





OPERATIONAL AVAILABILITY SURVEILLANCE

Aircraft Type: A555SN
Date: 26-Nov-2023

Table showing flight performance for M502-5 S/N: 5717. Columns include time slots from 0800 to 2400, Total Flight Hrs, Total CTf Hrs, and downtime (Uptime S, Downtime ALDT). Total uptime is 24.0S and overall Ao% is 100%.

Table showing flight performance for M502-6 S/N: 5719. Columns include time slots from 0800 to 2400, Total Flight Hrs, Total CTf Hrs, and downtime. Total uptime is 24.0S and overall Ao% is 67%.

Sign: \_\_\_\_\_
Name: \_\_\_\_\_

Sign: \_\_\_\_\_
Name: \_\_\_\_\_

- Abbreviation: F Flying, CTf Check Test flight, MC Mission Capability, M Maintenance, L Awaiting Maintenance, A Awaiting Spare.

Table with 5 columns: Tail No, Demand & Defect list, Duration, Job No., Remarks. It lists specific maintenance tasks and defect reports for aircraft M502-5 and M502-6.

|                       |        |                  |            |
|-----------------------|--------|------------------|------------|
| Pesawat:<br>Aircraft: | AS555N | Tarikh:<br>Date: | 26/11/2023 |
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**BAHAGIAN 2 - STATUS HARIAN PESAWAT**  
**Part 2 - Daily Aircraft Status**  
**Kedadaan Pesawat pada jam 0800H**  
**Aircraft State at 0800H**

Bahagian ini diisi oleh MC  
 This parts to be filled by MC

| Pesawat<br>Tail Number                                      | Jam Enjin<br>Eng TSN | Jam Pesawat<br>A/C TSN | Kedadaan Semasa<br>Current Status |                      |   | Penangguhan Kerosakan (Jika ada)<br>Deferred Defect (If any) |                             |                      |                              | Rawatan Barisan Kedua<br>Second Line Servicing        |                        |                        |                      | Catatan<br>Remarks |                 |  |
|---|----------------------|------------------------|-----------------------------------|----------------------|---|--|-----------------------------|----------------------|------------------------------|---|------------------------|------------------------|----------------------|--------------------|-----------------|--|
|   |                      |                        | Kedadaan<br>State                 | Tarikh Rosak<br>Date | Bulir Kerosakan<br>Details of Unserviceable                                 | Jangka Masa Slap<br>Estimate                                 | Perkara<br>Description      | Tarikh Rosak<br>Date | Jangka Masa Slap<br>Estimate | Had Operasi<br>(Jika ada)<br>Operational Restrictions | Perkara<br>Description | Tarikh Pada<br>Date of |                      |                    | Baki<br>Balance |  |
|   |                      |                        |                                   |                      |   |  |                             |                      |                              |   |                        | Jam<br>Time            | Kalendar<br>Calendar |                    | Jam<br>Time     | Har<br>Day                                     |
| M502-1<br>5709  | ENG #1<br>SN: 2408   | 4196.1                 | US                                | 19/11/23             | TORQUE GAUGE<br>READING SPLIT<br>INFLIGHT.<br>RECTIFICATION IN<br>PROGRESS. | 27/11/23   | SCHEDULE INSPECTION         |                      |                              |   |                        |                        |                      | SEAT CONFIGURATION |                 |  |
|   |                      |                        |                                   |                      |   |  | 25 FH INSP.                 | 4202.4               |                              | 6.3   |                        |                        |                      |                    |                 | STANDARD SEATS                                 |
|   |                      |                        |                                   |                      |   |  | 30 FH INSP.                 | 4200.3               |                              | 4.2   |                        |                        |                      |                    |                 | INSTALLED                                      |
|   |                      |                        |                                   |                      |   |  | 50 FH INSP.                 | 4214.7               |                              | 18.6  |                        |                        |                      |                    |                 | ITEM: FLIR                                     |
|   |                      |                        |                                   |                      |   |  | 100 FH INSP. (AF)           | 4220.5               |                              | 24.4  |                        |                        |                      |                    |                 | STATUS: REMOVED                                |
|   |                      |                        |                                   |                      |   |  | 100 FH INSP. (ENG NO 1)     | 4220.5               |                              | 24.4  |                        |                        |                      |                    |                 | P/NO.: 10406-06-410 / 10406-06-210             |
|   |                      |                        |                                   |                      |   |  | 100 FH INSP. (ENG NO 2)     | 4220.5               |                              | 24.4  |                        |                        |                      |                    |                 | S/NO.: N/A                                     |
|   |                      |                        |                                   |                      |   |  | 150 FH INSP. (AF)           | 4255.5               |                              | 59.4  |                        |                        |                      |                    |                 | ITEM: MOUNTING GUN                             |
|   |                      |                        |                                   |                      |   |  | 150 FH INSP. (ENG NO 1)     | 4255.5               |                              | 59.40   |                        |                        |                      |                    |                 | STATUS: REMOVED                                |
|   |                      |                        |                                   |                      |   |  | 150 FH INSP. (ENG NO 2)     | 4255.5               |                              | 59.40   |                        |                        |                      |                    |                 | P/NO.: 3628931480                              |
|   |                      |                        |                                   |                      |   |  | 300 FH INSP.                | 4463.4               |                              | 267.3   |                        |                        |                      |                    |                 | S/NO.: N/A                                     |
|   |                      |                        |                                   |                      |   |  | 500 FH INSP. (AF)           | 4620.5               |                              | 424.4   |                        |                        |                      |                    |                 | ITEM: FLOATATION GEAR                          |
|   |                      |                        |                                   |                      |   |  | 500 FH INSP. (ENG NO 1)     | 4620.5               |                              | 424.4   |                        |                        |                      |                    |                 | STATUS: REMOVED                                |
|   |                      |                        |                                   |                      |   |  | 500 FH INSP. (ENG NO 2)     | 4620.5               |                              | 424.4   |                        |                        |                      |                    |                 | P/NO.: 218570-0(RH) / 218569-0(LH)             |
|   |                      |                        |                                   |                      |   |  | 600 FH INSP. (AF)           | 4720.5               |                              | 524.4   |                        |                        |                      |                    |                 | S/NO.: N/A                                     |
|   |                      |                        |                                   |                      |   |  | 600 FH INSP. (ENG NO 1)     | 4720.5               |                              | 524.4   |                        |                        |                      |                    |                 | ITEM: SPECTROLAB ASSY                          |
|   |                      |                        |                                   |                      |   |  | 600 FH INSP. (ENG NO 2)     | 4720.5               |                              | 524.4   |                        |                        |                      |                    |                 | STATUS: REMOVED                                |
|   |                      |                        |                                   |                      |   |  | 50 FH/6M INSP.              | 4220.5               | 27/12/2023                   | 24.4  | 31 D                   |                        |                      |                    |                 | P/NO.: 017500-111(GIMBAL) / 30039(CONTROL BOX) |
|   |                      |                        |                                   |                      |   |  | 150 FH/3M INSP.             | 4227.4               | 26/12/2023                   | 31.3  | 30 D                   |                        |                      |                    |                 | S/NO.: N/A                                     |
|   |                      |                        |                                   |                      |   |  | 150 FH/6M INSP.             | 4270.5               | 27/12/2023                   | 74.4  | 31 D                   |                        |                      |                    |                 | ITEM: RESCUE HOIST ASSY                        |
|   |                      |                        |                                   |                      |   |  | 150 FH/12M INSP.            | 4270.5               | 27/06/2024                   | 74.4  | 214 D                  |                        |                      |                    |                 | STATUS: REMOVED                                |
|   |                      |                        |                                   |                      |   |  | 500 FH/24M INSP.            | 4483.2               | 27/06/2025                   | 287.1   | 579 D                  |                        |                      |                    |                 | P/NO.: 704A-41-815-056                         |
|   |                      |                        |                                   |                      |   |  | 600 FH/6M INSP.             | 4676.2               | 27/12/2023                   | 480.1   | 31 D                   |                        |                      |                    |                 | S/NO.: N/A. HOIST CYCLE: N/A                   |
|   |                      |                        |                                   |                      |   |  | 600 FH/24M INSP. (AF)       | 4720.5               | 27/06/2025                   | 524.4   | 579 D                  |                        |                      |                    |                 | ITEM: CARGO SWING                              |
|   |                      |                        |                                   |                      |   |  | 600 FH/24M INSP. (ENG NO 1) | 4720.5               | 27/06/2025                   | 1813.8  | 579 D                  |                        |                      |                    |                 | STATUS: REMOVED                                |
|   |                      |                        |                                   |                      |   |  | 600 FH/24M INSP. (ENG NO 2) | 4720.5               | 27/06/2025                   | 1011.6  | 579 D                  |                        |                      |                    |                 | P/NO.: 704A-4181-1027                          |
|   |                      |                        |                                   |                      |   |  | 7 D INSP.                   |                      | 27/11/2023                   |   | 1 D                    |                        |                      |                    |                 | S/NO.: N/A                                     |
|   |                      |                        |                                   |                      |   |  | 1 M INSP.                   |                      | 26/11/2023                   |   | 0 D                    |                        |                      |                    |                 |  |
|   |                      |                        |                                   |                      |   |  | 6 M INSP.                   |                      | 27/12/2023                   |   | 31 D                   |                        |                      |                    |                 |  |
|   |                      |                        |                                   |                      |   |  | 12 M INSP.                  |                      | 27/06/2024                   |   | 214 D                  |                        |                      |                    |                 |  |
| 24 M INSP.  |                      | 16/06/2025             |                                   | 568 D                |   |  |                             |                      |                              |   |                        |                        |                      |                    |                 |  |
| 30 M INSP.  |                      | 27/12/2025             |                                   | 762 D                |   |  |                             |                      |                              |   |                        |                        |                      |                    |                 |  |
| 48 M INSP.  |                      | 15/11/2024             |                                   | 355 D                |   |  |                             |                      |                              |   |                        |                        |                      |                    |                 |  |
| 60 M INSP.  |                      | 15/11/2025             |                                   | 720 D                |   |  |                             |                      |                              |   |                        |                        |                      |                    |                 |  |
| CORROSION CONTROL PROGRAMME (CCP)                           |                      |                        |                                   |                      |   |  |                             |                      |                              |   | AC LANDING CYCLE       |                        |                      |                    |                 |  |
| 25 FH - ENG. CLEANING (BOTH ENG)                            | 4202.4               |                        | 6.3                               |                      |   |  |                             |                      |                              |   | 11,757                 |                        |                      |                    |                 |  |
| SERVICE BULLETIN / AIRWORTHINESS DIRECTIVE / PERFORMED ONCE |                      |                        |                                   |                      |   |  |                             |                      |                              |   | FUEL                   |                        |                      |                    |                 |  |
| 10 HRS - AEOO 30/22   | 4199.4               |                        | 3.3                               |                      |   |  |                             |                      |                              |   | TBA                    |                        |                      |                    |                 |  |
| COMPONENT   |                      |                        |                                   |                      |   |  |                             |                      |                              |   | TBO / SLL / OTP        |                        |                      |                    |                 |  |
| MGB OIL FILTER, PN: FA01315AV                               |                      |                        |                                   | 15/11/2022           |   |  |                             |                      |                              |   | -376 D                 |                        |                      |                    |                 |  |
| TAIL SERVO, PN: SCS072                                      |                      |                        |                                   | 1/1/2023             |   |  |                             |                      |                              |   | -329 D                 |                        |                      |                    |                 |  |

|                           |      |                        |     |
|---------------------------|------|------------------------|-----|
| HOURS FLIGHT OF THE DAY   | 0.0  | HOURS CTF OF THE DAY   | 0.0 |
| CARRY FORWARD             | 10.0 | CARRY FORWARD          | 3.1 |
| HOURS FLIGHT OF THE MONTH | 10.0 | HOURS CTF OF THE MONTH | 3.1 |

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|---------------------|
| WARNING OVERDUE     |
| WARNING NEARING DUE |

|                       |        |                  |            |
|-----------------------|--------|------------------|------------|
| Pesawat:<br>Aircraft: | AS555N | Tarikh:<br>Date: | 26/11/2023 |
|-----------------------|--------|------------------|------------|

**BAHAGIAN 2 - STATUS HARIAN PESAWAT**  
**Part 2 - Daily Aircraft Status**  
**Keadaan Pesawat pada jam 0800H**  
**Aircraft State at 0800H**

Bahagian ini diisi oleh MC  
 This parts to be filled by MC

| Pesawat<br>Tail Number | Jam Enjin<br>Eng TSN | Jam Pesawat<br>A/C TSN | Keadaan Semasa<br>Current Status |   |   |                              | Penangguhan Kerosakan (Jika ada)<br>Deferred Defect (If any) |                                    |                              |  | Rawatan Barisan Kedua<br>Second Line Servicing |                      |                   |                 | Catatan<br>Remarks |           |                                    |  |                  |
|------------------------|----------------------|------------------------|----------------------------------|---|---|------------------------------|--|------------------------------------|------------------------------|--|--|----------------------|-------------------|-----------------|--------------------|-----------|------------------------------------|--|------------------|
|                        |                      |                        | Keadaan<br>State                 | Tarikh Rosak<br>Date Unserviceable                      | Butir Kerosakan<br>Details of Unserviceable | Jangka Masa Slap<br>Estimate | Perkara<br>Description                                       | Tarikh Rosak<br>Date Unserviceable | Jangka Masa Slap<br>Estimate | Had Operasi (Jika ada)<br>Operational Limitation | Perkara<br>Description                         | Tamat Pada<br>Due at |                   | Baki<br>Balance |                    |           |                                    |  |                  |
|                        |                      |                        |                                  |   |   |                              |  |                                    |                              |  |  | Jam Hrs              | Kalendar Calendar | Jam Hrs         |                    | Hari Day  |                                    |  |                  |
| M502-2<br>5711         | ENG #1<br>SN: 2013   | 3826.1                 | S                                | SCHEDULE INSPECTION                                     |   |                              |  |                                    |                              |  |  |                      |                   |                 | SEAT CONFIGURATION |           |                                    |  |                  |
|                        |                      |                        |                                  | 25 FH INSP.   | 3828  |                              |  |                                    |                              |  |  |                      |                   |                 | 1.9                |           | STANDARD SEATS                     |  |                  |
|                        |                      |                        |                                  | 30 FH INSP.   | 3827.9                                      |                              |  |                                    |                              |  |  |                      |                   |                 | 1.8                |           | INSTALLED                          |  |                  |
|                        |                      |                        |                                  | 50 FH INSP.   | 3828  |                              |  |                                    |                              |  |  |                      |                   |                 | 1.9                |           | ITEM: FJR                          |  |                  |
|                        |                      |                        |                                  | 100 FH INSP. (AF)                                       | 3865.3                                      |                              |  |                                    |                              |  |  |                      |                   |                 | 39.2               |           | STATUS: REMOVED                    |  |                  |
|                        |                      |                        |                                  | 100 FH INSP. (ENG NO 1)                                 | 3865.3                                      |                              |  |                                    |                              |  |  |                      |                   |                 | 39.2               |           | P/NO.: 10404-06-410 / 10406-06-210 |  |                  |
|                        |                      |                        |                                  | 100 FH INSP. (ENG NO 2)                                 | 3865.3                                      |                              |  |                                    |                              |  |  |                      |                   |                 | 39.2               |           | S/NO.: N/A                         |  |                  |
|                        |                      |                        |                                  | 150 FH INSP. (AF)                                       | 3942.3                                      |                              |  |                                    |                              |  |  |                      |                   |                 | 116.2              |           | ITEM: MOUNTING GUN                 |  |                  |
|                        |                      |                        |                                  | 150 FH INSP. (ENG NO 1)                                 | 3864.2                                      |                              |  |                                    |                              |  |  |                      |                   |                 | 38.1               |           | STATUS: REMOVED                    |  |                  |
|                        |                      |                        |                                  | 150 FH INSP. (ENG NO 2)                                 | 3864.2                                      |                              |  |                                    |                              |  |  |                      |                   |                 | 38.1               |           | P/NO.: 3628931480                  |  |                  |
|                        |                      |                        |                                  | 300 FH INSP.  | 3947.3                                      |                              |  |                                    |                              |  |  |                      |                   |                 | 121.2              |           | S/NO.: N/A                         |  |                  |
|                        |                      |                        |                                  | 500 FH INSP. (AF)                                       | 4146.9                                      |                              |  |                                    |                              |  |  |                      |                   |                 | 320.8              |           | ITEM: FLOATATION GEAR              |  |                  |
|                        |                      |                        |                                  | 500 FH INSP. (ENG NO 1)                                 | 4146.9                                      |                              |  |                                    |                              |  |  |                      |                   |                 | 320.8              |           | STATUS: REMOVED                    |  |                  |
|                        |                      |                        |                                  | 500 FH INSP. (ENG NO 2)                                 | 4146.9                                      |                              |  |                                    |                              |  |  |                      |                   |                 | 320.8              |           | P/NO.: 218570-0(RH) / 218569-0(LH) |  |                  |
|                        |                      |                        |                                  | 600 FH INSP. (AF)                                       | 4246.9                                      |                              |  |                                    |                              |  |  |                      |                   |                 | 420.8              |           | S/NO.: N/A                         |  |                  |
|                        |                      |                        |                                  | 600 FH INSP. (ENG NO 1)                                 | 4314.2                                      |                              |  |                                    |                              |  |  |                      |                   |                 | 488.1              |           | ITEM: SPECTROLAB ASSY              |  |                  |
|                        |                      |                        |                                  | 600 FH INSP. (ENG NO 2)                                 | 4314.2                                      |                              |  |                                    |                              |  |  |                      |                   |                 | 488.1              |           | STATUS: REMOVED                    |  |                  |
|                        |                      |                        |                                  | 50 FH/6M INSP.  | 3828  | 17/2/2024                    |  |                                    |                              |  |  |                      |                   |                 | 1.9                | 83 D      |                                    | P/NO.: 017500-111(GIMBAL) / 30039(CONTROL BOX) |                  |
|                        |                      |                        |                                  | 150 FH/3M INSP.   | 3928  | 12/12/2023                   |  |                                    |                              |  |  |                      |                   |                 | 101.9              | 16 D      |                                    | S/NO.: N/A                                     |                  |
|                        |                      |                        |                                  | 150 FH/6M INSP.   | 3838.8                                      | 14/05/2024                   |  |                                    |                              |  |  |                      |                   |                 | 12.7               | 170 D     |                                    | ITEM: RESCUE HOIST ASSY                        |                  |
|                        |                      |                        |                                  | 150 FH/12M INSP.  | 3942.3                                      | 14/02/2024                   |  |                                    |                              |  |  |                      |                   |                 | 116.2              | 80 D      |                                    | STATUS: REMOVED                                |                  |
|                        |                      |                        |                                  | 500 FH/24M INSP.  | 4010.3                                      | 19/07/2024                   |  |                                    |                              |  |  |                      |                   |                 | 184.2              | 236 D     |                                    | P/NO.: 704A-41-815-056                         |                  |
|                        |                      |                        |                                  | 600 FH/6M INSP.   | 4312.1                                      | 17/12/2023                   |  |                                    |                              |  |  |                      |                   |                 | 486                | 21 D      |                                    | S/NO.: N/A                                     |                  |
|                        |                      |                        |                                  | 600 FH/24M INSP. (AF)                                   | 4266.9                                      | 20/03/2025                   |  |                                    |                              |  |  |                      |                   |                 | 440.8              | 480 D     |                                    | ITEM: CARGO SWING                              |                  |
|                        |                      |                        |                                  | 600 FH/24M INSP. (ENG NO 1)                             | 4266.9                                      | 20/03/2025                   |  |                                    |                              |  |  |                      |                   |                 | 440.8              | 480 D     |                                    | STATUS: REMOVED                                |                  |
|                        |                      |                        |                                  | 600 FH/24M INSP. (ENG NO 2)                             | 4266.9                                      | 20/03/2025                   |  |                                    |                              |  |  |                      |                   |                 | 440.8              | 480 D     |                                    | P/NO.: 704A-4181-1027                          |                  |
|                        |                      |                        |                                  | 7 D INSP.   |   | 30/11/2023                   |  |                                    |                              |  |  |                      |                   |                 |                    | 4 D       |                                    | S/NO.: N/A                                     |                  |
|                        |                      |                        |                                  | 1 M INSP.   |   | 24/12/2023                   |  |                                    |                              |  |  |                      |                   |                 |                    | 28 D      |                                    |  |                  |
|                        |                      |                        |                                  | 6 M INSP.   |   | 14/05/2024                   |  |                                    |                              |  |  |                      |                   |                 |                    | 170 D     |                                    |  |                  |
|                        |                      |                        |                                  | 12 M INSP.  |   | 20/06/2024                   |  |                                    |                              |  |  |                      |                   |                 |                    | 207 D     |                                    |  |                  |
|                        |                      |                        |                                  | 24 M INSP.  |   | 21/06/2025                   |  |                                    |                              |  |  |                      |                   |                 |                    | 573 D     |                                    |  |                  |
|                        |                      |                        |                                  | 30 M INSP.  |   | 17/02/2025                   |  |                                    |                              |  |  |                      |                   |                 |                    | 449 D     |                                    |  |                  |
|                        |                      |                        |                                  | 48 M INSP.  |   | 20/07/2026                   |  |                                    |                              |  |  |                      |                   |                 |                    | 967 D     |                                    |  |                  |
|                        |                      |                        |                                  | 60 M INSP.  |   | 31/12/2027                   |  |                                    |                              |  |  |                      |                   |                 |                    | 1496 D    |                                    |  |                  |
|                        |                      |                        |                                  | CORROSION CONTROL PROGRAMME (CCP)                       |   |                              |  |                                    |                              |  |  |                      |                   |                 |                    |           |                                    |  |                  |
|                        |                      |                        |                                  | AFS - ENG. RINSING & ENG. WASHING (BOTH ENG)            |   |                              |  |                                    |                              |  |  |                      |                   |                 |                    |           |                                    |  |                  |
|                        |                      |                        |                                  | 25 FH - ENG. CLEANING (BOTH ENG)                        |   |                              |  |                                    |                              |  |  |                      |                   |                 | 3828               |           | 1.9                                |  |                  |
|                        |                      |                        |                                  | SERVICE BULLETIN / AIRWORTHINESS DIRECTIVE              |   |                              |  |                                    |                              |  |  |                      |                   |                 |                    |           |                                    |  |                  |
|                        |                      |                        |                                  | 10 HRS - AEOO 30/22                                     |   |                              |  |                                    |                              |  |  |                      |                   |                 | 3834.4             |           | 8.3                                |  |                  |
|                        |                      |                        |                                  | 660 FH INSP EASB 05.00.56 #3                            |   |                              |  |                                    |                              |  |  |                      |                   |                 | 4340.3             |           | 514.2                              |  |                  |
|                        |                      |                        |                                  | 50 HRS INSP AEO TM 22/05                                |   |                              |  |                                    |                              |  |  |                      |                   |                 | 3828               |           | 1.9                                |  |                  |
|                        |                      |                        |                                  | COMPONENT   |   |                              |  |                                    |                              |  |  |                      |                   |                 | SERVICING / ANNUAL |           | TBO / SLL / OTP                    |  |                  |
|                        |                      |                        |                                  | RDR ANTENNA SLAVING UNIT, PN: 017-01593-0100, SN: T2004 |   |                              |  |                                    |                              |  |  |                      |                   |                 |                    | 12/3/2026 |                                    | 837 D  |                  |
|                        |                      |                        |                                  |   |   |                              |  |                                    |                              |  |  |                      |                   |                 |                    |           |                                    |  | AC LANDING CYCLE |
|                        |                      |                        |                                  |   |   |                              |  |                                    |                              |  |  |                      |                   |                 |                    |           |                                    |  | 10,870           |
|                        |                      |                        |                                  |   |   |                              |  |                                    |                              |  |  |                      |                   |                 | FUEL               |           |                                    |  |                  |
|                        |                      |                        |                                  |   |   |                              |  |                                    |                              |  |  |                      |                   |                 | TBA                |           |                                    |  |                  |

|                           |     |                        |     |
|---------------------------|-----|------------------------|-----|
| HOURS FLIGHT OF THE DAY   | 0.0 | HOURS CTF OF THE DAY   | 0.0 |
| CARRY FORWARD             | 9.6 | CARRY FORWARD          | 1.3 |
| HOURS FLIGHT OF THE MONTH | 9.6 | HOURS CTF OF THE MONTH | 1.3 |

|  |                     |
|--|---------------------|
|  | WARNING OVERDUE     |
|  | WARNING NEARING DUE |

|                       |         |                  |            |
|-----------------------|---------|------------------|------------|
| Pesawat:<br>Aircraft: | AS555SN | Tarikh:<br>Date: | 26/11/2023 |
|-----------------------|---------|------------------|------------|

**BAHAGIAN 2 - STATUS HARIAN PESAWAT**  
**Part 2 - Daily Aircraft Status**  
 Keadaan Pesawat pada jam 0800H  
 Aircraft State at 0800H

Bahagian ini diisi oleh MC  
 This parts to be filled by MC

| Pesawat<br>Tail Number                                      | Jam Enjin<br>Eng ISN | Jam Pesawat<br>A/C ISN | Keadaan Semasa<br>Current Status |                      |   | Penangguhan Kerosakan (Jika ada)<br>Deferred Defect (If any) |                              |                      |                              | Rawatan Barisan Kedua<br>Second Line Servicing |                            |                     |                | Catatan<br>Remarks |  |                |  |  |  |
|---|----------------------|------------------------|----------------------------------|----------------------|---|--|------------------------------|----------------------|------------------------------|--|----------------------------|---------------------|----------------|--------------------|--|----------------|--|--|--|
|   |                      |                        | Keadaan<br>State                 | Tarikh Rosak<br>Date | Bulir Kerosakan<br>Details of Unserviceable           | Jangka Masa Slap<br>Estimate                                 | Perkara<br>Description       | Tarikh Rosak<br>Date | Jangka Masa Slap<br>Estimate | Had Operasi (Jika ada)<br>Operational          | Perkara<br>Description     | Tarikh Pada<br>Date | Isi<br>Content |                    | Isi<br>Content   | Isi<br>Content |  |  |  |
| M502-3<br>5714  | ENG #1<br>SN: 2408   | 3429.3                 | NON OP                           | 28/6/21              | AIRCRAFT<br>EXPERIENCE HARD<br>LANDING AT RMN<br>BASE | TBN  |                              |                      |                              |  | <b>SCHEDULE INSPECTION</b> |                     |                |                    | <b>SEAT CONFIGURATION</b><br><b>STANDARD SEATS</b><br><b>INSTALLED</b><br>ITEM: FLIR<br><b>STATUS: REMOVED</b><br>P/NO.: 10406-06-410 / 10406-06-210<br>S/NO.: N/A<br>ITEM: MOUNTING GUN<br><b>STATUS: REMOVED</b><br>P/NO.: 3628931480<br>S/NO.: N/A<br>ITEM: FLOATION GEAR<br><b>STATUS: INSTALL</b><br>P/NO.: 218570-0(RH) / 218569-0(LH)<br>S/NO.: 2742 (LH) & 2785 (RH)<br>ITEM: SPECTROLAB ASSY<br><b>STATUS: REMOVED</b><br>P/NO.: 017500-111(GIMBAL) / 30039(CONTROL BOX)<br>S/NO.: N/A<br>ITEM: RESCUE HOIST ASSY<br><b>STATUS: REMOVED</b><br>P/NO.: 704A-41-815-056<br>S/NO.: N/A<br>ITEM: CARGO SWING<br><b>STATUS: REMOVED</b><br>P/NO.: 704A-4181-1027<br>S/NO.: N/A |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 25 FH INSP.                  | 3449.1               |                              | 19.8   |                            |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 30 FH INSP.                  | 3436                 |                              | 6.7  |                            |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 50 FH INSP.                  | 3447.5               |                              | 18.2   |                            |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 100 FH INSP. (AF)            | 3449.5               |                              | 20.2   |                            |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 100 FH INSP. (ENG NO 1)      | 3601.6               |                              | 23.1   |                            |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 100 FH INSP. (ENG NO 2)      | 3498.1               |                              | 23.1   |                            |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 150 FH INSP. (AF)            | 3434.1               |                              | 4.8  |                            |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 150 FH INSP. (ENG NO 1)      | 3648.7               |                              | 70.2   |                            |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 150 FH INSP. (ENG NO 2)      | 3545.2               |                              | 70.2   |                            |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 300 FH INSP.                 | 3647.8               |                              | 218.5  |                            |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 500 FH INSP. (AF)            | 3726.6               |                              | 297.3  |                            |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 500 FH INSP. (ENG NO 1)      | 3998.7               |                              | 420.2  |                            |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 500 FH INSP. (ENG NO 2)      | 3895.2               |                              | 420.2  |                            |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 600 FH INSP. (AF)            | 3582                 |                              | 152.7  |                            |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 600 FH INSP. (ENG NO 1)      | 4098.7               |                              | 520.2  |                            |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 600 FH INSP. (ENG NO 2)      | 3995.2               |                              | 520.2  |                            |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 150 FH//3M INSP.             | 3499.5               | 29/06/2021                   | 70.2   | -880 D                     |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 150 FH//6M INSP.             | 3499.5               | 29/09/2021                   | 70.2   | -788 D                     |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 150 FH//12M INSP.            | 3499.5               | 29/03/2022                   | 70.2   | -607 D                     |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 500 FH//24M INSP.            | 3847.8               | 06/01/2022                   | 418.5  | -689 D                     |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 600 FH//6M INSP.             | 3949.5               | 29/09/2021                   | 520.2  | -788 D                     |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 600 FH//24M INSP. (AF)       | 3947.8               | 06/01/2022                   | 518.5  | -689 D                     |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 600 FH//24M INSP. (ENG NO 1) | 4098.7               | 06/04/2023                   | 520.2  | -234 D                     |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 600 FH//24M INSP. (ENG NO 2) | 3995.2               | 06/04/2023                   | 520.2  | -234 D                     |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 7 D INSP.                    |                      | 28/06/2021                   |  | -881 D                     |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 1 M INSP.                    |                      | 28/06/2021                   |  | -881 D                     |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 6 M INSP.                    |                      | 02/09/2021                   |  | -815 D                     |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 12 M INSP.                   |                      | 02/03/2022                   |  | -634 D                     |                     |                |                    |  |                |  |  |  |
|   |                      |                        |                                  |                      |   |  | 24 M INSP.                   |                      | 29/03/2023                   |  | -242 D                     |                     |                |                    |  |                |  |  |  |
| 30 M INSP.  |                      | 06/01/2022             |                                  | -689 D               |   |  |                              |                      |                              |  |                            |                     |                |                    |  |                |  |  |  |
| 48 M INSP.  |                      | 06/01/2024             |                                  | -41 D                |   |  |                              |                      |                              |  |                            |                     |                |                    |  |                |  |  |  |
| 60 M INSP.  |                      | 18/04/2026             |                                  | 874 D                |   |  |                              |                      |                              |  |                            |                     |                |                    |  |                |  |  |  |
| CORROSION CONTROL PROGRAMME (CCP)                           |                      |                        |                                  |                      |   |  |                              |                      |                              |  |                            |                     |                |                    |  |                |  |  |  |
| 25 FH - ENG. CLEANING (BOTH ENG)                            | 3449.1               |                        | 19.8                             |                      |   |  |                              |                      |                              |  |                            |                     |                |                    |  |                |  |  |  |
| SERVICE BULLETIN / AIRWORTHINESS DIRECTIVE / PERFORMED ONCE |                      |                        |                                  |                      |   |  |                              |                      |                              |  |                            |                     |                |                    |  |                |  |  |  |
| EASB 05.00.56 REV 1   | 3434.1               |                        | 4.8                              |                      |   |  |                              |                      |                              |  |                            |                     |                |                    |  |                |  |  |  |
| EASB 67.00.33 REV.0   | 3497.8               |                        | 68.5                             |                      |   |  |                              |                      |                              |  |                            |                     |                |                    |  |                |  |  |  |
| COMPONENT SERVICING / ANNUAL TBO / SLL / OTP                |                      |                        |                                  |                      |   |  |                              |                      |                              |  |                            |                     |                |                    |  |                |  |  |  |
| BATTERY [P/N 151CH-1, 6M, POST: RIGHT&LEFT ]                |                      | 2/9/2021               |                                  | -815 D               |   |  |                              |                      |                              |  |                            |                     |                |                    |  |                |  |  |  |

|                           |     |                        |     |
|---------------------------|-----|------------------------|-----|
| HOURS FLIGHT OF THE DAY   | 0.0 | HOURS CTF OF THE DAY   | 0.0 |
| CARRY FORWARD             | 0.0 | CARRY FORWARD          | 0.0 |
| HOURS FLIGHT OF THE MONTH | 0.0 | HOURS CTF OF THE MONTH | 0.0 |

|  |                     |
|--|---------------------|
|  | WARNING OVERDUE     |
|  | WARNING HEARING DUE |

**AC LANDING CYCLE**  
 9.251  
 FUEL  
 TBA

|                              |                |                         |            |
|------------------------------|----------------|-------------------------|------------|
| <b>Pesawat:</b><br>Aircraft: | <b>ASS55SN</b> | <b>Tarikh:</b><br>Date: | 26/11/2023 |
|------------------------------|----------------|-------------------------|------------|

**BAHAGIAN 2 - STATUS HARIAN PESAWAT**  
Part 2 - Daily Aircraft Status  
Keadaan Pesawat pada jam 0800H  
Aircraft State at 0800H

Bahagian ini diisi oleh MC  
This parts to be filled by MC

| Pesawat<br>Tail Number   | Jam Enjin<br>Eng TSN | Jam Pesawat<br>A/C TSN | Keadaan<br>State | Keadaan Semasa<br>Current Status         |   |                              | Penangguhan Kerosakan (jika ada)<br>Deferred Defect (if any) |                                    |                              | Had Operasi<br>(jika ada)<br>Operational Limitation | Rawatan Barisan Kedua<br>Second Line Servicing |                       |                      |                 | Catatan<br>Remarks   |             |
|--|----------------------|------------------------|------------------|--|---|------------------------------|--|------------------------------------|------------------------------|---|--|-----------------------|----------------------|-----------------|--|-------------|
|  |                      |                        |                  | Tarikh Rosak<br>Date Unserviceable       | Butir Kerosakan<br>Details of Unserviceable | Jangka Masa Slap<br>Estimate | Perkara<br>Description                                       | Tarikh Rosak<br>Date Unserviceable | Jangka Masa Slap<br>Estimate |   | Perkara<br>Description                         | Tempat Pada<br>Due at |                      | Beri<br>Remarks |  |             |
|  |                      |                        |                  |  |   |                              |  |                                    |                              |   |  | Jam<br>Hrs            | Kalendar<br>Calendar | Jam<br>Hrs      |  | Hari<br>Day |
| M502-4<br>5716   | ENG #1<br>SN: 2011   | 4067.6                 | S                | <b>SCHEDULE INSPECTION</b>               |   |                              |  |                                    |                              |   |  |                       |                      |                 | <b>SEAT CONFIGURATION</b><br>STANDARD SEATS<br>INSTALLED<br>ITEM: FLIR<br>STATUS: <b>REMOVED</b><br>P/NO.: 10406-06-410 / 10406-06-210<br>S/NO.: N/A<br>ITEM: MOUNTING GUN<br>STATUS: <b>REMOVED</b><br>P/NO.: 3628931480<br>S/NO.: N/A<br>ITEM: FLOATATION GEAR<br>STATUS: <b>REMOVED</b><br>P/NO.: 218570-Q(RH) / 218569-Q(LH)<br>S/NO.: N/A<br>ITEM: SPECTROLAB ASSY<br>STATUS: <b>REMOVED</b><br>P/NO.: 017500-111(GIMBAL) / 30039(CONTROL BOX)<br>S/NO.: N/A<br>ITEM: RESCUE HOIST ASSY<br>STATUS: <b>REMOVED</b><br>P/NO.: 704A-41-815-056<br>S/NO.: N/A<br>ITEM: CARGO SWING<br>STATUS: <b>REMOVED</b><br>P/NO.: 704A-4181-1027<br>S/NO.: N/A |             |
|  |                      |                        |                  | 25 FH INSP.                              | 4072.0                                      |                              |  |                                    |                              |   |  | 4.4                   |                      |                 |  |             |
|  |                      |                        |                  | 30 FH INSP.                              | 4072.6                                      |                              |  |                                    |                              |   |  | 5.0                   |                      |                 |  |             |
|  |                      |                        |                  | 50 FH INSP.                              | 4092.6                                      |                              |  |                                    |                              |   |  | 25.0                  |                      |                 |  |             |
|  |                      |                        |                  | 100 FH INSP. (AF)                        | 4147.0                                      |                              |  |                                    |                              |   |  | 79.4                  |                      |                 |  |             |
|  |                      |                        |                  | 100 FH INSP. (ENG NO 1)                  | 4147.0                                      |                              |  |                                    |                              |   |  | 79.4                  |                      |                 |  |             |
|  |                      |                        |                  | 100 FH INSP. (ENG NO 2)                  | 4147.0                                      |                              |  |                                    |                              |   |  | 79.4                  |                      |                 |  |             |
|  |                      |                        |                  | 150 FH INSP. (AF)                        | 4186.2                                      |                              |  |                                    |                              |   |  | 118.6                 |                      |                 |  |             |
|  |                      |                        |                  | 150 FH INSP. (ENG NO 1)                  | 4197  |                              |  |                                    |                              |   |  | 129.4                 |                      |                 |  |             |
|  |                      |                        |                  | 150 FH INSP. (ENG NO 2)                  | 4197  |                              |  |                                    |                              |   |  | 129.4                 |                      |                 |  |             |
|  |                      |                        |                  | 300 FH INSP.                             | 4086.7                                      |                              |  |                                    |                              |   |  | 19.1                  |                      |                 |  |             |
|  |                      |                        |                  | 500 FH INSP. (AF)                        | 4351.0                                      |                              |  |                                    |                              |   |  | 283.4                 |                      |                 |  |             |
|  |                      |                        |                  | 500 FH INSP. (ENG NO 1)                  | 4351.0                                      |                              |  |                                    |                              |   |  | 283.4                 |                      |                 |  |             |
|  |                      |                        |                  | 500 FH INSP. (ENG NO 2)                  | 4351.0                                      |                              |  |                                    |                              |   |  | 283.4                 |                      |                 |  |             |
|  |                      |                        |                  | 600 FH INSP. (AF)                        | 4083.8                                      |                              |  |                                    |                              |   |  | 16.2                  |                      |                 |  |             |
|  |                      |                        |                  | 600 FH INSP. (ENG NO 1)                  | 4083.8                                      |                              |  |                                    |                              |   |  | 16.2                  |                      |                 |  |             |
|  |                      |                        |                  | 600 FH INSP. (ENG NO 2)                  | 4083.8                                      |                              |  |                                    |                              |   |  | 16.2                  |                      |                 |  |             |
|  |                      |                        |                  | 50 FH//6M INSP.                          | 4092.6                                      | 12/2/2024                    |  |                                    |                              |   |  | 25.0                  | 78 D                 |                 |  |             |
|  |                      |                        |                  | 150 FH//3M INSP.                         | 4197  | 14/01/2024                   |  |                                    |                              |   |  | 129.4                 | 49 D                 |                 |  |             |
|  |                      |                        |                  | 150 FH//6M INSP.                         | 4197  | 11/04/2024                   |  |                                    |                              |   |  | 129.4                 | 137 D                |                 |  |             |
|  |                      |                        |                  | 150 FH//12M INSP.                        | 4081  | 09/08/2024                   |  |                                    |                              |   |  | 13.4                  | 257 D                |                 |  |             |
|  |                      |                        |                  | 500 FH//24M INSP.                        | 4117.3                                      | 08/07/2024                   |  |                                    |                              |   |  | 49.7                  | 225 D                |                 |  |             |
|  |                      |                        |                  | 600 FH//6M INSP.                         | 4414.9                                      | 24/01/2024                   |  |                                    |                              |   |  | 347.3                 | 59 D                 |                 |  |             |
|  |                      |                        |                  | 600 FH//24M INSP. (AF)                   | 4083.8                                      | 02/03/2024                   |  |                                    |                              |   |  | 16.2                  | 97 D                 |                 |  |             |
|  |                      |                        |                  | 600 FH//24M INSP. (ENG NO 1)             | 4083.8                                      | 02/03/2024                   |  |                                    |                              |   |  | 16.2                  | 97 D                 |                 |  |             |
|  |                      |                        |                  | 600 FH//24M INSP. (ENG NO 2)             | 4083.8                                      | 02/03/2024                   |  |                                    |                              |   |  | 16.2                  | 97 D                 |                 |  |             |
|  |                      |                        |                  | 7 D INSP.                                |   | 27/11/2023                   |  |                                    |                              |   |  |                       | 1 D                  |                 |  |             |
|  |                      |                        |                  | 1 M INSP.                                |   | 18/12/2023                   |  |                                    |                              |   |  |                       | 22 D                 |                 |  |             |
|  |                      |                        |                  | 6 M INSP.                                |   | 28/01/2024                   |  |                                    |                              |   |  |                       | 63 D                 |                 |  |             |
|  |                      |                        |                  | 12 M INSP.                               |   | 22/02/2024                   |  |                                    |                              |   |  |                       | 88 D                 |                 |  |             |
|  |                      |                        |                  | 24 M INSP.                               |   | 17/11/2025                   |  |                                    |                              |   |  |                       | 722 D                |                 |  |             |
|  |                      |                        |                  | 30 M INSP.                               |   | 14/12/2024                   |  |                                    |                              |   |  |                       | 384 D                |                 |  |             |
|  |                      |                        |                  | 48 M INSP.                               |   | 18/11/2025                   |  |                                    |                              |   |  |                       | 723 D                |                 |  |             |
|  |                      |                        |                  | 60 M INSP.                               |   | 28/01/2027                   |  |                                    |                              |   |  |                       | 1159 D               |                 |  |             |
|  |                      |                        |                  | <b>CORROSION CONTROL PROGRAMME (CCP)</b> |   |                              |  |                                    |                              |   |  |                       |                      |                 |  |             |
| 25 FH - ENG. CLEANING (BOTH ENG)                                   | 4072.0               |                        |                  |  |   |                              |  |                                    | 4.4                          |   |  |                       |                      |                 |  |             |
| <b>SERVICE BULLETIN / AIRWORTHINESS DIRECTIVE / PERFORMED ONCE</b> |                      |                        |                  |  |   |                              |  |                                    |                              |   |  |                       |                      |                 |  |             |
| 10 HRS - AEOO 30/22  | 4072.7               |                        |                  |  |   |                              |  |                                    | 5.1                          |   |  |                       |                      |                 |  |             |
| 15 HRS INSP EASB 05.00.0001 REV. 0                                 | 4072.1               |                        |                  |  |   |                              |  |                                    | 4.5                          |   |  |                       |                      |                 |  |             |
| <b>COMPONENT</b>   |                      |                        |                  |  |   |                              |  |                                    |                              |   |  |                       |                      |                 |  |             |
| SERVO CONTROL -MAIN SERVO (TBO), PN-SC 8043, SN-694                |                      | 24/2/2024              |                  |  |   |                              |  |                                    |                              | 90 D  |  |                       |                      |                 |  |             |
| BATTERY RH (201806007) & LH (201902059), DUE 6 MTH                 |                      | 15/02/2024             |                  |  |   |                              |  |                                    |                              | 81 D  |  |                       |                      |                 |  |             |

|                           |      |                        |     |
|---------------------------|------|------------------------|-----|
| HOURS FLIGHT OF THE DAY   | 0.0  | HOURS CTF OF THE DAY   | 0.0 |
| CARRY FORWARD             | 10.5 | CARRY FORWARD          | 0.0 |
| HOURS FLIGHT OF THE MONTH | 10.5 | HOURS CTF OF THE MONTH | 0.0 |

|  |                     |
|--|---------------------|
|  | WARNING OVERDIE     |
|  | WARNING HEARING DIE |

**AC LANDING CYCLE**  
11.072  
**FUEL**  
TBA

|                              |         |                         |            |
|------------------------------|---------|-------------------------|------------|
| <b>Pesawat:</b><br>Aircraft: | AS555SN | <b>Tarikh:</b><br>Date: | 26/11/2023 |
|------------------------------|---------|-------------------------|------------|

**BAHAGIAN 2 - STATUS HARIAN PESAWAT**  
**Part 2 - Daily Aircraft Status**  
**Keadaan Pesawat pada jam 0800H**  
**Aircraft State at 0800H**

Bahagian ini diisi oleh MC  
 This parts to be filled by MC

| Pesawat<br>Tail Number                       | Jam Enjin<br>Eng TSN | Jam Pesawat<br>A/C TSN | Keadaan Semasa<br>Current Status |   |   | Penangguhan Kerosakan (Jika ada)<br>Deferred Defect (If any) |                        |                                    |                              | Rawatan Barisan Kedua<br>Second Line Servicing      |                        |                       |                      | Catatan<br>Remarks |   |             |        |
|--|----------------------|------------------------|----------------------------------|---|---|--|------------------------|------------------------------------|------------------------------|---|------------------------|-----------------------|----------------------|--------------------|---|-------------|--------|
|  |                      |                        | Keadaan<br>State                 | Tarikh Rosak<br>Date Unserviceable                | Bulir Kerosakan<br>Details of Unserviceable | Jangka Masa Slap<br>Estimate                                 | Perkara<br>Description | Tarikh Rosak<br>Date Unserviceable | Jangka Masa Slap<br>Estimate | Had Operasi<br>(Jika ada)<br>Operational Limitation | Perkara<br>Description | Yamul Pada<br>Date of |                      |                    | Baki<br>Balance   |             |        |
|  |                      |                        |                                  |   |   |  |                        |                                    |                              |   |                        | Jam<br>Hrs            | Kalendar<br>Calendar |                    | Jam<br>Hrs  | Hari<br>Day |        |
| M502-5<br>5717                               | ENG #1<br>SN: 2296   | 3892.2                 | S                                | <b>SCHEDULE INSPECTION</b>                        |   |  |                        |                                    |                              |   |                        |                       |                      |                    | <b>SEAT CONFIGURATION</b><br>STANDARD SEATS<br>INSTALLED<br>ITEM: FLIR<br>STATUS: REMOVED<br>P/NO.: 10406-06-410 / 10406-06-210<br>S/NO.: N/A<br>ITEM: MOUNTING GUN<br>STATUS: REMOVED<br>P/NO.: 3428931480<br>S/NO.: N/A<br>ITEM: FLOATATION GEAR<br>STATUS: REMOVED<br>P/NO.: 218570-0(RH) / 218569-0(LH)<br>S/NO.: N/A<br>ITEM: SPECTROLAB ASSY<br>STATUS: REMOVED<br>P/NO.: 017500-111(GIMBAL) / 30039(CONTROL BOX)<br>S/NO.: N/A<br>ITEM: RESCUE HOIST ASSY<br>STATUS: REMOVED<br>P/NO.: 704A-41-815-056<br>S/NO.: N/A<br>ITEM: CARGO SWING<br>STATUS: INSTALLED<br>P/NO.: 704A-4181-1027<br>S/NO.: 1136 |             |        |
|  |                      |                        |                                  | 25 FH INSP.                                       | 3914.4                                      |  |                        |                                    |                              |   |                        |                       |                      |                    |   | 22.2        |        |
|  |                      |                        |                                  | 30 FH INSP.                                       | 3919.4                                      |  |                        |                                    |                              |   |                        |                       |                      |                    |   | 27.2        |        |
|  |                      |                        |                                  | 50 FH INSP.                                       | 3939.4                                      |  |                        |                                    |                              |   |                        |                       |                      |                    |   | 47.2        |        |
|  |                      |                        |                                  | 100 FH INSP. (AF)                                 | 3989.4                                      |  |                        |                                    |                              |   |                        |                       |                      |                    |   | 97.2        |        |
|  |                      |                        |                                  | 100 FH INSP. (ENG NO 1)                           | 3989.4                                      |  |                        |                                    |                              |   |                        |                       |                      |                    |   | 97.2        |        |
|  |                      |                        |                                  | 100 FH INSP. (ENG NO 2)                           | 3989.4                                      |  |                        |                                    |                              |   |                        |                       |                      |                    |   | 97.2        |        |
|  |                      |                        |                                  | 150 FH INSP. (AF)                                 | 4039.4                                      |  |                        |                                    |                              |   |                        |                       |                      |                    |   | 147.2       |        |
|  |                      |                        |                                  | 150 FH INSP. (ENG NO 1)                           | 4039.4                                      |  |                        |                                    |                              |   |                        |                       |                      |                    |   | 147.2       |        |
|  |                      |                        |                                  | 150 FH INSP. (ENG NO 2)                           | 4039.4                                      |  |                        |                                    |                              |   |                        |                       |                      |                    |   | 147.2       |        |
|  |                      |                        |                                  | 300 FH INSP.                                      | 4189.4                                      |  |                        |                                    |                              |   |                        |                       |                      |                    |   | 297.2       |        |
|  |                      |                        |                                  | 500 FH INSP. (AF)                                 | 4302.7                                      |  |                        |                                    |                              |   |                        |                       |                      |                    |   | 410.5       |        |
|  |                      |                        |                                  | 500 FH INSP. (ENG NO 1)                           | 4303.7                                      |  |                        |                                    |                              |   |                        |                       |                      |                    |   | 411.5       |        |
|  |                      |                        |                                  | 500 FH INSP. (ENG NO 2)                           | 4304.7                                      |  |                        |                                    |                              |   |                        |                       |                      |                    |   | 412.5       |        |
|  |                      |                        |                                  | 600 FH INSP. (AF)                                 | 4489.4                                      |  |                        |                                    |                              |   |                        |                       |                      |                    |   | 597.2       |        |
|  |                      |                        |                                  | 600 FH INSP. (ENG NO 1)                           | 4489.4                                      |  |                        |                                    |                              |   |                        |                       |                      |                    |   | 597.2       |        |
|  |                      |                        |                                  | 600 FH INSP. (ENG NO 2)                           | 4489.4                                      |  |                        |                                    |                              |   |                        |                       |                      |                    |   | 597.2       |        |
|  |                      |                        |                                  | 50 FH//6M INSP.                                   | 3939.4                                      | 1/12/2024  |                        |                                    |                              |   |                        |                       |                      |                    |   | 47.2        | 371 D  |
|  |                      |                        |                                  | 150 FH//3M INSP.                                  | 4039.4                                      | 8/2/2024   |                        |                                    |                              |   |                        |                       |                      |                    |   | 147.2       | 74 D   |
|  |                      |                        |                                  | 150 FH//6M INSP.                                  | 4039.4                                      | 8/5/2024   |                        |                                    |                              |   |                        |                       |                      |                    |   | 147.2       | 164 D  |
|  |                      |                        |                                  | 150 FH//12M INSP.                                 | 4039.4                                      | 4/10/2024  |                        |                                    |                              |   |                        |                       |                      |                    |   | 147.2       | 313 D  |
|  |                      |                        |                                  | 500 FH//24M INSP.                                 | 4389.4                                      | 14/11/2025   |                        |                                    |                              |   |                        |                       |                      |                    |   | 497.2       | 719 D  |
|  |                      |                        |                                  | 600 FH//6M INSP.                                  | 4489.4                                      | 8/4/2024   |                        |                                    |                              |   |                        |                       |                      |                    |   | 597.2       | 134 D  |
|  |                      |                        |                                  | 600 FH//24M INSP. (AF)                            | 4489.4                                      | 21/9/2025  |                        |                                    |                              |   |                        |                       |                      |                    |   | 597.2       | 665 D  |
|  |                      |                        |                                  | 600 FH//24M INSP. (ENG NO 1)                      | 4489.4                                      | 13/11/2025   |                        |                                    |                              |   |                        |                       |                      |                    |   | 597.2       | 718 D  |
|  |                      |                        |                                  | 600 FH//24M INSP. (ENG NO 2)                      | 4489.4                                      | 13/11/2025   |                        |                                    |                              |   |                        |                       |                      |                    |   | 597.2       | 718 D  |
|  |                      |                        |                                  | 7 D INSP.   |   | 01/12/2023   |                        |                                    |                              |   |                        |                       |                      |                    |   |             | 5 D    |
|  |                      |                        |                                  | 1 M INSP.   |   | 17/12/2023   |                        |                                    |                              |   |                        |                       |                      |                    |   |             | 21 D   |
|  |                      |                        |                                  | 6 M INSP.   |   | 2/5/2024   |                        |                                    |                              |   |                        |                       |                      |                    |   |             | 158 D  |
|  |                      |                        |                                  | 12 M INSP.  |   | 15/10/2024   |                        |                                    |                              |   |                        |                       |                      |                    |   |             | 324 D  |
|  |                      |                        |                                  | 24 M INSP.  |   | 9/5/2025   |                        |                                    |                              |   |                        |                       |                      |                    |   |             | 530 D  |
|  |                      |                        |                                  | 30 M INSP.  |   | 5/2/2024   |                        |                                    |                              |   |                        |                       |                      |                    |   |             | 71 D   |
|  |                      |                        |                                  | 48 M INSP.  |   | 26/3/2025  |                        |                                    |                              |   |                        |                       |                      |                    |   |             | 486 D  |
|  |                      |                        |                                  | 60 M INSP.  |   | 30/9/2026  |                        |                                    |                              |   |                        |                       |                      |                    |   |             | 1039 D |
|  |                      |                        |                                  | <b>CORROSION CONTROL PROGRAMME (CCP)</b>          |   |  |                        |                                    |                              |   |                        |                       |                      |                    |   |             |        |
|  |                      |                        |                                  | AFS - ENG. RINSING & ENG. WASHING (BOTH ENG)      |   |  |                        |                                    |                              |   |                        |                       |                      |                    |   |             |        |
|  |                      |                        |                                  | 25 FH - ENG. CLEANING (BOTH ENG)                  | 3914.4                                      |  |                        |                                    |                              |   |                        |                       |                      |                    |   |             | 22.2   |
|  |                      |                        |                                  | <b>SERVICE BULLETIN / AIRWORTHINESS DIRECTIVE</b> |   |  |                        |                                    |                              |   |                        |                       |                      |                    |   |             |        |
|  |                      |                        |                                  | 10 HRS - AEEO 30/22                               | 3899.4                                      |  |                        |                                    |                              |   |                        |                       |                      |                    |   |             | 7.2    |
|  |                      |                        |                                  | <b>COMPONENT</b>                                  |   |  |                        |                                    |                              |   |                        |                       |                      |                    |   |             |        |
| <b>SERVICING / ANNUAL</b>                    |                      |                        |                                  |   |   |  |                        |                                    |                              |   |                        |                       |                      |                    |   |             |        |
| <b>TBO / SLL / OTP</b>                       |                      |                        |                                  |   |   |  |                        |                                    |                              |   |                        |                       |                      |                    |   |             |        |
| STARTER GEN (RH), PN-524-062, S/N-1133 (TBO) |                      |                        |                                  |   |   |  |                        |                                    |                              |   |                        | 12/12/2027            | 1477                 |                    |   |             |        |
| <b>AC LANDING CYCLE</b>                      |                      |                        |                                  |   |   |  |                        |                                    |                              |   |                        |                       |                      |                    |   |             |        |
| 11,433                                       |                      |                        |                                  |   |   |  |                        |                                    |                              |   |                        |                       |                      |                    |   |             |        |
| FUEL   |                      |                        |                                  |   |   |  |                        |                                    |                              |   |                        |                       |                      |                    |   |             |        |
| TBA  |                      |                        |                                  |   |   |  |                        |                                    |                              |   |                        |                       |                      |                    |   |             |        |

|                           |     |                        |     |
|---------------------------|-----|------------------------|-----|
| HOURS FLIGHT OF THE DAY   | 0.0 | HOURS CTF OF THE DAY   | 0.0 |
| CARRY FORWARD             | 2.8 | CARRY FORWARD          | 2.8 |
| HOURS FLIGHT OF THE MONTH | 2.8 | HOURS CTF OF THE MONTH | 2.8 |

|  |                     |
|--|---------------------|
|  | WARNING OVERDUE     |
|  | WARNING HEARING DUE |



|                              |                |                         |                   |
|------------------------------|----------------|-------------------------|-------------------|
| <b>Pesawat:</b><br>Aircraft: | <b>AS555SN</b> | <b>Tarikh:</b><br>Date: | <b>26/11/2023</b> |
|------------------------------|----------------|-------------------------|-------------------|

**BAHAGIAN 2 - STATUS HARIAN PESAWAT**  
Part 2 - Daily Aircraft Status  
Keadaan Pesawat pada jam 0800H  
Aircraft State at 0800H

Bahagian ini diisi oleh MC  
This parts to be filled by MC

| Pesawat<br>Tail Number                            | Jam Enjin<br>Eng TSN | Jam Pesawat<br>A/C TSN | Keadaan Semasa<br>Current Status |   |   |                              | Penangguhan Kerosakan (Jika ada)<br>Deferred Defect (If any) |                                    |                              |  | Rawatan Barisan Kedua<br>Second Line Servicing |                      |                      |                 | Catatan<br>Remarks        |          |  |
|---|----------------------|------------------------|----------------------------------|---|---|------------------------------|--|------------------------------------|------------------------------|--|--|----------------------|----------------------|-----------------|---------------------------|----------|--|
|   |                      |                        | Keadaan<br>State                 | Tarikh Rosak<br>Date Unserviceable              | Bulir Kerosakan<br>Details of Unserviceable | Jangka Masa Slap<br>Estimate | Perkara<br>Description                                       | Tarikh Rosak<br>Date Unserviceable | Jangka Masa Slap<br>Estimate | Had Operasi (Jika ada)<br>Operational Limitation | Perkara<br>Description                         | Taraf Pada<br>Due at |                      | Baki<br>Balance |                           |          |  |
|   |                      |                        |                                  |   |   |                              |  |                                    |                              |  |  | Jam Hrs              | Kalendar<br>Calendar | Jam Hrs         |                           | Hari Day |  |
| M502-6<br>5719                                    | ENG #1<br>SN: 2420   | 3885.1                 | S                                | <b>SCHEDULE INSPECTION</b>                      |   |                              |  |                                    |                              |  |  |                      |                      |                 | <b>SEAT CONFIGURATION</b> |          |  |
|   |                      |                        |                                  | 25 FH INSP.                                     | 3906.5                                      |                              |  | 21.4                               |                              |  |  |                      |                      |                 |                           |          | STANDARD SEATS                                 |
|   |                      |                        |                                  | 30 FH INSP.                                     | 3906.7                                      |                              |  | 21.6                               |                              |  |  |                      |                      |                 |                           |          | INSTALLED                                      |
|   |                      |                        |                                  | 50 FH INSP.                                     | 3917.6                                      |                              |  | 32.5                               |                              |  |  |                      |                      |                 |                           |          | ITEM: FLIR                                     |
|   |                      |                        |                                  | 100 FH INSP. (AF)                               | 3899.8                                      |                              |  | 14.7                               |                              |  |  |                      |                      |                 |                           |          | STATUS: REMOVED                                |
|   |                      |                        |                                  | 100 FH INSP. (ENG NO 1)                         | 3899.8                                      |                              |  | 14.7                               |                              |  |  |                      |                      |                 |                           |          | P/NO.: 10406-06-410 / 10406-06-210             |
|   |                      |                        |                                  | 100 FH INSP. (ENG NO 2)                         | 3899.8                                      |                              |  | 14.7                               |                              |  |  |                      |                      |                 |                           |          | S/NO.: N/A                                     |
|   |                      |                        |                                  | 150 FH INSP. (AF)                               | 3888.9                                      |                              |  | 3.8                                |                              |  |  |                      |                      |                 |                           |          | ITEM: MOUNTING GUN                             |
|   |                      |                        |                                  | 150 FH INSP. (ENG NO 1)                         | 3888.9                                      |                              |  | 3.8                                |                              |  |  |                      |                      |                 |                           |          | STATUS: REMOVED                                |
|   |                      |                        |                                  | 150 FH INSP. (ENG NO 2)                         | 3888.9                                      |                              |  | 3.8                                |                              |  |  |                      |                      |                 |                           |          | P/NO.: 3428931480                              |
|   |                      |                        |                                  | 300 FH INSP.                                    | 3904.4                                      |                              |  | 19.3                               |                              |  |  |                      |                      |                 |                           |          | S/NO.: N/A                                     |
|   |                      |                        |                                  | 500 FH INSP. (AF)                               | 4104.4                                      |                              |  | 219.3                              |                              |  |  |                      |                      |                 |                           |          | ITEM: FLOATATION GEAR                          |
|   |                      |                        |                                  | 500 FH INSP. (ENG NO 1)                         | 6580.1                                      |                              |  | 3109.3                             |                              |  |  |                      |                      |                 |                           |          | STATUS: REMOVED                                |
|   |                      |                        |                                  | 500 FH INSP. (ENG NO 2)                         | 4148.5                                      |                              |  | 289.3                              |                              |  |  |                      |                      |                 |                           |          | P/NO.: 218570-0(RH) / 218569-0(LH)             |
|   |                      |                        |                                  | 600 FH INSP. (AF)                               | 4204.4                                      |                              |  | 319.3                              |                              |  |  |                      |                      |                 |                           |          | S/NO.: N/A                                     |
|   |                      |                        |                                  | 600 FH INSP. (ENG NO 1)                         | 6680.1                                      |                              |  | 3209.3                             |                              |  |  |                      |                      |                 |                           |          | ITEM: SPECTROLAB ASSY                          |
|   |                      |                        |                                  | 600 FH INSP. (ENG NO 2)                         | 4249.8                                      |                              |  | 390.6                              |                              |  |  |                      |                      |                 |                           |          | STATUS: REMOVED                                |
|   |                      |                        |                                  | 50 FH/6M INSP.(APPLICABLE AFTER 150FH/6M INSP.) | N/A   |                              |  | N/A                                |                              |  |  |                      |                      |                 |                           |          | P/NO.: 017500-111(GIMBAL) / 30039(CONTROL BOX) |
|   |                      |                        |                                  | 150 FH/3M INSP.                                 | 3949.8                                      |                              |  | 27/12/2023                         | 64.7                         |  |  | 31 D                 |                      |                 |                           |          | S/NO.: N/A                                     |
|   |                      |                        |                                  | 150 FH/6M INSP.                                 | 3995.7                                      |                              |  | 16/03/2024                         | 110.6                        |  |  | 111 D                |                      |                 |                           |          | ITEM: RESCUE HOIST ASSY                        |
|   |                      |                        |                                  | 150 FH/12M INSP.                                | 3898.1                                      |                              |  | 05/05/2024                         | 13.0                         |  |  | 161 D                |                      |                 |                           |          | STATUS: REMOVED                                |
|   |                      |                        |                                  | 500 FH/24M INSP.                                | 4104.4                                      |                              |  | 24/09/2024                         | 219.3                        |  |  | 303 D                |                      |                 |                           |          | P/NO.: 704A-41-815-056                         |
|   |                      |                        |                                  | 600 FH/6M INSP.                                 | 4334.8                                      |                              |  | 04/03/2024                         | 449.7                        |  |  | 99 D                 |                      |                 |                           |          | S/NO.: N/A                                     |
|   |                      |                        |                                  | 600 FH/24M INSP. (AF)                           | 4204.4                                      |                              |  | 15/10/2024                         | 319.3                        |  |  | 324 D                |                      |                 |                           |          | ITEM: CARGO SWING                              |
|   |                      |                        |                                  | 600 FH/24M INSP. (ENG NO 1)                     | 6829  |                              |  | 15/10/2024                         | 3358.2                       |  |  | 324 D                |                      |                 |                           |          | STATUS: REMOVED                                |
|   |                      |                        |                                  | 600 FH/24M INSP. (ENG NO 2)                     | 4405.7                                      |                              |  | 15/10/2024                         | 546.5                        |  |  | 324 D                |                      |                 |                           |          | P/NO.: 704A-4181-1027                          |
|   |                      |                        |                                  | 7 D INSP.                                       |   |                              |  | 30/11/2023                         |                              |  |  | 4 D                  |                      |                 |                           |          | S/NO.: N/A                                     |
|   |                      |                        |                                  | 1 M INSP.                                       |   |                              |  | 1/12/2023                          |                              |  |  | 5 D                  |                      |                 |                           |          |  |
|   |                      |                        |                                  | 6 M INSP.                                       |   |                              |  | 02/02/2024                         |                              |  |  | 68 D                 |                      |                 |                           |          |  |
|   |                      |                        |                                  | 12 M INSP.                                      |   |                              |  | 14/08/2024                         |                              |  |  | 262 D                |                      |                 |                           |          |  |
|   |                      |                        |                                  | 24 M INSP.                                      |   |                              |  | 24/11/2023                         |                              |  |  | -2 D                 |                      |                 |                           |          |  |
|   |                      |                        |                                  | 30 M INSP.                                      |   |                              |  | 24/12/2025                         |                              |  |  | 759 D                |                      |                 |                           |          |  |
|   |                      |                        |                                  | 48 M INSP.                                      |   |                              |  | 10/06/2024                         |                              |  |  | 197 D                |                      |                 |                           |          |  |
| 60 M INSP.  |                      |                        |                                  | 11/01/2026                                      |   |                              |  | 777 D                              |                              |  |  |                      |                      |                 |                           |          |  |
| <b>CORROSION CONTROL PROGRAMME (CCP)</b>          |                      |                        |                                  |   |   |                              |  |                                    |                              |  |  |                      |                      |                 |                           |          |  |
| AFS - ENG. RINSING & ENG. WASHING (BOTH ENG)      |                      |                        |                                  |   |   |                              |  |                                    |                              |  |  |                      |                      |                 |                           |          |  |
| 25 FH - ENG. CLEANING (BOTH ENG)                  | 3906.5               |                        |                                  | 21.4  |   |                              |  |                                    |                              |  |  |                      |                      |                 |                           |          |  |
| <b>SERVICE BULLETIN / AIRWORTHINESS DIRECTIVE</b> |                      |                        |                                  |   |   |                              |  |                                    |                              |  |  |                      |                      |                 |                           |          |  |
| 10 HRS - AEOO 30/22                               | 3886.7               |                        |                                  | 1.6   |   |                              |  |                                    |                              |  |  |                      |                      |                 |                           |          |  |
| 15 HRS INSP EASB 05.00.0001 R,0                   | 3891.7               |                        |                                  | 6.6   |   |                              |  |                                    |                              |  |  |                      |                      |                 |                           |          |  |
| <b>COMPONENT</b>                                  |                      |                        |                                  |   |   |                              |  |                                    |                              |  |  |                      |                      |                 |                           |          |  |
| <b>SERVICING / ANNUAL</b>                         |                      |                        |                                  |   |   |                              |  |                                    |                              |  |  |                      |                      |                 |                           |          |  |
| <b>TBO / SLL / OTP</b>                            |                      |                        |                                  |   |   |                              |  |                                    |                              |  |  |                      |                      |                 |                           |          |  |
| <b>AC LANDING CYCLE</b>                           |                      |                        |                                  |   |   |                              |  |                                    |                              |  |  |                      |                      |                 |                           |          |  |
| 11,211  |                      |                        |                                  |   |   |                              |  |                                    |                              |  |  |                      |                      |                 |                           |          |  |
| <b>FUEL</b>                                       |                      |                        |                                  |   |   |                              |  |                                    |                              |  |  |                      |                      |                 |                           |          |  |
| TBA   |                      |                        |                                  |   |   |                              |  |                                    |                              |  |  |                      |                      |                 |                           |          |  |
| <b>HOURS FLIGHT OF THE DAY</b>                    |                      |                        | 0.0                              |   |   |                              | <b>HOURS CTF OF THE DAY</b>                                  |                                    |                              | 0.0  |  |                      |                      | WARNING OVERDUE |                           |          |  |
| <b>CARRY FORWARD</b>                              |                      |                        | 12.5                             |   |   |                              | <b>CARRY FORWARD</b>   |                                    |                              | 0.0  |  |                      |                      |                 |                           |          |  |
| <b>HOURS FLIGHT OF THE MONTH</b>                  |                      |                        | 12.5                             |   |   |                              | <b>HOURS CTF OF THE MONTH</b>                                |                                    |                              | 0.0  |  |                      |                      |                 | WARNING NEARING DUE       |          |  |