVED<br>P/NO.: 3628931480<br>S/NO.: N/A<br>ITEM: FLOATATION GEAR<br>STATUS: REMOVED<br>P/NO.: 218570-0(RH) / 218569-0(LH)<br>S/NO.: N/A<br>ITEM: SPECTROLAB ASSY<br>STATUS: REMOVED<br>P/NO.: 017500-111(GIMBAL) / 30039(CONTROL BOX)<br>S/NO.: N/A<br>ITEM: RESCUE HOIST ASSY<br>STATUS: REMOVED<br>P/NO.: 704A-41-815-056<br>S/NO.: N/A. HOIST CYCLE: N/A<br>ITEM: CARGO SWING<br>STATUS: REMOVED<br>P/NO.: 704A-4181-1027<br>S/NO.: 1112 |             |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 25 FH INSP.                  | 4316.8                 | 18.0               |                      |  |             |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 30 FH INSP.                  | 4326.9                 | 28.1               |                      |  |             |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 50 FH INSP.                  | 4346.9                 | 48.1               |                      |  |             |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 100 FH INSP. (AF)            | 4384.3                 | 85.5               |                      |  |             |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 100 FH INSP. (ENG NO 1)      | 4384.3                 | 85.5               |                      |  |             |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 100 FH INSP. (ENG NO 2)      | 4384.3                 | 85.5               |                      |  |             |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 150 FH INSP. (AF)            | 4405.5                 | 106.7              |                      |  |             |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 150 FH INSP. (ENG NO 1)      | 4405.5                 | 106.70             |                      |  |             |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 150 FH INSP. (ENG NO 2)      | 4405.5                 | 106.70             |                      |  |             |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 300 FH INSP.                 | 4463.4                 | 164.6              |                      |  |             |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 500 FH INSP. (AF)            | 4620.5                 | 321.7              |                      |  |             |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 500 FH INSP. (ENG NO 1)      | 4620.5                 | 321.7              |                      |  |             |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 500 FH INSP. (ENG NO 2)      | 4620.5                 | 321.7              |                      |  |             |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 600 FH INSP. (AF)            | 4720.5                 | 421.7              |                      |  |             |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 600 FH INSP. (ENG NO 1)      | 4720.5                 | 421.7              |                      |  |             |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 600 FH INSP. (ENG NO 2)      | 4720.5                 | 421.7              |                      |  |             |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 50 FH//6M INSP.              | 4346.9                 | 2/8/2024           | 48.1                 |  | 109 D       |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 150 FH//3M INSP.             | 4405.5                 | 13/06/2024         | 106.7                |  | 59 D        |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 150 FH//6M INSP.             | 4405.5                 | 27/06/2024         | 106.7                |  | 73 D        |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 150 FH//12M INSP.            | 4405.5                 | 13/06/2024         | 106.7                |  | 59 D        |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 500 FH//24M INSP.            | 4483.2                 | 27/06/2025         | 184.4                |  | 438 D       |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 600 FH//6M INSP.             | 4676.2                 | 27/06/2024         | 377.4                |  | 73 D        |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 600 FH//24M INSP. (AF)       | 4720.5                 | 27/06/2025         | 421.7                |  | 438 D       |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 600 FH//24M INSP. (ENG NO 1) | 4720.5                 | 27/06/2025         | 1143.6               |  | 438 D       |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 600 FH//24M INSP. (ENG NO 2) | 4720.5                 | 27/06/2025         | 908.9                |  | 438 D       |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 7 D INSP.                    |                        | 22/04/2024         |                      |  | 7 D         |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 1 M INSP.                    |                        | 24/04/2024         |                      |  | 9 D         |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 6 M INSP.                    |                        | 27/06/2024         |                      |  | 73 D        |
|   |                      |                        |                                  |                      |   |  |                        |                      |  |   | 12 M INSP.                   |                        | 27/06/2024         |                      |  | 73 D        |
| 24 M INSP.  |                      | 16/06/2025             |                                  | 427 D                |   |  |                        |                      |  |   |                              |                        |                    |                      |  |             |
| 30 M INSP.  |                      | 27/12/2025             |                                  | 621 D                |   |  |                        |                      |  |   |                              |                        |                    |                      |  |             |
| 48 M INSP.  |                      | 15/11/2024             |                                  | 214 D                |   |  |                        |                      |  |   |                              |                        |                    |                      |  |             |
| 60 M INSP.  |                      | 15/11/2025             |                                  | 579 D                |   |  |                        |                      |  |   |                              |                        |                    |                      |  |             |
| CORROSION CONTROL PROGRAMME (CCP)                           |                      |                        |                                  |                      |   |  |                        |                      |  |   |                              |                        |                    |                      |  |             |
| 25 FH - ENG. CLEANING (BOTH ENG)                            | 4316.8               |                        | 18.0                             |                      |   |  |                        |                      |  |   |                              |                        |                    |                      |  |             |
| SERVICE BULLETIN / AIRWORTHINESS DIRECTIVE / PERFORMED ONCE |                      |                        |                                  |                      |   |  |                        |                      |  |   |                              |                        |                    |                      |  |             |
| 10 HRS - AEOO 30/22   | 4306.9               |                        | 8.1                              |                      |   |  |                        |                      |  |   |                              |                        |                    |                      |  |             |
| COMPONENT   |                      |                        |                                  |                      |   |  |                        |                      |  |   |                              |                        |                    |                      |  |             |
| MGB OIL FILTER, PN: FA01315AV                               |                      |                        | 15/11/2022                       | -517 D               |   |  |                        |                      |  |   |                              |                        |                    |                      |  |             |
| TAIL SERVO, PN: SCS072                                      |                      |                        | 1/1/2023                         | -470 D               |   |  |                        |                      |  |   |                              |                        |                    |                      |  |             |

|                           |     |                        |     |
|---------------------------|-----|------------------------|-----|
| HOURS FLIGHT OF THE DAY   | 0.0 | HOURS CTF OF THE DAY   | 0.0 |
| CARRY FORWARD             | 7.0 | CARRY FORWARD          | 1.9 |
| HOURS FLIGHT OF THE MONTH | 7.0 | HOURS CTF OF THE MONTH | 1.9 |

|  |                     |
|--|---------------------|
|  | WARNING OVERDUE     |
|  | WARNING NEARING DUE |

AC LANDING CYCLE  
 12.022  
 FUEL  
 TBA

|                       |        |                  |           |
|-----------------------|--------|------------------|-----------|
| Pesawat:<br>Aircraft: | AS555N | Tarikh:<br>Date: | 15/4/2024 |
|-----------------------|--------|------------------|-----------|

**BAHAGIAN 2 - STATUS HARIAN PESAWAT**  
 Part 2 - Daily Aircraft Status  
 Keadaan Pesawat pada jam 0800H  
 Aircraft State at 0800H

Bahagian ini diisi oleh MC  
 This parts to be filled by MC

| Pesawat<br>Tail Number | Jam Enjin<br>Eng TSN | Jam Pesawat<br>A/C TSN | Keadaan Semasa<br>Current Status |   |   | Penangguhan Kerosakan (Jika ada)<br>Deferred Defect (If any) |                        |                                    |                              | Rawatan Barisan Kedua<br>Second Line Servicing      |                        |                      |                   | Catatan<br>Remarks |                    |          |                                    |  |
|------------------------|----------------------|------------------------|----------------------------------|---|---|--|------------------------|------------------------------------|------------------------------|---|------------------------|----------------------|-------------------|--------------------|--------------------|----------|------------------------------------|--|
|                        |                      |                        | Keadaan<br>State                 | Tarikh Rosak<br>Date Unserviceable                      | Butir Kerosakan<br>Details of Unserviceable | Jangka Masa Slap<br>Estimate                                 | Perkara<br>Description | Tarikh Rosak<br>Date Unserviceable | Jangka Masa Slap<br>Estimate | Had Operasi<br>(Jika ada)<br>Operational Limitation | Perkara<br>Description | Tamat Pada<br>Due at |                   |                    | Baki<br>Balance    |          |                                    |  |
|                        |                      |                        |                                  |   |   |  |                        |                                    |                              |   |                        | Jam Hrs              | Kalender Calendar |                    | Jam Hrs            | Hari Day |                                    |  |
| M502-2<br>5711         | ENG #1<br>SN: 2013   | 3909.0                 | S                                | SCHEDULE INSPECTION                                     |   |  |                        |                                    |                              |   |                        |                      |                   |                    | SEAT CONFIGURATION |          |                                    |  |
|                        |                      |                        |                                  | 25 FH INSP.   | 3914.3                                      |  |                        |                                    |                              |   |                        |                      |                   |                    | 5.3                |          | STANDARD SEATS                     |  |
|                        |                      |                        |                                  | 30 FH INSP.   | 3921.6                                      |  |                        |                                    |                              |   |                        |                      |                   |                    | 12.6               |          | INSTALLED                          |  |
|                        |                      |                        |                                  | 50 FH INSP.   | 3915  |  |                        |                                    |                              |   |                        |                      |                   |                    | 6                  |          | ITEM: FLR                          |  |
|                        |                      |                        |                                  | 100 FH INSP. (AF)                                       | 3965  |  |                        |                                    |                              |   |                        |                      |                   |                    | 56.0               |          | STATUS: REMOVED                    |  |
|                        |                      |                        |                                  | 100 FH INSP. (ENG NO 1)                                 | 3965  |  |                        |                                    |                              |   |                        |                      |                   |                    | 56.0               |          | P/NO.: 10404-06-410 / 10406-06-210 |  |
|                        |                      |                        |                                  | 100 FH INSP. (ENG NO 2)                                 | 3965  |  |                        |                                    |                              |   |                        |                      |                   |                    | 56.0               |          | S/NO.: N/A                         |  |
|                        |                      |                        |                                  | 150 FH INSP. (AF)                                       | 3942.3                                      |  |                        |                                    |                              |   |                        |                      |                   |                    | 33.3               |          | ITEM: MOUNTING GUN                 |  |
|                        |                      |                        |                                  | 150 FH INSP. (ENG NO 1)                                 | 4014.2                                      |  |                        |                                    |                              |   |                        |                      |                   |                    | 105.2              |          | STATUS: REMOVED                    |  |
|                        |                      |                        |                                  | 150 FH INSP. (ENG NO 2)                                 | 4014.2                                      |  |                        |                                    |                              |   |                        |                      |                   |                    | 105.2              |          | P/NO.: 3628931480                  |  |
|                        |                      |                        |                                  | 300 FH INSP.  | 3947.3                                      |  |                        |                                    |                              |   |                        |                      |                   |                    | 38.3               |          | S/NO.: N/A                         |  |
|                        |                      |                        |                                  | 500 FH INSP. (AF)                                       | 4146.9                                      |  |                        |                                    |                              |   |                        |                      |                   |                    | 237.9              |          | ITEM: FLOATATION GEAR              |  |
|                        |                      |                        |                                  | 500 FH INSP. (ENG NO 1)                                 | 4146.9                                      |  |                        |                                    |                              |   |                        |                      |                   |                    | 237.9              |          | STATUS: REMOVED                    |  |
|                        |                      |                        |                                  | 500 FH INSP. (ENG NO 2)                                 | 4146.9                                      |  |                        |                                    |                              |   |                        |                      |                   |                    | 237.9              |          | P/NO.: 218570-0(RH) / 218569-0(LH) |  |
|                        |                      |                        |                                  | 600 FH INSP. (AF)                                       | 4246.9                                      |  |                        |                                    |                              |   |                        |                      |                   |                    | 337.9              |          | S/NO.: N/A                         |  |
|                        |                      |                        |                                  | 600 FH INSP. (ENG NO 1)                                 | 4314.2                                      |  |                        |                                    |                              |   |                        |                      |                   |                    | 405.2              |          | ITEM: SPECTROLAB ASSY              |  |
|                        |                      |                        |                                  | 600 FH INSP. (ENG NO 2)                                 | 4314.2                                      |  |                        |                                    |                              |   |                        |                      |                   |                    | 405.2              |          | STATUS: REMOVED                    |  |
|                        |                      |                        |                                  | 50 FH/6M INSP.  | 3915  | 17/8/2024  |                        |                                    |                              |   |                        |                      |                   |                    | 6.0                | 124 D    |                                    | P/NO.: 017500-111(GIMBAL) / 30039(CONTROL BOX) |
|                        |                      |                        |                                  | 150 FH/3M INSP.   | 3928  | 12/06/2024   |                        |                                    |                              |   |                        |                      |                   |                    | 19                 | 58 D     |                                    | S/NO.: N/A                                     |
|                        |                      |                        |                                  | 150 FH/6M INSP.   | 3967.5                                      | 14/05/2024   |                        |                                    |                              |   |                        |                      |                   |                    | 78.5               | 29 D     |                                    | ITEM: RESCUE HOIST ASSY                        |
|                        |                      |                        |                                  | 150 FH/12M INSP.  | 3942.3                                      | 02/02/2025   |                        |                                    |                              |   |                        |                      |                   |                    | 33.3               | 293 D    |                                    | STATUS: REMOVED                                |
|                        |                      |                        |                                  | 500 FH/24M INSP.  | 4010.3                                      | 19/07/2024   |                        |                                    |                              |   |                        |                      |                   |                    | 101.3              | 95 D     |                                    | P/NO.: 704A-41-815-056                         |
|                        |                      |                        |                                  | 600 FH/6M INSP.   | 4312.1                                      | 17/06/2024   |                        |                                    |                              |   |                        |                      |                   |                    | 403.1              | 63 D     |                                    | S/NO.: N/A                                     |
|                        |                      |                        |                                  | 600 FH/24M INSP. (AF)                                   | 4266.9                                      | 20/03/2025   |                        |                                    |                              |   |                        |                      |                   |                    | 357.9              | 339 D    |                                    | ITEM: CARGO SWING                              |
|                        |                      |                        |                                  | 600 FH/24M INSP. (ENG NO 1)                             | 4266.9                                      | 20/03/2025   |                        |                                    |                              |   |                        |                      |                   |                    | 357.9              | 339 D    |                                    | STATUS: REMOVED                                |
|                        |                      |                        |                                  | 600 FH/24M INSP. (ENG NO 2)                             | 4266.9                                      | 20/03/2025   |                        |                                    |                              |   |                        |                      |                   |                    | 357.9              | 339 D    |                                    | P/NO.: 704A-4181-1027                          |
|                        |                      |                        |                                  | 7 D INSP.   |   | 16/04/2024   |                        |                                    |                              |   |                        |                      |                   |                    |                    | 1 D      |                                    | S/NO.: N/A                                     |
|                        |                      |                        |                                  | 1 M INSP.   |   | 15/05/2024   |                        |                                    |                              |   |                        |                      |                   |                    |                    | 30 D     |                                    |  |
|                        |                      |                        |                                  | 6 M INSP.   |   | 14/05/2024   |                        |                                    |                              |   |                        |                      |                   |                    |                    | 29 D     |                                    |  |
|                        |                      |                        |                                  | 12 M INSP.  |   | 20/06/2024   |                        |                                    |                              |   |                        |                      |                   |                    |                    | 66 D     |                                    |  |
|                        |                      |                        |                                  | 24 M INSP.  |   | 21/06/2025   |                        |                                    |                              |   |                        |                      |                   |                    |                    | 432 D    |                                    |  |
|                        |                      |                        |                                  | 30 M INSP.  |   | 17/02/2025   |                        |                                    |                              |   |                        |                      |                   |                    |                    | 308 D    |                                    |  |
|                        |                      |                        |                                  | 48 M INSP.  |   | 20/07/2026   |                        |                                    |                              |   |                        |                      |                   |                    |                    | 826 D    |                                    |  |
|                        |                      |                        |                                  | 60 M INSP.  |   | 31/12/2027   |                        |                                    |                              |   |                        |                      |                   |                    |                    | 1355 D   |                                    |  |
|                        |                      |                        |                                  | CORROSION CONTROL PROGRAMME (CCP)                       |   |  |                        |                                    |                              |   |                        |                      |                   |                    |                    |          |                                    |  |
|                        |                      |                        |                                  | AFS - ENG. RINSING & ENG. WASHING (BOTH ENG)            |   |  |                        |                                    |                              |   |                        |                      |                   |                    |                    |          |                                    |  |
|                        |                      |                        |                                  | 25 FH - ENG. CLEANING (BOTH ENG)                        | 3914.3                                      |  |                        |                                    |                              |   |                        |                      |                   |                    |                    | 5.3      |                                    |  |
|                        |                      |                        |                                  | SERVICE BULLETIN / AIRWORTHINESS DIRECTIVE              |   |  |                        |                                    |                              |   |                        |                      |                   |                    |                    |          |                                    |  |
|                        |                      |                        |                                  | 10 HRS - AEOO 30/22                                     | 3917.7                                      |  |                        |                                    |                              |   |                        |                      |                   |                    |                    | 8.7      |                                    |  |
|                        |                      |                        |                                  | 660 FH INSP EASB 05.00.56 #3                            | 4340.3                                      |  |                        |                                    |                              |   |                        |                      |                   |                    |                    | 431.3    |                                    |  |
|                        |                      |                        |                                  | 50 HRS INSP AEO TM 22/05                                | 3915  |  |                        |                                    |                              |   |                        |                      |                   |                    |                    | 6.0      |                                    |  |
|                        |                      |                        |                                  | COMPONENT   |   |  |                        |                                    |                              |   |                        |                      |                   |                    |                    |          |                                    |  |
|                        |                      |                        |                                  | SERVICING / ANNUAL                                      |   |  |                        |                                    |                              |   |                        |                      |                   |                    |                    |          |                                    |  |
|                        |                      |                        |                                  | TBO / SLL / OTP   |   |  |                        |                                    |                              |   |                        |                      |                   |                    |                    |          |                                    |  |
|                        |                      |                        |                                  | RDR ANTENNA SLAVING UNIT, PN: 017-01593-0100, SN: T2004 |   |  |                        |                                    |                              |   |                        |                      |                   | 12/3/2026          |                    |          | 696 D                              |  |
| AC LANDING CYCLE       |                      |                        |                                  |   |   |  |                        |                                    |                              |   |                        |                      |                   |                    |                    |          |                                    |  |
| 11,102                 |                      |                        |                                  |   |   |  |                        |                                    |                              |   |                        |                      |                   |                    |                    |          |                                    |  |
| FUEL                   |                      |                        |                                  |   |   |  |                        |                                    |                              |   |                        |                      |                   |                    |                    |          |                                    |  |
| TBA                    |                      |                        |                                  |   |   |  |                        |                                    |                              |   |                        |                      |                   |                    |                    |          |                                    |  |

|                           |     |                        |     |
|---------------------------|-----|------------------------|-----|
| HOURS FLIGHT OF THE DAY   | 0.0 | HOURS CTF OF THE DAY   | 0.0 |
| CARRY FORWARD             | 8.3 | CARRY FORWARD          | 0.3 |
| HOURS FLIGHT OF THE MONTH | 8.3 | HOURS CTF OF THE MONTH | 0.3 |

|  |                     |
|--|---------------------|
|  | WARNING OVERDUE     |
|  | WARNING NEARING DUE |

|                       |         |                  |           |
|-----------------------|---------|------------------|-----------|
| Pesawat:<br>Aircraft: | AS555SN | Tarikh:<br>Date: | 15/4/2024 |
|-----------------------|---------|------------------|-----------|

**BAHAGIAN 2 - STATUS HARIAN PESAWAT**  
**Part 2 - Daily Aircraft Status**  
 Keadaan Pesawat pada jam 0800H  
 Aircraft State at 0800H

Bahagian ini diisi oleh MC  
 This parts to be filled by MC

| Pesawat<br>Tail Number                                      | Jam Enjin<br>Eng ISN | Jam Pesawat<br>A/C ISN | Keadaan Semasa<br>Current Status |                        |   | Penangguhan Kerosakan (Jika ada)<br>Deferred Defect (If any) |                              |                      |                              | Rawatan Barisan Kedua<br>Second Line Servicing |                        |  |                      | Catatan<br>Remarks |                    |               |
|---|----------------------|------------------------|----------------------------------|------------------------|---|--|------------------------------|----------------------|------------------------------|--|------------------------|--|----------------------|--------------------|--------------------|---------------|
|   |                      |                        | Keadaan<br>State                 | Tarikh Rosak<br>Date   | Bulir Kerosakan<br>Details of Unserviceable | Jangka Masa Siap<br>Estimate                                 | Perkara<br>Description       | Tarikh Rosak<br>Date | Jangka Masa Siap<br>Estimate | Had Operasi (Jika ada)<br>Operational          | Perkara<br>Description | Tarikh Pada<br>Date of                         |                      |                    | Baki<br>Balance    |               |
|   |                      |                        |                                  |                        |   |  |                              |                      |                              |  |                        | Jam<br>Hour                                    | Kalendar<br>Calendar |                    | Jam<br>Hour        | Halai<br>Page |
| M502-3<br>5714  | ENG #1<br>SN: 2408   | 3429.3                 | NON OP                           | 28/6/21                | AIRCRAFT UNDER LONG TERM PRESERVATION       | TBN  | SCHEDULE INSPECTION          |                      |                              |  |                        |  |                      |                    | SEAT CONFIGURATION |               |
|   |                      |                        |                                  |                        |   |  | 25 FH INSP.                  | 3449.1               |                              | 19.8   |                        | STANDARD SEATS                                 |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 30 FH INSP.                  | 3436                 |                              | 6.7  |                        | INSTALLED                                      |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 50 FH INSP.                  | 3447.5               |                              | 18.2   |                        | ITEM: FLIR                                     |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 100 FH INSP. (AF)            | 3449.5               |                              | 20.2   |                        | STATUS: REMOVED                                |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 100 FH INSP. (ENG NO 1)      | 3601.6               |                              | 23.1   |                        | P/NO.: 10406-06-410 / 10406-06-210             |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 100 FH INSP. (ENG NO 2)      | 3498.1               |                              | 23.1   |                        | S/NO.: N/A                                     |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 150 FH INSP. (AF)            | 3434.1               |                              | 4.8  |                        | ITEM: MOUNTING GUN                             |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 150 FH INSP. (ENG NO 1)      | 3648.7               |                              | 70.2   |                        | STATUS: REMOVED                                |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 150 FH INSP. (ENG NO 2)      | 3545.2               |                              | 70.2   |                        | P/NO.: 3628931480                              |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 300 FH INSP.                 | 3647.8               |                              | 218.5  |                        | S/NO.: N/A                                     |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 500 FH INSP. (AF)            | 3726.6               |                              | 297.3  |                        | ITEM: FLOATION GEAR                            |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 500 FH INSP. (ENG NO 1)      | 3998.7               |                              | 420.2  |                        | STATUS: INSTALL                                |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 500 FH INSP. (ENG NO 2)      | 3895.2               |                              | 420.2  |                        | P/NO.: 218570-0(RH) / 218569-0(LH)             |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 600 FH INSP. (AF)            | 3582                 |                              | 152.7  |                        | S/NO.: 2742 (LH) & 2785 (RH)                   |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 600 FH INSP. (ENG NO 1)      | 4098.7               |                              | 520.2  |                        | ITEM: SPECTROLAB ASSY                          |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 600 FH INSP. (ENG NO 2)      | 3995.2               |                              | 520.2  |                        | STATUS: REMOVED                                |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 150 FH//3M INSP.             | 3499.5               | 29/06/2021                   | 70.2   | -1021 D                | P/NO.: 017500-111(GIMBAL) / 30039(CONTROL BOX) |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 150 FH//6M INSP.             | 3499.5               | 29/09/2021                   | 70.2   | -929 D                 | S/NO.: N/A                                     |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 150 FH//12M INSP.            | 3499.5               | 29/03/2022                   | 70.2   | -748 D                 | ITEM: RESCUE HOIST ASSY                        |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 500 FH//24M INSP.            | 3847.8               | 06/01/2022                   | 418.5  | -830 D                 | STATUS: REMOVED                                |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 600 FH//6M INSP.             | 3949.5               | 29/09/2021                   | 520.2  | -929 D                 | P/NO.: 704A-41-815-056                         |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 600 FH//24M INSP. (AF)       | 3947.8               | 06/01/2022                   | 518.5  | -830 D                 | S/NO.: N/A                                     |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 600 FH//24M INSP. (ENG NO 1) | 4098.7               | 06/04/2023                   | 520.2  | -375 D                 | ITEM: CARGO SWING                              |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 600 FH//24M INSP. (ENG NO 2) | 3995.2               | 06/04/2023                   | 520.2  | -375 D                 | STATUS: REMOVED                                |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 7 D INSP.                    |                      | 28/06/2021                   |  | -1022 D                | P/NO.: 704A-4181-1027                          |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 1 M INSP.                    |                      | 28/06/2021                   |  | -1022 D                | S/NO.: N/A                                     |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 6 M INSP.                    |                      | 02/09/2021                   |  | -956 D                 |  |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 12 M INSP.                   |                      | 02/03/2022                   |  | -775 D                 |  |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  | 24 M INSP.                   |                      | 29/03/2023                   |  | -383 D                 |  |                      |                    |                    |               |
| 30 M INSP.  |                      | 06/01/2022             |                                  | -830 D                 |   |  |                              |                      |                              |  |                        |  |                      |                    |                    |               |
| 48 M INSP.  |                      | 06/01/2024             |                                  | -100 D                 |   |  |                              |                      |                              |  |                        |  |                      |                    |                    |               |
| 60 M INSP.  |                      | 18/04/2026             |                                  | 733 D                  |   |  |                              |                      |                              |  |                        |  |                      |                    |                    |               |
| CORROSION CONTROL PROGRAMME (CCP)                           |                      |                        |                                  |                        |   |  |                              |                      |                              |  |                        |  | AC LANDING CYCLE     |                    |                    |               |
| 25 FH - ENG. CLEANING (BOTH ENG)                            | 3449.1               |                        | 19.8                             |                        |   |  |                              |                      |                              |  |                        |  |                      |                    |                    |               |
| SERVICE BULLETIN / AIRWORTHINESS DIRECTIVE / PERFORMED ONCE |                      |                        |                                  |                        |   |  |                              |                      |                              |  |                        |  |                      |                    |                    |               |
| EASB 05.00.56 REV 1   | 3434.1               |                        | 4.8                              |                        |   |  |                              |                      |                              |  |                        |  |                      |                    |                    |               |
| EASB 67.00.33 REV.0   | 3497.8               |                        | 68.5                             |                        |   |  |                              |                      |                              |  |                        |  |                      |                    |                    |               |
| COMPONENT   |                      |                        |                                  |                        |   |  |                              |                      |                              |  |                        |  | FUEL                 |                    |                    |               |
| BATTERY (P/N 151CH-1, 6M, POST: RIGHT&LEFT )                |                      | 2/9/2021               |                                  | -956 D                 |   |  |                              |                      |                              |  |                        |  |                      |                    |                    |               |
|   |                      |                        |                                  |                        |   |  |                              |                      |                              |  |                        |  | TBA                  |                    |                    |               |
| HOURS FLIGHT OF THE DAY                                     |                      | 0.0                    |                                  | HOURS CTF OF THE DAY   |   | 0.0  |                              |                      |                              |  |                        | WARNING OVERDUE                                |                      |                    |                    |               |
| CARRY FORWARD   |                      | 0.0                    |                                  | CARRY FORWARD          |   | 0.0  |                              |                      |                              |  |                        | WARNING HEARING DUE                            |                      |                    |                    |               |
| HOURS FLIGHT OF THE MONTH                                   |                      | 0.0                    |                                  | HOURS CTF OF THE MONTH |   | 0.0  |                              |                      |                              |  |                        |  |                      |                    |                    |               |

|                              |                |                         |           |
|------------------------------|----------------|-------------------------|-----------|
| <b>Pesawat:</b><br>Aircraft: | <b>ASS55SN</b> | <b>Tarikh:</b><br>Date: | 15/4/2024 |
|------------------------------|----------------|-------------------------|-----------|

Bahagian ini diisi oleh MC  
This parts to be filled by MC

**BAHAGIAN 2 - STATUS HARIAN PESAWAT**  
Part 2 - Daily Aircraft Status  
Keadaan Pesawat pada jam 0800H  
Aircraft State at 0800H

| Pesawat<br>Tail Number | Jam Enjin<br>Eng TSN | Jam Pesawat<br>A/C TSN | Keadaan Semasa<br>Current Status |                                    |   | Penangguhan Kerosakan (jika ada)<br>Deferred Defect (if any) |                        |                                    |                              | Rawatan Barisan Kedua<br>Second Line Servicing      |                        |                      |                      | Catatan<br>Remarks |  |             |  |  |
|------------------------|----------------------|------------------------|----------------------------------|------------------------------------|---|--|------------------------|------------------------------------|------------------------------|---|------------------------|----------------------|----------------------|--------------------|--|-------------|--|--|
|                        |                      |                        | Keadaan<br>State                 | Tarikh Rosak<br>Date Unserviceable | Butir Kerosakan<br>Details of Unserviceable               | Jangka Masa Slap<br>Estimate                                 | Perkara<br>Description | Tarikh Rosak<br>Date Unserviceable | Jangka Masa Slap<br>Estimate | Had Operasi<br>(jika ada)<br>Operational Limitation | Perkara<br>Description | Temat Pada<br>Due at |                      |                    | Basi<br>Base   |             |  |  |
|                        |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                        | Jam<br>Hrs           | Kalendar<br>Calendar |                    | Jam<br>Hrs   | Hari<br>Day |  |  |
| M502-4<br>5716         | ENG #1<br>SN: 2011   | 4098.4                 | NON OP                           | 20/12/23                           | 600 H // 2Y AND 48 MTH INSPECTION. INSPECTION IN PROGRESS | 22/4/24  | SCHEDULE INSPECTION    |                                    |                              |   |                        |                      |                      |                    | SEAT CONFIGURATION   |             |  |  |
|                        |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                        |                      |                      |                    | STANDARD SEATS<br>INSTALLED  |             |  |  |
|                        |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                        |                      |                      |                    | ITEM: FLIR<br>STATUS: REMOVED<br>P/NO.: 10406-06-410 / 10406-06-210<br>S/NO.: N/A                        |             |  |  |
|                        |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                        |                      |                      |                    | ITEM: MOUNTING GUN<br>STATUS: REMOVED<br>P/NO.: 3628931480<br>S/NO.: N/A                                 |             |  |  |
|                        |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                        |                      |                      |                    | ITEM: FLOATATION GEAR<br>STATUS: REMOVED<br>P/NO.: 218570-Q(RH) / 218569-Q(LH)<br>S/NO.: N/A             |             |  |  |
|                        |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                        |                      |                      |                    | ITEM: SPECTROLAB ASSY<br>STATUS: REMOVED<br>P/NO.: 017500-111(GIMBAL) / 30039(CONTROL BOX)<br>S/NO.: N/A |             |  |  |
|                        |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                        |                      |                      |                    | ITEM: RESCUE HOIST ASSY<br>STATUS: REMOVED<br>P/NO.: 704A-41-815-056<br>S/NO.: N/A                       |             |  |  |
|                        |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                        |                      |                      |                    | ITEM: CARGO SWING<br>STATUS: REMOVED<br>P/NO.: 704A-4181-1027<br>S/NO.: 1136                             |             |  |  |
|                        |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                        |                      |                      |                    | CORROSION CONTROL PROGRAMME (CCP)  |             |  |  |
|                        |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                        |                      |                      |                    | 25 FH - ENG. CLEANING (BOTH ENG) 4115.6 17.2   |             |  |  |
|                        |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                        |                      |                      |                    | SERVICE BULLETIN / AIRWORTHINESS DIRECTIVE / PERFORMED ONCE  |             |  |  |
|                        |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                        |                      |                      |                    | 10 HRS - AEOO 30/22 4099.2 0.8   |             |  |  |
|                        |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                        |                      |                      |                    | 15 HRS INSP EASB 05.00.0001 REV. 0 4106.1 7.7  |             |  |  |
|                        |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                        |                      |                      |                    | COMPONENT SERVICING / ANNUAL TBO / SLL / OTP   |             |  |  |
|                        |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                        |                      |                      |                    | SERVO CONTROL -MAIN SERVO (TBO), PN-SC 8043, SN-694 24/2/2024 -51 D                                      |             |  |  |
|                        |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                        |                      |                      |                    | BATTERY RH (201806007) & LH (201902059), DUE 6 MTH 15/02/2024 -60 D                                      |             |  |  |
|                        |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                        |                      |                      |                    | AC LANDING CYCLE 11,130  |             |  |  |
|                        |                      |                        |                                  |                                    |   |  |                        |                                    |                              |   |                        |                      |                      |                    | FUEL TBA   |             |  |  |

|                           |     |                        |     |
|---------------------------|-----|------------------------|-----|
| HOURS FLIGHT OF THE DAY   | 0.0 | HOURS CTF OF THE DAY   | 0.0 |
| CARRY FORWARD             | 0.0 | CARRY FORWARD          | 0.0 |
| HOURS FLIGHT OF THE MONTH | 0.0 | HOURS CTF OF THE MONTH | 0.0 |

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|--|---------------------|
|  | WARNING OVERDUE     |
|  | WARNING HEARING DUE |

|                              |         |                         |           |
|------------------------------|---------|-------------------------|-----------|
| <b>Pesawat:</b><br>Aircraft: | AS555SN | <b>Tarikh:</b><br>Date: | 15/4/2024 |
|------------------------------|---------|-------------------------|-----------|

**BAHAGIAN 2 - STATUS HARIAN PESAWAT**  
Part 2 - Daily Aircraft Status  
Keadaan Pesawat pada jam 0800H  
Aircraft State at 0800H

Bahagian ini diisi oleh MC  
This parts to be filled by MC

| Pesawat<br>Tail Number                       | Jam Enjin<br>Eng TSN | Jam Pesawat<br>A/C TSN | Keadaan Semasa<br>Current Status |                                    |  | Penangguhan Kerosakan (Jika ada)<br>Deferred Defect (If any) |                              |                                    |                              | Rawatan Barisan Kedua<br>Second Line Servicing      |                        |                       |                   | Catatan<br>Remarks |                    |            |       |       |  |
|--|----------------------|------------------------|----------------------------------|------------------------------------|--|--|------------------------------|------------------------------------|------------------------------|---|------------------------|-----------------------|-------------------|--------------------|--------------------|------------|-------|-------|--|
|  |                      |                        | Keadaan<br>State                 | Tarikh Rosak<br>Date Unserviceable | Bulir Kerosakan<br>Details of Unserviceable  | Jangka Masa Slap<br>Estimate                                 | Perkara<br>Description       | Tarikh Rosak<br>Date Unserviceable | Jangka Masa Slap<br>Estimate | Had Operasi<br>(Jika ada)<br>Operational Limitation | Perkara<br>Description | Yamul Pada<br>Date of |                   |                    | Baki<br>Balance    |            |       |       |  |
|  |                      |                        |                                  |                                    |  |  |                              |                                    |                              |   |                        | Jam Hrs               | Kalendar Calendar |                    | Jam Hrs            | Haril Day  |       |       |  |
| M502-5<br>5717                               | ENG #1<br>SN: 2296   | 3900.2                 | US                               | 19/12/23                           | PEDAL AND TAIL ROTOR BLADE FOUND MISALIGNMENT ON GROUND. AWAITING JACK TEST SET FROM FRANCE. | 20/4/24  | SCHEDULE INSPECTION          |                                    |                              |   |                        |                       |                   |                    | SEAT CONFIGURATION |            |       |       |  |
|  |                      |                        |                                  |                                    |  |  | 25 FH INSP.                  |                                    |                              |   |                        |                       |                   |                    | 3914.4             |            | 14.2  |       | STANDARD SEATS                                 |
|  |                      |                        |                                  |                                    |  |  | 30 FH INSP.                  |                                    |                              |   |                        |                       |                   |                    | 3919.4             |            | 19.2  |       | INSTALLED                                      |
|  |                      |                        |                                  |                                    |  |  | 50 FH INSP.                  |                                    |                              |   |                        |                       |                   |                    | 3939.4             |            | 39.2  |       | ITEM: FLIR                                     |
|  |                      |                        |                                  |                                    |  |  | 100 FH INSP. (AF)            |                                    |                              |   |                        |                       |                   |                    | 3989.4             |            | 89.2  |       | STATUS: REMOVED                                |
|  |                      |                        |                                  |                                    |  |  | 100 FH INSP. (ENG NO 1)      |                                    |                              |   |                        |                       |                   |                    | 3989.4             |            | 89.2  |       | P/NO.: 10406-06-410 / 10406-06-210             |
|  |                      |                        |                                  |                                    |  |  | 100 FH INSP. (ENG NO 2)      |                                    |                              |   |                        |                       |                   |                    | 3989.4             |            | 89.2  |       | S/NO.: N/A                                     |
|  |                      |                        |                                  |                                    |  |  | 150 FH INSP. (AF)            |                                    |                              |   |                        |                       |                   |                    | 4039.4             |            | 139.2 |       | ITEM: MOUNTING GUN                             |
|  |                      |                        |                                  |                                    |  |  | 150 FH INSP. (ENG NO 1)      |                                    |                              |   |                        |                       |                   |                    | 4039.4             |            | 139.2 |       | STATUS: REMOVED                                |
|  |                      |                        |                                  |                                    |  |  | 150 FH INSP. (ENG NO 2)      |                                    |                              |   |                        |                       |                   |                    | 4039.4             |            | 139.2 |       | P/NO.: 3428931480                              |
|  |                      |                        |                                  |                                    |  |  | 300 FH INSP.                 |                                    |                              |   |                        |                       |                   |                    | 4189.4             |            | 289.2 |       | S/NO.: N/A                                     |
|  |                      |                        |                                  |                                    |  |  | 500 FH INSP. (AF)            |                                    |                              |   |                        |                       |                   |                    | 4302.7             |            | 402.5 |       | ITEM: FLOATATION GEAR                          |
|  |                      |                        |                                  |                                    |  |  | 500 FH INSP. (ENG NO 1)      |                                    |                              |   |                        |                       |                   |                    | 4303.7             |            | 403.5 |       | STATUS: REMOVED                                |
|  |                      |                        |                                  |                                    |  |  | 500 FH INSP. (ENG NO 2)      |                                    |                              |   |                        |                       |                   |                    | 4304.7             |            | 404.5 |       | P/NO.: 218570-0(RH) / 218569-0(LH)             |
|  |                      |                        |                                  |                                    |  |  | 600 FH INSP. (AF)            |                                    |                              |   |                        |                       |                   |                    | 4489.4             |            | 589.2 |       | S/NO.: N/A                                     |
|  |                      |                        |                                  |                                    |  |  | 600 FH INSP. (ENG NO 1)      |                                    |                              |   |                        |                       |                   |                    | 4489.4             |            | 589.2 |       | ITEM: SPECTROLAB ASSY                          |
|  |                      |                        |                                  |                                    |  |  | 600 FH INSP. (ENG NO 2)      |                                    |                              |   |                        |                       |                   |                    | 4489.4             |            | 589.2 |       | STATUS: REMOVED                                |
|  |                      |                        |                                  |                                    |  |  | 50 FH//6M INSP.              |                                    |                              |   |                        |                       |                   |                    | 3939.4             | 1/12/2024  | 39.2  | 230 D | P/NO.: 017500-111(GIMBAL) / 30039(CONTROL BOX) |
|  |                      |                        |                                  |                                    |  |  | 150 FH//3M INSP.             |                                    |                              |   |                        |                       |                   |                    | 4039.4             | 8/2/2024   | 139.2 | -67 D | S/NO.: N/A                                     |
|  |                      |                        |                                  |                                    |  |  | 150 FH//6M INSP.             |                                    |                              |   |                        |                       |                   |                    | 4039.4             | 8/5/2024   | 139.2 | 23 D  | ITEM: RESCUE HOIST ASSY                        |
|  |                      |                        |                                  |                                    |  |  | 150 FH//12M INSP.            |                                    |                              |   |                        |                       |                   |                    | 4039.4             | 4/10/2024  | 139.2 | 172 D | STATUS: REMOVED                                |
|  |                      |                        |                                  |                                    |  |  | 500 FH//24M INSP.            |                                    |                              |   |                        |                       |                   |                    | 4389.4             | 14/11/2025 | 489.2 | 578 D | P/NO.: 704A-41-815-056                         |
|  |                      |                        |                                  |                                    |  |  | 600 FH//6M INSP.             |                                    |                              |   |                        |                       |                   |                    | 4489.4             | 8/4/2024   | 589.2 | -7 D  | S/NO.: N/A                                     |
|  |                      |                        |                                  |                                    |  |  | 600 FH//24M INSP. (AF)       |                                    |                              |   |                        |                       |                   |                    | 4489.4             | 21/9/2025  | 589.2 | 524 D | ITEM: CARGO SWING                              |
|  |                      |                        |                                  |                                    |  |  | 600 FH//24M INSP. (ENG NO 1) |                                    |                              |   |                        |                       |                   |                    | 4489.4             | 13/11/2025 | 589.2 | 577 D | STATUS: REMOVED                                |
|  |                      |                        |                                  |                                    |  |  | 600 FH//24M INSP. (ENG NO 2) |                                    |                              |   |                        |                       |                   |                    | 4489.4             | 13/11/2025 | 589.2 | 577 D | P/NO.: 704A-4181-1027                          |
|  |                      |                        |                                  |                                    |  |  | 7 D INSP.                    |                                    |                              |   |                        |                       |                   |                    |                    | 25/01/2024 |       | -31 D | S/NO.: N/A                                     |
|  |                      |                        |                                  |                                    |  |  | 1 M INSP.                    |                                    |                              |   |                        |                       |                   |                    |                    | 31/1/2024  |       | -75 D |  |
|  |                      |                        |                                  |                                    |  |  | 6 M INSP.                    |                                    |                              |   |                        |                       |                   |                    |                    | 2/5/2024   |       | 17 D  |  |
|  |                      |                        |                                  |                                    |  |  | 12 M INSP.                   |                                    |                              |   |                        |                       |                   |                    |                    | 15/10/2024 |       | 183 D |  |
| 24 M INSP.                                   |                      |                        |                                  |                                    |  |  |                              |                                    | 9/5/2025                     |   | 389 D                  |                       |                   |                    |                    |            |       |       |  |
| 30 M INSP.                                   |                      |                        |                                  |                                    |  |  |                              |                                    | 5/2/2024                     |   | -70 D                  |                       |                   |                    |                    |            |       |       |  |
| 48 M INSP.                                   |                      |                        |                                  |                                    |  |  |                              |                                    | 26/3/2025                    |   | 345 D                  |                       |                   |                    |                    |            |       |       |  |
| 60 M INSP.                                   |                      |                        |                                  |                                    |  |  |                              |                                    | 30/9/2026                    |   | 898 D                  |                       |                   |                    |                    |            |       |       |  |
| CORROSION CONTROL PROGRAMME (CCP)            |                      |                        |                                  |                                    |  |  |                              |                                    |                              |   |                        |                       |                   |                    |                    |            |       |       |  |
| AFS - ENG. RINSING & ENG. WASHING (BOTH ENG) |                      |                        |                                  |                                    |  |  |                              |                                    |                              |   |                        |                       |                   |                    |                    |            |       |       |  |
| 25 FH - ENG. CLEANING (BOTH ENG)             |                      |                        |                                  |                                    |  |  |                              |                                    |                              |   |                        | 3914.4                |                   | 14.2               |                    |            |       |       |  |
| SERVICE BULLETIN / AIRWORTHINESS DIRECTIVE   |                      |                        |                                  |                                    |  |  |                              |                                    |                              |   |                        |                       |                   |                    |                    |            |       |       |  |
| 10 HRS - AEEO 30/22                          |                      |                        |                                  |                                    |  |  |                              |                                    |                              |   |                        | 3909.4                |                   | 9.2                |                    |            |       |       |  |
| COMPONENT                                    |                      |                        |                                  |                                    |  |  |                              |                                    |                              |   |                        | SERVICING / ANNUAL    |                   | TBO / SLL / OTP    |                    |            |       |       |  |
| STARTER GEN (RH), PN-524-062, S/N-1133 (TBO) |                      |                        |                                  |                                    |  |  |                              |                                    |                              |   |                        |                       | 12/12/2027        |                    | 1336               |            |       |       |  |
|  |                      |                        |                                  |                                    |  |  |                              |                                    |                              |   |                        | AC LANDING CYCLE      |                   |                    |                    | 11,445     |       |       |  |
|  |                      |                        |                                  |                                    |  |  |                              |                                    |                              |   |                        |                       |                   |                    |                    | FUEL       |       |       |  |
|  |                      |                        |                                  |                                    |  |  |                              |                                    |                              |   |                        |                       |                   |                    |                    | TBA        |       |       |  |

|                           |     |                        |     |
|---------------------------|-----|------------------------|-----|
| HOURS FLIGHT OF THE DAY   | 0.0 | HOURS CTF OF THE DAY   | 0.0 |
| CARRY FORWARD             | 0.0 | CARRY FORWARD          | 0.0 |
| HOURS FLIGHT OF THE MONTH | 0.0 | HOURS CTF OF THE MONTH | 0.0 |

|  |                     |
|--|---------------------|
|  | WARNING OVERDUE     |
|  | WARNING BEARING DUE |



|                              |               |                         |           |
|------------------------------|---------------|-------------------------|-----------|
| <b>Pesawat:</b><br>Aircraft: | <b>A5555N</b> | <b>Tarikh:</b><br>Date: | 15/4/2024 |
|------------------------------|---------------|-------------------------|-----------|

**BAHAGIAN 2 - STATUS HARIAN PESAWAT**  
 Part 2 - Daily Aircraft Status  
 Keadaan Pesawat pada jam 0800H  
 Aircraft State at 0800H

Bahagian ini diisi oleh MC  
 This parts to be filled by MC

| Pesawat<br><br>Tail Number   | Jam Enjin<br><br>Eng TSN                     | Jam Pesawat<br><br>A/C TSN | Keadaan Semasa<br><i>Current Status</i> |   |   |                                  | Penangguhan Kerosakan (Jika ada)<br><i>Deferred Defect (If any)</i> |  |                                  |   | Rawatan Barisan Kedua<br><i>Second Line Servicing</i> |                        |                      |                                       | Catatan<br><br>Remarks |          |  |
|--|--|----------------------------|---|---|---|----------------------------------|---|--|----------------------------------|---|---|------------------------|----------------------|---------------------------------------|------------------------|----------|--|
|  |  |                            | Keadaan<br><br>State                    | Tarikh Rosak<br><br>Date Unserviceable            | Bulir Kerosakan<br><br>Details of Unserviceable | Jangka Masa Slap<br><br>Estimate | Perkara<br><br>Description  | Tarikh Rosak<br><br>Date Unserviceable | Jangka Masa Slap<br><br>Estimate | Had Operasi (Jika ada)<br><br>Operational Limitation  | Perkara<br><br>Description                            | Tamat Pada             |                      | Baki                                  |                        |          |  |
|  |  |                            |   |   |   |                                  |   |  |                                  |   |   | Jam Hrs                | Kalendar<br>Calendar | Jam Hrs                               |                        | Hari Day |  |
| M502-6<br>5719<br><br><br>ENG #1<br>SN: 2420<br><br><br>ENG #2<br>SN: 2411 | ENG #1<br>3562.8<br><br><br>ENG #2<br>3951.2 | 3977.1                     | S                                       | <b>SCHEDULE INSPECTION</b>                        |   |                                  |   |  |                                  |   |   |                        |                      | <b>SEAT CONFIGURATION</b>             |                        |          |  |
|  |  |                            |   | 25 FH INSP.                                       | 3986.7  |                                  |   | 9.6                                    |                                  | <b>STANDARD SEATS</b>                                 |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 30 FH INSP.                                       | 3991.7  |                                  |   | 14.6                                   |                                  | <b>INSTALLED</b>                                      |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 50 FH INSP.                                       | 4009.0  |                                  |   | 31.9                                   |                                  | <b>ITEM: FLIR</b>                                     |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 100 FH INSP. (AF)                                 | 3991.6  |                                  |   | 14.5                                   |                                  | <b>STATUS: REMOVED</b>                                |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 100 FH INSP. (ENG NO 1)                           | 3991.6  |                                  |   | 14.5                                   |                                  | <b>P/NO.: 10406-06-410 / 10406-06-210</b>             |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 100 FH INSP. (ENG NO 2)                           | 3991.6  |                                  |   | 14.5                                   |                                  | <b>S/NO.: N/A</b>                                     |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 150 FH INSP. (AF)                                 | 4041.6  |                                  |   | 64.5                                   |                                  | <b>ITEM: MOUNTING GUN</b>                             |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 150 FH INSP. (ENG NO 1)                           | 4041.6  |                                  |   | 64.5                                   |                                  | <b>STATUS: REMOVED</b>                                |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 150 FH INSP. (ENG NO 2)                           | 4041.6  |                                  |   | 64.5                                   |                                  | <b>P/NO.: 3428931480</b>                              |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 300 FH INSP.                                      | 4154.4  |                                  |   | 177.3                                  |                                  | <b>S/NO.: N/A</b>                                     |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 500 FH INSP. (AF)                                 | 4104.4  |                                  |   | 127.3                                  |                                  | <b>ITEM: FLOATATION GEAR</b>                          |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 500 FH INSP. (ENG NO 1)                           | 6580.1  |                                  |   | 3017.3                                 |                                  | <b>STATUS: REMOVED</b>                                |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 500 FH INSP. (ENG NO 2)                           | 4148.5  |                                  |   | 197.3                                  |                                  | <b>P/NO.: 218570-0(RH) / 218569-0(LH)</b>             |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 600 FH INSP. (AF)                                 | 4204.4  |                                  |   | 227.3                                  |                                  | <b>S/NO.: N/A</b>                                     |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 600 FH INSP. (ENG NO 1)                           | 6680.1  |                                  |   | 3117.3                                 |                                  | <b>ITEM: SPECTROLAB ASSY</b>                          |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 600 FH INSP. (ENG NO 2)                           | 4249.8  |                                  |   | 298.6                                  |                                  | <b>STATUS: REMOVED</b>                                |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 50 FH/6M INSP.(APPLICABLE AFTER 150FH/6M INSP.)   | N/A   |                                  |   | N/A                                    |                                  | <b>P/NO.: 017500-111(GIMBAL) / 30039(CONTROL BOX)</b> |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 150 FH/3M INSP.                                   | 4041.6  | 27/06/2024                       |   | 64.5                                   | 73 D                             | <b>S/NO.: N/A</b>                                     |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 150 FH/6M INSP.                                   | 3995.7  | 16/09/2024                       |   | 18.6                                   | 154 D                            | <b>ITEM: RESCUE HOIST ASSY</b>                        |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 150 FH/12M INSP.                                  | 3998.1  | 05/05/2024                       |   | 21.0                                   | 20 D                             | <b>STATUS: REMOVED</b>                                |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 500 FH/24M INSP.                                  | 4104.4  | 24/09/2024                       |   | 127.3                                  | 162 D                            | <b>P/NO.: 704A-41-815-056</b>                         |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 600 FH/6M INSP.                                   | 4334.8  | 02/08/2024                       |   | 357.7                                  | 109 D                            | <b>S/NO.: N/A</b>                                     |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 600 FH/24M INSP. (AF)                             | 4204.4  | 15/10/2024                       |   | 227.3                                  | 183 D                            | <b>ITEM: CARGO SWING</b>                              |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 600 FH/24M INSP. (ENG NO 1)                       | 6829  | 15/10/2024                       |   | 3266.2                                 | 183 D                            | <b>STATUS: REMOVED</b>                                |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 600 FH/24M INSP. (ENG NO 2)                       | 4405.7  | 15/10/2024                       |   | 454.5                                  | 183 D                            | <b>P/NO.: 704A-4181-1027</b>                          |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 7 D INSP.   |   | 18/04/2024                       |   |  | 3 D                              | <b>S/NO.: N/A</b>                                     |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 1 M INSP.   |   | 1/5/2024                         |   |  | 16 D                             |   |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 6 M INSP.   |   | 02/08/2024                       |   |  | 109 D                            |   |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 12 M INSP.  |   | 14/08/2024                       |   |  | 121 D                            |   |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 24 M INSP.  |   | 24/11/2025                       |   |  | 588 D                            |   |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 30 M INSP.  |   | 24/12/2025                       |   |  | 618 D                            |   |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 48 M INSP.  |   | 10/06/2024                       |   |  | 56 D                             |   |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 60 M INSP.  |   | 11/01/2026                       |   |  | 636 D                            |   |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | <b>CORROSION CONTROL PROGRAMME (CCP)</b>          |   |                                  |   |  |                                  |   |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | AFS - ENG. RINSING & ENG. WASHING (BOTH ENG)      |   |                                  |   |  |                                  |   |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 25 FH - ENG. CLEANING (BOTH ENG)                  | 3986.7  |                                  |   | 9.6                                    |                                  |   |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | <b>SERVICE BULLETIN / AIRWORTHINESS DIRECTIVE</b> |   |                                  |   |  |                                  |   |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 10 HRS - AEOO 30/22                               | 3977.6  |                                  |   | 0.5                                    |                                  |   |   |                        |                      |                                       |                        |          |  |
|  |  |                            |   | 15 HRS INSP EASB 05.00.0001 R.0                   | 3979.0  |                                  |   | 1.9                                    |                                  |   |   |                        |                      |                                       |                        |          |  |
| <b>COMPONENT</b>   |  |                            |   |   |   |                                  |   |  |                                  | <b>SERVICING / ANNUAL</b>                             |   | <b>TBO / SLL / OTP</b> |                      | <b>AC LANDING CYCLE</b><br><br>11,410 |                        |          |  |
|  |  |                            |   |   |   |                                  |   |  |                                  |   |   |                        |                      |                                       | <b>FUEL</b><br><br>TBA |          |  |
| <b>HOURS FLIGHT OF THE DAY</b>   |  | 0.0                        |   | <b>HOURS CTF OF THE DAY</b>                       |   | 0.0                              |   | <b>WARNING OVERDUE</b>                 |                                  | <b>WARNING NEARING DUE</b>                            |   |                        |                      |                                       |                        |          |  |
| <b>CARRY FORWARD</b>   |  | 5.8                        |   | <b>CARRY FORWARD</b>                              |   | 0.0                              |   |  |                                  |   |   |                        |                      |                                       |                        |          |  |
| <b>HOURS FLIGHT OF THE MONTH</b>   |  | 5.8                        |   | <b>HOURS CTF OF THE MONTH</b>                     |   | 0.0                              |   |  |                                  |   |   |                        |                      |                                       |                        |          |  |